TO: STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078 WICHITA, KANSAS 67202

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N. WATER, STE 300 WICHITA, KS 67202

API Well Number: 15-063-21608-00-00
Spot: S2S2N2 Sec/Twnshp/Rge: 22-15S-29W
2970 feet from S Section Line, 2600 feet from E Section Line
Lease Name: BENNET MCLEAN Well #: 1-22
County: GOVE Total Vertical Depth: 4275 feet

String Size Depth (ft) Pulled (ft) Comment
SURF 8.625 210

Well Type: DH Date/Time to Plug: 11/04/2005 1:20 PM
UIC Docket No: Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Revd. from: TONY MARTIN Company: MURFIN DRILLING CO., INC.
Phone: (316) 267-3241

Proposed Plugging Method: Ordered 190 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: EDWIN SCHUMACHER Witness Type: NONE
Date/Time Plugging Completed: 11/05/2005 6:00 PM KCC Agent: EDWIN SCHUMACHER

Actual Plugging Report: Perfs:
1st. Plug at 1900' w/25 sxs.
2nd. Plug at 850' w/100 sxs.
3rd. Plug at 260' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04 Signed

INVOICED
DATE 11/22/05

RECEIVED
NOV 21 2005
KCC WICHITA

NOV 16 2005