KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Lease Operator: American Warrior INC
Address: P.O.Box 399, Garden city, Ks 67846
Phone: (620) 275 - 2963 Operator License #: 4058

Type of Well: D&A
Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
The plugging proposal was approved on: 12-13-04 (Date)
by: Herb Deines (KCC District Agent’s Name)

API Number: 15 - 199-20,318-00-00
Lease Name: Blaeisi
Well Number: 3-6

Spot Location (QQQQ): N2 SE NW SE
1816 Feet from [ ] North / [ ] South Section Line
1679 Feet from [ ] East / [ ] West Section Line
Sec. [ ] Twp. [ ] S. R. [ ] East [ ] West
Wallace

County: [ ] Date Well Completed: 12-13-04
Plugging Commenced: 12-13-04
Plugging Completed: 12-13-04

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content From To Size</td>
</tr>
<tr>
<td>Surface Pipe</td>
<td>426 surface 8-5/8&quot;</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

1st plug @ 1725' w/ 100 sks. 2nd pug@ 475 w/ 40 sks, 3rd plug @ 40' w/10 sks, rathloe w/ 15 sks,
mouse hole w/ 10 sks, (cement was 60/40 poz, 6% gel, 1/4# flocele per sack)

Name of Plugging Contractor: Allied Cementing Co.
Name: Murlin Drilling License #: NA-3066
Address: P.O.Box 31 Russell Ks, 67665

Name of Party Responsible for Plugging Fees: American Warrior INC
State of Kansas, ss.
Kevin Wiles SR / Production Supt. (Employee of Operator) or (Operator) on above-described well, being first duly
sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the
same are true and correct, so help me God.

(Signature)  ____________________________
(Address) Same as above

7th day of September, 2005

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202