WELL PLUGGING RECORD

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-193-20,346-00-00
LEASE NAME Dechert "B"
WELL NUMBER 1

NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

FT. FROM S SECTION LINE
FT. FROM E SECTION LINE

SEC. 16 TWP. 6S RGE. 31W (E) or (W)
COUNTY Thomas

Date Well Completed 4/16/85
Plugging Commenced 4/16/85
Plugging Completed 4/16/85

LEASE OPERATOR K & E Petroleum, Inc.
ADDRESS 300 Hardage Center, 100 S. Main, Wichita, KS 67202
PHONE (316) 264-4301 OPERATORS LICENSE NO. 5267

Character of Well DRY

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Gib Scheck

Is ACO-1 filed? NO If not, is well log attached? NO

Producing Formation

Depth to Top

Bottom

T.D. 4575'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 2675' with 20 sz. 4th plug @ 40' Sol. Bridge with 10 sz.
2nd plug @ 1825' with 100 sz. 1 sz. Hulls, 10 sz. in Rathole.
3rd plug @ 4001 w/40 sz. 10 sz. in Mousehole, 50-50 poz. 6% gel, 3% c.c. Plug down

(If additional description is necessary, use BACK of this form.) 7:00 a.m., 4/16/85

Name of Plugging Contractor Abercrombie Drilling; Inc. License No. 5422
Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick

Jack L. Partridge, Vice Pres. (Employee of Operator or Operator)

(above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filled that the same are true and correct, so help me God.

(Signature) Jack L. Partridge

Address 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 23rd day of April, 1985

My Commission Expires: 7-13-85

Notary Public
Elizabeth G. Terry

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