STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-153-20, 784-00-00
LEASE NAME Achilles
WELL NUMBER #15-34
7200 Ft. from S Section Line
1980 Ft. from E Section Line
SEC. 15 TWP. 4 S RGE. 31 (KANSAS) COUNT. Rawlins

DATE WELL COMPLETED 11/22/91
PLUGGING COMMENCED 11/22/91
PLUGGING COMPLETED 11/23/91

LEASE OPERATOR Pioneer Oil and Gas
ADDRESS 6925 Union Park Center, Suite 145, Midvale, UT 84047
PHONE (801) 566-3000 OPERATORS LICENSE NO. 306766
Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)
The plugging proposal was approved on 11/21/91
by David Wann (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached?

Producing Formation N/A Depth to Top N/A Bottom T.D. 4550

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>OIL, GAS OR WATER RECORDS</th>
<th>CASING RECORD</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
</tr>
<tr>
<td>Cedar Hills</td>
<td>water</td>
</tr>
<tr>
<td></td>
<td>From Surf</td>
</tr>
<tr>
<td></td>
<td>To 254</td>
</tr>
<tr>
<td></td>
<td>Size 8 5/8&quot;</td>
</tr>
<tr>
<td></td>
<td>Put in none</td>
</tr>
<tr>
<td></td>
<td>Pulled out DEC 2 1991</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Hole filled with 9.6 lb/gal. mud between plugs. Plugs set by displacement method through drill pipe. Plug #1: 25 sacks at 2680', Plug #2: 100 sacks at 1920', Plug #3: 40 sacks at 310', Plug #4: 10 sack surface plug. 15 sack plug in rathole. Total cement used- 190 sacks 60-40 Pozzilo, 6% Gal, 2 sx closeup.

Name of Plugging Contractor Allied Cementing Co., Inc. License No. N/A
Address P.O. Box 31, Russell, KS 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: John O. Anderson

STATE OF Utah COUNTY OF Salt Lake ss.

Jason G. Blake (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)

(Address) Midvale, Utah (as above)

Subscribed and sworn to before me this 27th day of November, 1991.

Commission Expires: ____________________

Form CP-4 Revised 05-88

Notary Public

*NOTARY PUBLIC*

Comm. Exp. 8-14-92
JOHN O. ANDERSON
6925 Union Pk Ctr #145
Midvale, UT 84047
Signed and sealed this 14th day of May, 1992.