KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORDS
K.A.R. 82-3-117

 Lease Operator: Oxy USA, Inc.
 Address: P.O. Box 2528 Liberal KS 67905
 Phone: 620-629-4200 Operator License #: 5447

 Type of Well: Gas Docket #: (If SWD or ENWR)
 (Oil, Gas D&A, SWD, ENWR, Water Supply Well, Cathodic, Other)

 The plugging proposal was approved on: 6-28-05 (Date)
 by: Jim Holland (KCC District Agent’s Name)

 Is ACO-1 filed? ☑ Yes ☑ No If not, is well log attached? ☑ Yes ☑ No
 Producing Formation(s): List All (If needed attach another sheet)

 Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
</tr>
<tr>
<td>8 5/8</td>
<td>619</td>
</tr>
<tr>
<td>4 1/2</td>
<td>2904</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Mixed 300 lb. hulls to 205 x 5 in. to plug perfs from 2626 to 2426, mud spacer to 1750, mixed 15 3x 1750 to 1550, mud to 0. Shot t' pulled to 650. Circ. hole w/mud t'mixed 50 5x 650 to 500, 10 5x 40 t’ 0. Capped 8 5/8 3 ft below G.L.

Name of Plugging Contractor: SARFENTANDHORTON PLUGGING, INC. License #: 31151
Address: P.O. Box 49 BA Tyrone, OK 73951 - 9781

Name of Party Responsible for Plugging Fees: Oxy USA Inc. 1701 N. Kansas P.O. Box 2528 Liberal KS 67905

State of Kansas County, Sedgwick, ss.

Kenny Andrews (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature)

(Address) P.O. Box 2528 Liberal KS 67905

SUBSCRIBED and SWORN TO before me this 2nd day of September 2005

Anita Peterson Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202