STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY: Sherman
SEC. 9
TWP. 6S
RGE. 37W E/W
Location as in quarters or footage from lines:
C NE SE

Lease Owner: Rincon Operating Co.
Lease Name: Baldy
Well No.: 1
Office Address: 1580 Lincoln Street #700, Denver, CO 80203
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed: 6/1/81
Application for plugging filed: 6/1/81
Plugging commenced: 6/1/81
Plugging completed: 6/1/81
Reason for abandonment of well or producing formation: Dry Hole

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes
Name of Conservation Agent who supervised plugging of this well: Gil Baldazur
Producing formation: None
Depth to top: 50
Bottom: T.D. 5050
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put in</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>55'</td>
<td></td>
<td></td>
<td>550'</td>
<td>0</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet for each plug set.

Plugs set as follows:
- 2000' with 60 sxs
- 600' with 30 sxs
- 40' with 10 sxs
- 5 sxs in rat-hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor: Stoepplerwerth Drilling Co.

STATE OF Colorado COUNTY OF Denver __ ss.
C. A. Hansen (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) (CoAuntrry)

1580 Lincoln Street #700
Denver, CO 80203

SUBSCRIBED AND SWORN TO before me this 30th day of September 1981

My Commission expires: 2-25-85

Notary Public.

1580 Lincoln #700
Denver, Co 80203
**KANSA**

WELL COMPLETION REPORT AND DRILLER'S LOG

API No. 15 181 20208

Operator Rincon Operating Co.

Address 1580 Lincoln St., Suite 700 Denver, Colo 80203

Well No. #1

Footage Location

<table>
<thead>
<tr>
<th>Principal Contractor</th>
<th>Geologist</th>
</tr>
</thead>
<tbody>
<tr>
<td>Steppelwirth Drilling Co.</td>
<td></td>
</tr>
</tbody>
</table>

Spud Date 5/21/81

Date Completed 6/4/81

Total Depth 5050

P.R.T.D. 600

Directional Deviation Oil and/or Gas Purchaser

CASING RECORD

**Purpose of String** | **Size hole drilled** | **Size casing set** | **Weight lbs/ft** | **Setting depth** | **Type cement** | **Sacks** | **Type and percent additives** |
<table>
<thead>
<tr>
<th></th>
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<th></th>
<th></th>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Surface</td>
<td>12 1/4&quot;</td>
<td>8 5/8&quot;</td>
<td>24#</td>
<td>561</td>
<td>Regular</td>
<td>400</td>
<td>3% CaCl</td>
</tr>
</tbody>
</table>

PERFORATION RECORD

**Top, ft.** | **Bottom, ft.** | **Sacks cement** | **Shots per ft.** | **Size & Type** | **Depth Interval** |
|-------------|-----------------|-----------------|------------------|----------------|-------------------|

TUBING RECORD

**Size** | **Setting depth** | **Packer set at** |
|-----------|-------------------|-------------------|

ACID, FRACTURE, SHOT, CEMENT SQUEEZE RECORD

Amount and kind of material used: Dry Hole

Depth interval treated: 10-5-8

INITIAL PRODUCTION

Date of first production 10-5-8

Producing method (flowing, pumping, gas lift, etc.) Dry Hole

INSTRUCTIONS: As provided in KCC Rule 82-2-125, within 90 days after completion of a well, one completed copy of this Driller's Log shall be transmitted to the State Geological Survey of Kansas, 4150 Monroe Street, Wichita, Kansas 67209. Copies of this form are available from the Conservation Division, State Corporation Commission, 345 No. Water, Wichita, Kansas 67202. Phone AC 316-222-3206. If confidential custody is desired, please note Rule 82-2-125. Driller's Logs will be an open file in the Oil and Gas Division, State Geological Survey of Kansas, Lawrence, Kansas 66044.

C-10-1972
<table>
<thead>
<tr>
<th>FORMATION DESCRIPTION, CONTENTS, ETC.</th>
<th>TOP</th>
<th>BOTTOM</th>
</tr>
</thead>
<tbody>
<tr>
<td>DST #1 4488-4515</td>
<td></td>
<td>Heebner 4248'</td>
</tr>
<tr>
<td>Open 30 min, SI 60 min</td>
<td></td>
<td>Toronto 4285'</td>
</tr>
<tr>
<td>Open 60 min, SI 90 min</td>
<td></td>
<td>Lansing KC 4309'</td>
</tr>
<tr>
<td>Rec'd 15' mud</td>
<td></td>
<td>Base KC 4575'</td>
</tr>
<tr>
<td>IPF 60-40#, FFP 60-60#</td>
<td></td>
<td>Marmaton 4583'</td>
</tr>
<tr>
<td>DST #2 4572-4625'</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Open 30 min SI 30 min</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rec'd 40' mud</td>
<td></td>
<td></td>
</tr>
<tr>
<td>IPF 40#, FFP 40#</td>
<td></td>
<td></td>
</tr>
<tr>
<td>DST #3 4621-4650'</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Open 30 min, SI 30 min</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Rec'd 20' mud w/few spks oil</td>
<td></td>
<td></td>
</tr>
<tr>
<td>IPF 60-50#, ISIP 60#, FFP 396#</td>
<td></td>
<td></td>
</tr>
<tr>
<td>FSIP 497#</td>
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</tbody>
</table>

**USE ADDITIONAL SHEETS, IF NECESSARY, TO COMPLETE WELL RECORD.**

Date Received: [Redacted]

Signature: C. A. Hansen

Title: Drlg & Prod Mgr

Date: 9/30/81