STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, Kansas 67202

Well Plugging Record
K.A.R. - 82-3-117

API NUMBER 15-041-20-091 - 00-00
LEASE NAME Arvin Elders
WELL NUMBER 2

LEASE OPERATOR American Energies Corporation

SPOT LOCATION

NOTICE: Fill out completely and return
to Cons. Div. office within 30 days.

ADDRESS 155 N. Market, Suite 710
CITY, STATE, ZIP Wichita, KS 67202
PHONE # 316-263-5785
Character of Well X OIL

(Oil, Gas, D&A, SWD, Input, Water Supply Well)
The plugging proposal was approved on 9/8/05
by State Plugging Agent - Greg Eves
Is ACO-1 Filed? Yes If not, is well log attached? 
Producing Formation(s) Burg Sand Depth to Top
Show depth and thickness of all water, oil and gas formations.

SIZE PUT IN PULL OUT

OIL, GAS OR WATER RECORDS

FORMATION CONTENT FROM TO
Surface Water sands 204' 0' 8 5/8" 23# 204' None
Production Oil Surface 2570' 4 1/2" 2570' 1100'

Casing Record

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from __________ feet to __________ feet each set.

9/6/05 - Rigged up and stripped out well. Put 100 gallons sand down well with water. 9/7/05 Ran 2
bayers of cement to bottom. 9/8/05 - Ripped well and pulled out 1100' of 4 1/2" and talled pipe.
Cemented well to surface. Job complete.

Name of Plugging Contractor American Energies Corporation
Licence No. 5399
Address 155 N. Market #710 City: Wichita State: Kansas Zip 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: American Energies Corporation (Operator)

STATE OF KANSAS COUNTY OF Sedgwick, ss.

Alan L. DeGood, President (Employee of Operator or (Operator) of above described well, being first
duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of
the above described well as filed that the same are true and correct, so help me God.

(Signature) (Alan L. Degood, President, American Energies Corporation)

(Address) 155 North Market, Suite 710 City: Wichita State: Kansas Zip 67202

SUBSCRIBED AND SWORN TO me this 3rd day of November 2005

Melinda S. Wooten, Notary Public

My Commission Expires: 3/12/08

Form CP-4
Revised 12-02

RECEIVED
NOV 04 2005
KCC WICHITA
**Pulling Unit #1**

**Phone:** 620-628-4424    **Fax:** 620-628-4435

<table>
<thead>
<tr>
<th>Date Job Started</th>
<th>9-6-05</th>
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<tbody>
<tr>
<td>Lease</td>
<td>Fields</td>
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<tr>
<td>County</td>
<td>Dickinson</td>
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**Work Performed:**
- Acidizing
- Frac Well
- Perforating Well
- Squeeze Job
- Workover

**Pump Change:**
- New:       
- Rebuilt:   
- Size of pump:  

**Rod Part:**
- Size & Type of Replacement:  
- Rod Break-Number of Jts. Down:  
- Kind of Break:  

**Tubing Failure:**
- Tubing leak-Number of Jts Down:  
- Kind of Break:  
- Size & Type of Replacement:  
- Replaced with New:  

**Plugging Well:**

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<th>Number of Sacks cement at</th>
<th>Number of Sacks cement at</th>
<th>Total Number of Sacks of Cement</th>
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<tr>
<td>1</td>
<td>4</td>
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**Description of Work Performed:**

(9-6-05) Dog up & stripped out well. Put 1000gal of sand down well with water. Get ready to pull casing.
(9-7-05) Run 2 Bayets of cement to bottom.
(9-8-05) Rip well & pulled out 100' of 41/2" tally pipe. Cement to surface.

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**Material Transfer**

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<th>Joints</th>
<th>Feet</th>
<th>Size</th>
<th>Pulled from Well</th>
<th>Equipment</th>
<th>Joints</th>
<th>Feet</th>
<th>Size</th>
<th>Run In Well</th>
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<td>Packer</td>
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**Sales Tax**

**Total Due**

**Signed:** Paul Patrani Date: 10-3-05