TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

Operator License No.: 6679
Op Name: SHORT, W.D. AND MARJORIE D/B/A SH
Address: PO BOX 1
OXFORD, KS 67119

API Well Number: 15-035-22653-00-00
Spot: SWNENE
Sec/Twnshp/Rge: 28-33S-3E
4328 feet from S Section Line, 1070 feet from E Section Line
Lease Name: ANGLEMEYER
Well #: 3
County: COWLEY
Total Vertical Depth: 3210 feet
String Size Depth (ft) Pulled (ft) Comment
PROD 4.5 3208 125 SX CMT
SURF 8.625 209 80 SX CMT

Well Type: OIL
UIC Docket No: Plug Co. License No.: 32475
Plug Co. Name: BRADEN, JAMES R. D/B/A BRADEN PETROLEUM & WELL PLUGGING
Company: BRADEN PETROLEUM & WELL PL. Phone: (620) 438-2856
Proposal Rcvd. from: JIM BRADEN

Proposed Plugging Method:
See actual report.

Plugging Proposal Received By: DUANE KRUEGER
Witness Type: PARTIAL
Date/Time Plugging Completed: 06/22/2005 2:30 PM
KCC Agent: DUANE KRUEGER

Actual Plugging Report:
6/7/2005 -- POOH with tubing. Sanded back to 3075’. Dumped 4 sacks of cement on sand. Casing parted at 500’. POOH with 12 jts of 4-1/2” casing.
6/22/2005 -- MIRU. RIH with tubing at 260’. Established circulation and pumped 105 sacks of 60/40 posmix with 4% gel to surface.
Braden Well Plugging #05-484

Perfs:

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RECEIVED
KCC DISTRICT #2
AUG 18 2005
WICHITA, KS

Remarks: OBSERVED TOP PLUG
Plugged through: TBG

District: 02

Signed

RECEIVED
AUG 3 1 2005
KCC WICHITA

(TECHNICIAN)
INVOICED
DATE 8-31-05

DATE 20060620 417