Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Lease Operator: Mull Drilling Company, Inc.
Address: P.O. Box 2758 Wichita KS 67201-2758
Phone: (316) 264-6366 Operator License #: 5144

API Number: 15-135-24313-00 - 00
Lease Name: Janke "A"
Well Number: 1-32

Type of Well: D&A Docket #: N/A
(Offshore, Gas, D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)

Spot Location (QQQQ): NW SE SE SE
340 Feet from ☑ North / ☑ South Section Line
527 Feet from ☑ East / ☑ West Section Line
Sec. 32 Twp. 17 S. R. 22 ☑ East ☑ West
County: Ness

The plugging proposal was approved on: 11/15/04 (Date)
by: Mike Maier (KCC District Agent’s Name)

Is ACO-1 filed? ☑ Yes ☐ No If not, is well log attached? ☑ Yes ☐ No

Producing Formation(s): List All (If needed attach another sheet)
Depth to Top: Bottom: T.D.

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
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<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
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Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

1st plug set @ 1540' w/40 sacks cement through drillpipe, 2nd plug set @ 850' w/80 sacks, 3rd plug set @ 350' w/40 sacks,
4th plug set @ 210' w/40 sacks, 5th plug set @ 40' w/10 sacks, 15 sacks in rathole.

Name of Plugging Contractor: Duke Drilling Company, Inc. License #: 5929
Address: PO Box 823 Great Bend, KS 67530

Name of Party Responsible for Plugging Fees: Mull Drilling Company, Inc.

State of Kansas County, Sedgwick ss.

Mark Shreve, President/COO (Employee of Operator as (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

TANNIS L. TRITT
OFFICIAL SEAL
MY COMMISSION EXPIRES: March 26, 2007

MAIL TO: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202