**KANSAS CORPORATION COMMISSION**  
**OIL & GAS CONSERVATION DIVISION**  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

**Lease Operator:** Scott's Well Service, Inc.  
**Address:** P.O. Box 136 Roxbury, Ks. 67476-0136  
**Phone:** (785) 254-7828  
**Operator License #:**  

**Type of Well:** Oil  
(Oil, Gas DMA, SWD, ENHR, Water Supply Well, Cathodic, Other)  
**Docket #:**  

The plugging proposal was approved on: ___________  
(Date)  
by: Greg Even  
(KCC District Agent's Name)  

Is AGO-1 filed? [ ] Yes [ ] No  
If not, is well log attached? [ ] Yes [ ] No

**Producing Formation(s):** List All (If needed attach another sheet)  

<table>
<thead>
<tr>
<th>Depth to Top</th>
<th>Bottom</th>
<th>T.D.</th>
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Show depth and thickness of all water, oil and gas formations.

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<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
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<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
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<td>------------</td>
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<tr>
<td>8-5/8&quot;</td>
<td>337'</td>
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<tr>
<td>5-1/2&quot;</td>
<td>3399'</td>
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Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed, from ______ feet to ______ feet each set.  

Plugged off bottom with sand to 3000' and 5 sacks cement. Cut casing loose @500', bailed fluid to 410' and ran 6 yards of slurry mix from 410' to surface. Plugging Complete.

**Name of Plugging Contractor:** Mike's Testing & Salvage, Inc.  
**License #:** 31529  
**Address:** P.O. Box 467 Chase, Kansas 67524  
**KCC WICHITA RECEIVED**  
**AUG 03 2005**

**Name of Party Responsible for Plugging Fees:** Scott's Well Service, Inc.  
**State of Kansas County:** Rice  
**Mike Kelso** (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature)  

(Address) P.O. Box 467 Chase, Kansas 67524

**SUBSCRIBED and SWORN TO before me this 1st. day of August 2005**

[Signature]  

Notary Public  

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202