Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Lease Operator: SAM GARY JR. & ASSOCIATES, INC.
Address: 1670 BROADWAY, SUITE 3300 DENVER, CO 80202
Phone: (303) 831-4673 Operator License #: 3882

Type of Well: D & A
(Oil, Gas, D, A, SWD, ENHR, Water Supply Well, Cathodic, Other)
Docket #: ____________________________ (Date)

The plugging proposal was approved on: ____________________________ (Date)
by: KCC (KCC District Agent’s Name)

Is ACO-1 filled? ☐ Yes ☒ No If not, is well log attached? ☐ Yes ☒ No

Producing Formation(s): List All (If needed attach another sheet)

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
<tr>
<td>SURF</td>
<td></td>
<td>415'</td>
<td>8-5/8&quot;</td>
<td>9/19/05</td>
<td>NONE</td>
<td></td>
</tr>
</tbody>
</table>

Show depth and thickness of all water, oil and gas formations.

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs are used, state the character of same, depth placed from (bottom), to (top) for each plug set.

CEMENT PLUGS SET THROUGH DRILL PIPE (175 SX 60-40 POZ W/ 4% GEL):

35 SX @ 3260'; 35 SX @ 1250'; 35 SX @ 950'; 35 SX @ 470'; 25 SX @ 60'. Cmtd to surface.
10 sx in RH (rathole)

Name of Plugging Contractor: PETROMARK DRILLING License #: 33323
Address: 436 N. PINE GROVE CIRCLE, WICHITA, KS 67212

Name of Party Responsible for Plugging Fees: SAMUEL GARY JR. & ASSOCIATES, INC.
State of COLORADO County: DENVER ss.

THOMAS G. FERTAL (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) ____________________________

(Address) 1670 BROADWAY, SUITE 3300, DENVER, CO 80202

Mail to: KCC – Conservation Division, 130 S. Market – Room 2078, Wichita, Kansas 67202