STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-181-20224-00-0 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Murfin Drilling Company

OPERATORS LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202

PHONE # (316) 267-3241

LEASE (FARM) Albert-McMichael

WELL NO. 1-12

WELL LOCATION 150°W C SE NW

COUNTY Sherman

SEC. 12 TWP. 6S RGE. 37W

TOTAL DEPTH 5031'

CHECK ONE:

OIL WELL  
GAS WELL
D & A
SWD or INJ WELL
DOCKET NO.

SURFACE CASING SIZE 8 5/8" SET AT 340' CEMENTED WITH 275 SACKS

CASING SIZE 4 1/2" SET AT 5031' CEMENTED WITH 200 SACKS

PERFORATED AT 4629-34', 4672-80', 4610-13'

CONDITION OF WELL: GOOD X POOR

Casing Leak

Junk in Hole

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Orders by Carl Goodrow 4/11/86: Pump 3 sx. hulls, 150 sx. 65/35 Pozmix w/10% gel, 2% econolite & 1 sx. hulls down csg. Pump 1 sx. hulls down annulus. Pump 50 sx. 65/35 Pozmix w/10% gel, 2% econolite down annulus.

(IF additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?  yes

IS ACO-1 FILED?  yes

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN April, 1986

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et sec AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mike Ward, Prod. Supt.

ADDRESS Colby, KS 67701

PHONE # (913) 462-7541

PLUGGING CONTRACTOR Murfin Drilling Company

LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202

PHONE # ( ) 316-267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: By: L.O. Butner (Operator or Agent)

DATE: L.O. Butner, Western Div., Prod. Mgr. 4/14/86
This Notice

April 15, 1986

Well Plugging Notice

Albert-McMichael #1-12
150' W C SE NW
Sec. 12-6S-37W
Sherman County

Murfin Drilling Company
250 N. Water, Ste. 300
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).