STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.,
Wichita, Kansas 67202

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

County Cloud SEC. 25 Twp. 7 N Rge. 4 E/W
Location as in quarters or footage from lines:

Lease Owner: Cockrell Oil Corporation
Lease Name: Kocher (George E. Kocher) Well No. 1
Office Address: Suite 990, 1212 Main St., Houston, Texas 77002
Character of Well (Completed as Oil, Gas or Dry Hole):
Date Well Completed: 8/19/81
Application for plugging filed: 8/27/81
Plugging commenced: 8/27/81
Plugging completed: 8/27/81
Reason for abandonment of well or producing formation:
Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes - Verbally

Name of Conservation Agent who supervised plugging of this well: Gilbert Toman
Producing formation: Ft. Riley Depth to top 1,000' bottom 1,020' T.D. 1,193'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS
Casing Record

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
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</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td>8 7/8&quot;</td>
<td>444'</td>
<td>none</td>
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<td></td>
<td>9 1/2&quot;</td>
<td>1,193'</td>
<td>none</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _______ feet to _______ feet for each plug set.

Pumped 150 sacks of 50-50 portland cement, 4% gel, 2% calcium chloride down 9 1/2" casing from surface to 1,020'. Shut-in 11/1.
Cut off casing 4' below ground level.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor

STATE OF Kansas
COUNTY OF Russell

(employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)   29 Nov, Russell, Ks. 67665
(Address)

SUBSCRIBED AND SWORN TO before me this
day of , 199

My Commission expires: June 1, 1983

Notary Public.