To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

TECHNICIAN'S PLUGGING REPORT

Operator License: 6033
Operator: MURFIN DRLG. CO.
Name & Address: 250 N. WATER ST. 300
WICHITA, KANSAS 67202

API NUMBER 15-181-20,224-60-00
150' SE 1/4 SEC. 12, T 6 S, R 37 E
3300' feet from S section line
3460' feet from E section line

ALBERT
Lease Name: MCMICHAEL W 1-12
County: SHERMAN
Well Total Depth: 5031'
Conductor Pipe: Size
Surface Casing: Size 8 3/8 feet 340'

Abandoned Oil Well X Gas Well ___ Input Well ___ SWD Well ___ D&A ___

Other well as hereinafter indicated

Plugging Contractor: MURFIN DRLG. CO
License Number: 6033
Address: ABOVE
Company to plug at: Hour: PM Day: 24 Month: 4 Year: 1986
Plugging proposal received from: MIKE WARD
(company name) MURFIN DRLG. (phone)
were: 8 3/8 SET @ 340' 4/275 SX. 4 1/2 @ 5031' 4/200 SX. PER 4610 M/19686
PBTD 4987' NO PIPE RECOVERED ORDER 200 SX. ECONOLITE 55X HULL
65/350 10% CEL 2% ECONOLITE DCEL) HALLIBURTON CAT. CO.

Plugging Proposal Received by Carl Goodlow
(Technician)

Plugging Operations attended by Agent?: All X Part ___ None ___
Operations Completed: Hour: 12:00 PM Day: 24 Month: 4 Year: 1986

ACTUAL PLUGGING REPORT TIE ONTO 4 1/2" CASING PUMPED 3 SX. HULLS 160X.
CMT. MIX. MAX. PST 400" CLOSE IN 160" TIE ON TO ANNULUS PUMP
15X. HULLS 405X. CMT. MIX. MAX. 200" CLOSE IN 200" PLUG. COMP

Remarks: (If additional description is necessary, use BACK of this form.)

INVOICED

DATE MAY 1 9 1986
INV. NO. 13812

Signed Carl Goodlow
(Technician)

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas

MAY 18 1986
5-16-86

Rev. 01-84