Lease Operator: D. S. & W. Oil Operations
Address: P.O. Box 231, Claflin, Ks. 67525
Phone: (620) 587-3361 Operator License #: 6901

Type of Well: Oil
(Docket #: 
If SWD or ENHR)
The plugging proposal was approved on: June 28, 2005
(Date)
by: District #2 Greg Eves (KCC District Agent's Name)

Is ACO-1 filed? ☐ Yes ☑ No If not, is well log attached? ☐ Yes ☑ No

Producing Formation(s): List All (If needed attach another sheet)
Depth to Top: 2618' Bottom: 2648' T.D. N/A

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>From</td>
</tr>
<tr>
<td>Surface</td>
<td>0'</td>
</tr>
<tr>
<td>Production</td>
<td>0'</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

M.I.R.U. Sanded casing back to 2600' with 4 sacks of cement. Ran in 10 joints of tubing and then cemented. Pulled tubing and topped off well (110 sacks). Rigged down and moved off.

Name of Plugging Contractor: D. S. & W. Well Servicing, Inc License #: 6901
Address: P.O. Box 231, Claflin, Kansas 67525

Name of Party Responsible for Plugging Fees: D. S. & W. Oil Operations
State of Kansas County, Barton

Edward S. Nemnich (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

KAREN J. MITCHELL (Signature) Notary Public - State of Kansas My Appt. Expires 4/13/06

P.O. Box 231, Claflin, Kansas 67525

SUBSCRIBED and SWORN TO before me this 11th day of July, 2005
KAREN J. MITCHELL (Signature) Notary Public My Commission Expires: 4/13/06

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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