TO: STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078 WICHITA, KANSAS 67202

Operator License No.: 5363
Op Name: BEREXCO, INC.
Address: PO BOX 20380
WICHITA, KS 67208

API Well Number: 15-109-20740-00-00
Spot: NESWSW
Sec/Twnshp/Rge: 14-11S-33W
990 feet from S Section Line, 990 feet from W Section Line
Lease Name: COOK WFU
County: LOGAN
Well #: 14X
Total Vertical Depth: 4730 feet
SURF Size: 8.625 feet: 326

Well Type: DH
UIC Docket No:
Proposal Recvd. from: KELLY WILSON
Plug Co. License No.: 30606
Plug Co. Name: MURFIN DRILLING CO., INC.
Company: MURFIN DRILLING CO., INC.
Phone: (316) 267-3241

Proposed Plugging Method:
Order 225 sxs 60/40 pozmix - 6% gelwith 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: EDWIN SCHUMACHER
Date/Time Plugging Completed: 03/01/2005 1:00 AM
Witness Type: NONE
KCC Agent: EDWIN SCHUMACHER

Actual Plugging Report:
1st. Plug at 4090' w/25 sxs.
2nd. Plug at 2630' w/25 sxs.
3rd. Plug at 1625' w/100 sxs.
4th. Plug at 375' w/40 sxs.
5th. Plug at 40' w/10 sxs.
Rathole with 15 sxs.
Mousehole with 10 sx.

Plugged through: DP

District: 04

Signed

INVOICED

DATE 3-14-05

W. # 2005061.270

MAR 07 2005

Form CP-2/3