Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Lease Operator: Knighton Oil Company, Inc.
Address: 221 S. Broadway, Suite 710
Phone: (316) 264-7918 Operator License #: 5010

Type of Well: D & A
Docket #: N/A
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)
(If SWD or ENHR)

The plugging proposal was approved on: October 13, 2004
(Date)
by: Donald Hoberecht
(KCC District Agent's Name)

API Number: 15 - 127-205760000
Lease Name: Picolet
Well Number: 1

Spot Location (QQGO): NE - NE - SE -
2310 Feet from [ ] North / [ ] South Section Line
330 Feet from [ ] East / [ ] West Section Line

County: Morris

Producing Formation(s): List All (If needed attach another sheet)

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
</tr>
<tr>
<td>Surface</td>
<td>178'</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Safety meeting: Ran 4" drill pipe in 7 7/8" hole, spot cement plugs as follows. Spot 35 sks @ 1850', Top of Arbuckle, spot 35 sks @ 200', spot 25 sks from 60' to surface. 95 sks total of 60/40 Pozmix, 2 sks Gel 2%.

Name of Plugging Contractor: Summit Drilling
License #: 30141
Address: P.O. Box 2004 Emporia, KS 66801

Name of Party Responsible for Plugging Fees: Knighton Oil Company, Inc.

State of KANSAS County, SEDGWICK, ks.

Earl M. Knighton, Jr. (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature)

(Adress) 221 S. Broadway, Suite 710 Wichita, Kansas 67202

RECEIVED
KANSAS CORPORATION COMMISSION
OCT 2 9 2004
CONSERVATION DIVISION
WICHITA, KS

SUBSCRIBED and SWORN TO before me this 29th day of October, 2004

DAVID D. MONTAGUE
Notary Public - State of Kansas
My Appl. Expires 10-4-07

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202