TO: 
STATE CORPORATION COMMISSION 
CONSERVATION DIVISION - PLUGGING 
130 SOUTH MARKET, SUITE 2078 
WICHITA, KANSAS 67202

API Well Number: 15-173-00637-00-00
Spot: SESENE
Sec/Twnship/Rge: 10-29S-1W
2310 feet from N Section Line,
330 feet from E Section Line
Well #: 2

Lease Name: O S A
County: SEDGWICK
Total Vertical Depth: 3753 feet

Operator License No.: 6679
Op Name: SHORT, W.D. AND MARJORIE D/B/A SH
Address: PO BOX 1 
OXFORD, KS 67119

Well Type: OIL
UIC Docket No: 
Plug Co. License No.: 32475
Plug Co. Name: BRADEN, JAMES R. D/B/A BRADEN PETROLEUM & WELL PLUGGING

Proposal Revd. from: DON SHORT
Company: W. D. SHORT OIL CO.
Phone: (316) 455-3694

Date/Time to Plug: 12/15/2004 1:00 PM

RECEIVED
KCC DISTRICT #2 
DEC 17 2004

Plugging Proposal Received By: DAVE WERTZ
WitnessType: PARTIAL
Date/Time Plugging Completed: 12/15/2004 5:00 PM
KCC Agent: DAVE WERTZ

Actual Plugging Report:
Sanded back to 3685' with 5 sacks of cement. Shot 5-1/2'' off at 1800' and pulled. Ran coil tubing to 365' and pumped 120 sacks of cement to surface.

Braden

60/40 posmix with 4% gel.

Perfs:

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Remarks: PLUGGED THROUGH COIL TUBING

Plugged through: T BG

District: 02

Signed

(TRCHNICIAN)

INVIOCED

DATE 12-27-04

Form CP-2/3