Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

API Number: 15 - 077-21505 "00 - 00
Lease Name: Banta
Well Number: 1-11

D&A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #: 4058

The plugging proposal was approved on: 1/28/05
(Date)

by: Steve VanGiesson (KCC District Agent's Name)

Is ACO-1 filed? Yes ☑ No ☐
If not, is well log attached? Yes ☑ No ☐

Producing Formation(s): List All (If needed attach another sheet)

<table>
<thead>
<tr>
<th>Depth to Top</th>
<th>Bottom</th>
<th>T.D.</th>
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<tbody>
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</tbody>
</table>

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
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</thead>
<tbody>
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Casing Record (Surface Conductor & Production)

<table>
<thead>
<tr>
<th>Size</th>
<th>Put In</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
<tr>
<td>85/8</td>
<td>255'</td>
<td>255'</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

1st plug: @1300' w/35 sacks cement through drill pipe.

2nd plug: @ 700' w/35sx

3rd plug: @ 300' w/35sx

4th plug: @ 60' w/25sx.

Name of Plugging Contractor: Duke Drilling Co. Inc.

Address: P.O. Box 823, Great Bend, Ks. 67530

License #: 5929

Name of Party Responsible for Plugging Fees: American Warrior Inc.

State of Kansas, County of Finney, ss.

Jody Smith, (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Jody Smith

(Address) P.O. Box 399 Garden City Ks. 67846

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

SUBSCRIBED and SWORN TO before me this 11 day of February, 2005

DEBRA J. PURCELL
Notary Public - State of Kansas

Notary Public

Commission Expires: 11/4/07