TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-035-22035-00-00
Spot: NESWNE Sec/Twnshp/Rge: 28-33S-5E
3686 feet from S Section Line, 1719 feet from E Section Line
Lease Name: ANGLEMEYER Well #: 2
County: COWLEY Total Vertical Depth: 3151 feet

Operator License No.: 6679
Op Name: SHORT, W.D. AND MARJORIE D/B/A SH
Address: PO BOX 1
OXFORD, KS 67119

Well Type: OIL UIC Docket No:
Plug Co. License No.: 32475 Plug Co. Name: BRADEN, JAMES R. D/B/A BRADEN PETROLEUM & WELL PLUGGING
Proposal Rcvd. from: JIM BRADEN Company: BRADEN PETROLEUM & WELL PL
Phone: (620) 438-2856

Proposed Plugging Method: See actual report.

Plugging Proposal Received By: DUANE KRUEGER Witness Type: PARTIAL
Date/Time Plugging Completed: 06/22/2005 4:30 PM KCC Agent: DUANE KRUEGER

Actual Plugging Report:
6/2/2005 -- Sanded back to 3060'. Dumped 4 sacks of cement on sand. Shot 4-1/2" casing at
1395' and laid it down.

6/22/2005 -- RIH with tubing at 262'. Established circulation and pumped 100 sacks of 60/40
posmix with 4% gel to surface.


Braden Well Plugging #05-485

Remarks: OBSERVED TOP PLUG

Plugged through: TBG

District: 02

Signed

RECEIVED
AUG 3 1 2005
KCC WICHITA

KCC DISTRICT #2
AUG 18 2005
WICHITA, KS

Form CP-2/3