TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-173-30088-00-00  
Spot: NWSESE  
Sec/Twnshp/Rge: 15-29S-1W  
990 feet from S Section Line, 990 feet from E Section Line

Lease Name: O S A  
County: SEDGWICK  
Well #: 20  
Total Vertical Depth: 3780 feet

Operator License No.: 6679  
Op Name: SHORT, W.D. AND MARJORIE D/B/A SH  
Address: PO BOX 1  
OXFORD, KS 67119

Well Type: OIL  
UIC Docket No:  
Date/Time to Plug: 01/21/2005 12:00 PM

Plug Co. License No.: 32475  
Plug Co. Name: BRADEN, JAMES R. D/B/A BRADEN PETROLEUM & WELL PLUGGING  
Company: BRADEN PETROLEUM & WELL PL.  
Phone: (620) 438-2856

Proposal Rcvd. from: JIM BRADEN  
Proposed Plugging Method: See actual report.

Plugging Proposal Received By: DAVE WERTZ  
Witness Type: PARTIAL  
Date/Time Plugging Completed: 01/21/2005 4:00 PM  
KCC Agent: DAVE WERTZ

Actual Plugging Report:  
Sanded back to 3700' and capped with 5 sacks of cement. Shot off 5-1/2" casing at 990'. Ran coil tubing to 390' and pumped 130 sacks of cement to surface.

60/40 posmix with 4% gel.

Perfs:  
Top | Bot | Thru | Comments
---|---|---|---
3750 | 3756 |   |   

RECEIVED  
KCC DISTRICT #2  
JAN 26 2005  
WICHITA, KS

RECEIVED  
JAN 28 2005  
KCC WICHITA

Remarks: PLUGGED THROUGH COIL TUBING

Plugged through:

District: 02  
Signed  
(TECHNICIAN)  

INVOICED  
DATE 1-28-05  
INV. NO. 2005061132

Form CP-2/3