API Well Number: 15-067-20450-00-00
Spot: NWNWNSW SE Sec/Township/Rge: 33-28S-35W
2540 feet from S Section Line, 2340 feet from E Section Line
Lease Name: BAUGHMAN S
Well #: 2
County: GRANT
Total Vertical Depth: 3030 feet

Well Type: GAS
UIC Docket No:
Date/Time to Plug: 08/18/2004 9:45 AM
Plug Co. License No: 31151
Plug Co. Name: SARGENT AND HORTON PLUGGING, INC.
Proposal Rcvd. from: DON HORTON
Company: SARGENT AND HORTON PLUGGING
Phone: (580) 854-6515

Proposed Plugging Method:
PUMP 20 SX CMT & 200# HULLS. PLUG AT 1800' WITH 40 SX CMT IF POSSIBLE. PLUG AT 780' WITH 50 SX CMT. PLUG AT 300' WITH 30 SX CMT. PLUG AT 40' WITH 10 SX CMT.

Plugging Proposal Received By: STEVE MIDDLETION
Date/Time Plugging Completed: 08/18/2004 11:45 AM
Witness Type: COMPLETE (100%)
KCC Agent: STEVE MIDDLETION

Actual Plugging Report:
PBT 3005'. PUMP 20 SX CMT & 200# HULLS ON BOTTOM. 1ST PLUG PULL CASING TO 790'. LOAD HOLE WITH MUD & SPOT 50 SX CMT. 2ND PLUG PULL TO 300' & SPOT 30 SX CMT. 3RD PLUG PULL TO 30' & SPOT 10 SX CMT. STAYED FULL.

RECEIVED
AUG 2 3 2004
KCC WICHITA

Remarks: USED COMMON CEMENT BY SARGENT. RECOVERED 1243' OF 4 1/2" CASING.

Plugged through: CSG

District: 01

[Stamp: RECEIVED AUG 19 2004 KCC Dodge City]

Signed (TECHNICIAN)

DATE 8.24.04
Rev. No: 2005020.395