Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

API # 15 - 041-20,084 - 00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,
Indicate original spud or completion date: Spud 12/7/83

Well Operator: American Energies Corporation  
KCC License #: 5399
(Owner/Company Name)  
City: Wichita
Address: 155 N Market, Suite 710
State: Kansas  
Zip Code: 67202
Contact Phone: (316) 263 - 5785

Lease: Arvin Elders  
Well #: 1  
Sec. 29  
Twp. 14  
S. R. 1  
☑ East  
West
140'S - NE - SE - SE  
Spot Location / OQQQ  
County: Dickinson

850 Feet (in exact footage)  
From ☐ North / ☑ South  
(from nearest outside section corner) Line of Section (Not Lease Line)
850 Feet (in exact footage)  
From ☑ East / ☐ West  
(from nearest outside section corner) Line of Section (Not Lease Line)

Check One: ☑ Oil Well  
☐ Gas Well  
☐ D&A  
☐ Cathodic  
☐ Water Supply Well
☐ SWD Docket #  
☐ ENHR Docket #  
☐ Other:

Conductor casing size:  
Set at:  
Cemented with:  
Sacks

Surface casing size:  
8 5/8"  
Set at: 213  
Cemented with:  
Sacks

Production casing size:  
4-1/2"  
Set at: 2572'  
Cemented with:  
Sacks

List (ALL) Perforations and Bridgeplug Sets: 2523-25'

Elevation: 1270'  
(☐ GL / ☑ TD)  
T.D.: 2574'  
PBDT:  
Anhydrite Depth: N/A  
(Stonewall formation)

Condition of Well: ☑ Good  
☐ Poor  
☐ Casing Leak  
☐ Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): Set 50' sand plug at bottom of the cap with 4 sx cement plug to cover perfs. Fill hole with mud, cement from 250' to surface with cement. There is no salt section in T29S-R1E.

Is Well Log attached to this application as required?  
☐ Yes  
☐ No  
Is ACO-1 filed?  
☑ Yes  
☐ No

If not explain why? no log available

Plugging of this Well will be done in accordance with K.S.A. 55-101 et seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Alan DeGood

Phone: (316) 263 - 5785
Address: 155 N Market, Suite 710  
City / State: Wichita, KS 67202

Plugging Contractor: American Energies Corporation  
KCC License #: 5399
(Company Name)  
(Contractor's)
Address: 155 N Market, Suite 710 Wichita KS 67202  
Phone: (316) 263 - 5785

Proposed Date and Hour of Plugging (if known?): April 4, 2005

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 3/19/05  
Authorized Operator / Agent  
(Signature)
Mail to: KCC - Conservation Division, 130 S. Market - Room 2076, Wichita, Kansas 67202
NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

American Energies Corporation
155 N. Market, Ste 710
Wichita, KS 67202

June 30, 2005

Re: ARVIN EILDERS #1
API 15-041-20084-00-00
NESESE 29-14S-1E, 850 FSL 330 FEL
DICKINSON COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000

Conservation Division, Finney State Office Building, 130 S. Market, Room 2078, Wichita, KS 67202
Voice 316.337.6200  Fax 316.337.6211  www.kcc.state.ks.us