KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

API # 15-007-22845-00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date 9/10/04.

Well Operator: CLX ENERGY, INC. KCC License #: 32451

Address: 518-17th Street, Suite 745 City: Denver

State: Colorado Zip Code: 80202 Contact Phone: (303) 825-7080

Lease: Adelhardt Well #: 1-12 Sec. 12 Twp. 30 S. R. 11 East [X] West

1,000 Feet (in exact footage) From [X] South (from nearest outside section corner) Line of Section (Not Lease Line)

1,900 Feet (in exact footage) From [X] East (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: [X] SWD Docket # 

Conductor Casing Size: None Set at: Cemented with: Sacks

Surface Casing Size: 8-5/8" Set at: 326' Cemented with: 230 Sacks

Production Casing Size: None Set at: Cemented with: Sacks

List (ALL) Perforations and Bridgeplug Sets: None

Elevation: 1,808' [X] A.L. / [X] KB T.D.: 3,810' PBD: - Anhydrite Depth: -

Condition of Well: [X] Good [ ] Poor [ ] Casing Leak [ ] Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): Spot Cement Plugs through Drill Pipe

If not Log attached to this application as required? [X] Yes [ ] No Is ACO-1 filed? [X] Yes [ ] No

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Mike Kerns

Phone: (316) 262-8427

Address: City / State:

Plugging Contractor: Pickrell Drilling Company Inc. KCC License #: 5123

Address: 100 S. Main Suite 505, Wichita, KS 67202 Phone: (316) 262-8427

Proposed Date and Hour of Plugging (If known?): September 18, 2004 9-17-04 Plugged

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 10/8/04 Authorized Operator / Agent: 

Mail to: KCC - Conservation Division, 130 S. Market - Room 2076, Wichita, Kansas 67202