KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

API # 15 - 195-21737 - DD - DD (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date 6/22/85 spud.

Well Operator: Murfin Drilling Company, Inc. KCC License #: 30606
Address: 250 N. Water, Suite 300 City: Wichita
State: Kansas Zip Code: 67202
Contact Phone: (316) 267 - 3241

Lease: Hillman B Well #: 4 Sec. 23 Twp. 11 S. R. 22
NW - NW - SW - Spot Location / QQQQ County: Trego

2310 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)
4950 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: [✓] Oil Well [☐] Gas Well [☐] D&A [☐] Cathodic [☐] Water Supply Well
☐ SWD Docket # ☐ ENHR Docket # ☐ Other:

Conductor Casing Size: Set at: Cemented with: Sacks
Surface Casing Size: 8 5/8 Set at: 259 Cemented with: 170 Sacks
Production Casing Size: 4 1/2 Set at: 3998 Cemented with: 425 Sacks

List (ALL) Perforations and Bridgeplug Sets: 3867-3879


Condition of Well: [☐] Good [✓] Poor [✓] Casing Leak [☐] Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): ______________________________________________________________________

Is Well Log attached to this application as required? [☐] Yes [✓] No Is ACO-1 filed? [✓] Yes [☐] No
If not explain why: ______________________________________________________________________

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: John Gerstner

Phone: (785) 421 - 2103

Address: PO BOX 130, East Hwy 24 City / State: Hill City, Ks 67642

Plugging Contractor: Murfin Drilling Company, Inc. KCC License #: 30606 (Contractor's)
Address: 250 N. Water, Suite 300 Phone: (316) 267 - 3241

Proposed Date and Hour of Plugging (if known?): ______________________________________________________________________

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 9/20/05 Authorized Operator / Agent: ______________________________________________________________________

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202
NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Murfin Drilling Co., Inc.
250 N. Water, Ste 300
Wichita, KS 67202

September 21, 2005

Re: HILLMAN B #4
API 15-195-21737-00-00
NWNWSW 23-11S-22W, 2310 FSL 4950 FEL
TREGO COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

[Signature]
David P. Williams
Production Supervisor

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550

Conservation Division, Finney State Office Building, 130 S. Market, Room 2075, Wichita, KS 67202-3802
Voice 316.337.6200  Fax 316.337.6211  www.kcc.state.ks.us