TO: STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078 WICHITA, KANSAS 67202

Operator License No.: 33025
Op Name: SMITHERMAN, LEON C., JR.
Address: 14331 TIPPERARY CIRCLE WICHITA, KS 67230

API Well Number: 15-191-22453-00-00
Spot: SWSW NW
See/Twnshp/Rge: 15-34S-2E
2970 feet from S Section Line, 4950 feet from E Section Line
Lease Name: AUSTIN
County: SUMNER
Total Vertical Depth: 3740 feet
SURF Size: 8.625 feet: 256 145 sxs

Well Type: DH
Plug Co. License No.: 32854
Plug Co. Name: GULICK DRILLING CO., INC.
Proposal Revd. from: RON GULICK
Company: LEON C. SMITHERMAN
Phone: (316) 320-1539

Proposed Plugging Method: See actual report.

Well Type: DH
UIC Docket No: 06/07/2005 8:00 AM
Date/Time to Plug: 06/07/2005 8:00 AM
Date/Time Plugging Completed: 06/07/2005 5:00 PM
Actual Plugging Report:
35 sacks of cement through drill pipe at 306’. 25 sacks of cement through drill pipe at 60’. 15 sacks of cement in rathole.
60/40 posmix with 4% gel

Plugging Proposal Received By: GREG EVES
Witness Type: NONE
KCC Agent: DAVE WERTZ

District: 02

INVOICED
DATE 6-22-05
RECEIVED
JUN 22 2005
KCC WICHITA

Form CP-2/3