CARDS MUST BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

1. Operator ______ Murfin Drilling Co. ______
   Mailing Address ______ 617 Union Center Bldg. ______
   Street Address ____________________________
   City-State ______ Wichita, KS ______ Zip Code ______ 67202 ______
   Contact person ______ Scott Robinson ______ Phone # 267-3241 ______

2. Contractor ______ Murfin Drilling Co. ______
   Street Address ______ 617 Union Center Bldg. ______
   City-State ______ Wichita, KS ______ Zip Code ______ 67202 ______

3. Type of Equipment: Rotary: X ______ Air: ______ Cable Tools: ______
4. Well to be Drilled for: Oil: X ______ Gas: ______ SWD: ______ Input: ______
5. Well Classification: Infill: ______ Pool Ext. ______ Wildcat: X ______
6. Depth of Deepest Fresh Water within 1 mile ______ 360 ______ ft.
7. Depth of Municipal Water Well within 3 miles ______ None ______ ft.
8. Depth to Protect all Fresh Water (Table 1) ______ 2180 ______ ft.
9. Amount of Surface Casing to be set ______ 410 ______ ft.
10. (Surface Casing) Alternate No. 1 ______ Alternate No. 2: X ______

$40.00 FEE PAID X 4-30-82 ______

REMARKS: ______

Ac #: ______ 4-497 ______

API Number ______ 15- ______ 181-20,224 ______
Starting Date ______ 5 ______ Month ______ 1 ______ Day ______ 82 ______ Year ______
County ______ Sherman ______
Sec. ______ 12 ______ Twp. ______ 6 ______ S. Rng. ______ 37 ______ XMARK ______
1980 ft. from (N) ______ NS Line ______
1830 ft. from (E) ______ (W) Line ______
Circle Correct Direction ______
Exact Spot Location ______ 150'W SE NW ______
Nearest Lease Line ______ 660 ______
Lease Name ______ ALBERT McMICHAEL ______
Well No. ______ 1-12 ______
Est. Total Depth ______ 5000 ______ ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator ______

THIS PERMIT EXPIRES OCT 30 1982 ______
State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202

(MAIL IN ENVELOPE)