KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please Type Form and File ONE Copy

API #: 15-041-20,094-00-00
(Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued.

Spud date: 8/30/84

Well Operator: American Energies Corporation

Address: 155 N Market, Suite 710
City: Wichita

State: Kansas
Zip Code: 67202

Contact Phone: (316) 263-5785

KCC License #: 5399

Lease: Kogler A
Well #: 1
Sec: 29
Twp: 14
S. R. 1

Line of Section (Not Lease Line)

County: Dickinson

SE NE SW Spot Location / QQQQ

1650' Feet (in exact footage)

From

North / South

(From nearest outside section corner)

Line of Section (Not Lease Line)

2310' Feet (in exact footage)

From

East / West

(From nearest outside section corner)

Line of Section (Not Lease Line)

Check One:

□ Oil Well

□ Gas Well

□ D&A

□ Cathodic

□ Water Supply Well

□ SWD Docket #

□ ENHR Docket #

□ Other:

Conductor Casing Size: __________

Set at: __________

Cemented with: Sacks

Surface Casing Size: 8 5/8"

Set at: 208'

Cemented with: 150 sx Sacks

Production Casing Size: 4-1/2"

Set at: 2567'

Cemented with: 100 sx Sacks

List (ALL) Perforations and Bridgeplug Sets: 2500' (estimated)

Elevation: 1250' GL/KB

T.D.: 2569'

PBTD: __________

Anhydrite Depth: N/A

(Stone Corral Formation)

Condition of Well:

□ Good

□ Poor

□ Casing Leak

□ Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed):

Set 50' sand plug at bottom of the cap with 4 sx cement plug to cover perfs. Fill hole with mud, cement from 250' to surface with cement. There is no salt section in T29S-R1E.

RECEIVED
KANSAS CORPORATION COMMISSION
MAY 31 2005

CONSERVATION DIVISION
WICHITA, KS

Is Well Log attached to this application as required?

□ Yes

□ No

Is ACO-1 filed?

□ Yes

□ No

If not explain why: no log available

Plugging of this Well will be done in accordance with K.S.A. 55-101 et seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Alan DeGood

Address: 155 N Market, Suite 710

City: Wichita, KS 67202

Phone: (316) 263-5785

KCC License #: 5399

Plugging Contractor: American Energies Corporation

Address: 155 N Market, Suite 710 Wichita KS 67202

Phone: (316) 263-5785

Proposed Date and Hour of Plugging (if known?): April 4, 2005

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 3/29/05

Authorized Operator / Agent: [Signature]

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202
NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

American Energies Corporation
155 N. Market, Ste 710
Wichita, KS 67202

June 01, 2005

Re: KOGLER #A-1
API 15-041-20094-00-00
SENESW 29-14S-1E, 1650 FSL 2970 FEL
DICKINSON COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000

Conservation Division, Finney State Office Building, 130 S. Market, Room 2078, Wichita, KS 67202-3802
Voice 316.337.6200 Fax 316.337.6211 www.kcc.state.ks.us