WELL PLUGGING RECORD

Thomas County, Sec. 4, Twp. 6, Rge. (E) 34 (W)
Location as "NE/SE SW/4" or footage from lines C NW, NW
Length: 

Lease Owner: James Oil Company
Lease Name: Anna Donn
Office Address: 12110 So. Western Ave., Los Angeles, 47, Calif.
Character of Well (completed as Oil, Gas or Dry Hole): Dry Hole
Date well completed: June 6
Application for plugging filed: June 7
Application for plugging approved: 19.60
Plugging commenced: June 7
Plugging completed: June 8
Reason for abandonment of well or producing formation: Dry Hole

If a producing well is abandoned, date of last production: 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well: Eldon Patty
Producing formation: None
Depth to top: 10.60
Bottom: 10.60
Total Depth of Well: 10.60

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled Out</th>
</tr>
</thead>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or method used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _______ feet to _______ feet for each plug set.

Hole filled with heavy mud

Cement plugs:

460' with 20 sx
190' with 20 sx
Top of surface casing 10 sx

STATE OF ______ COUNTY OF ______

(If additional description is necessary, see BACK of this sheet)

Correspondence regarding this well should be addressed to James Oil Company
Address: 12110 So. Western Avenue
Los Angeles 47, California

STATE OF ______ COUNTY OF ______

(employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Command)

Subscribed and Sworn to before me this ______ day of ______, 1960.

My commission expires ______.

Notary Public.
Company: A. K. MERRY & INTER-TRANS, INC.
Farm: Donn
Sec. 4 T. 6 R. 34 N

Total Depth: 4782'
Comm. 6-1-60
Comp. 6-17-60
Shot or Treated: 
Contractor: Interstate Drig.
Issued: 3-11-61

Casing:
8" 233'

Elevation: 3136'
Production: Dry

Figures indicate Bottom of Formations.

COMPLETE DRILLERS LOG NOT AVAILABLE

TOPS: SCAOUT
Anhydrite 2816
Toronto 4076
Lensing 4092
Drum 4228
Base Kansas City 4348
Cherokee 4525
Mississippi 4690

Total Depth 4782