**Lease Operator:** D. S. & W. Oil Operations  
**Address:** P.O. Box 231, Claflin, KS 67525  
**Phone:** (620) 587-3361  
**Operator License #:** 6901  
**Type of Well:** Oil  
**Docket #:** (if SWD or ENHR)  
**The plugging proposal was approved on:** June 23, 2005  
**by:** Greg Eves (KCC District Agent’s Name)  
**Is ACO-1 filed?** No  
**Producing Formation(s): List All** (if needed attach another sheet)  
- Depth to Top: 2670'  
- Bottom: 2677'  
- T.D. 2680'  
- Depth to Top:  
- Bottom:  
- T.D.  
- Depth to Top:  
- Bottom:  
- T.D.  

**Show depth and thickness of all water, oil and gas formations.**

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Formation</strong></td>
<td><strong>Content</strong></td>
</tr>
<tr>
<td>Surface</td>
<td>0'</td>
</tr>
<tr>
<td>Production</td>
<td>0'</td>
</tr>
</tbody>
</table>

**API Number:** 15 - 169-00894-00-00  
**Well Number:** #1  
**Spot Location (QQQQ):** NE - SW - NW  
**3630' Feet from:** South Section Line  
**4290' Feet from:** East  
**Sec.:** 20  
**Twp.:** 16  
**S. R.:** 1  
**Plugging Completed:** 07/01/05  
**Date Well Completed:** 06/24/05  
**Plugging Commenced:** 06/24/05

**Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.**


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**Name of Plugging Contractor:** D. S. & W. Well Servicing, Inc  
**License #:** 6901  
**Address:** P.O. Box 231, Claflin, Kansas 67525

**Name of Party Responsible for Plugging Fees:** D. S. & W. Oil Operations  
**State:** Kansas  
**County:** Barton

**Edward S. Nemnich**  
(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Signature: [Signature]  
Address: P.O. Box 231, Claflin, Kansas 67525

**Notary Public - State of Kansas**  
My Appointment Expires: 4/13/06

SUBSCRIBED and SWORN TO before me this 11th day of July 2005

Signature: [Signature]  
Notary Public

My Commission Expires: 4/13/06

Mail to: KCC - Conservation Division, 138 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED  
By: W.  
JUL 11 2005  
KCC-WICHITA