STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy
15-137-30007-00-00

Lease Owner
Abercrombie Drilling, Inc.

Address
801 Union Center, Wichita, Kansas, 67202

Lease (Farm Name)
ANKENMAN

Well No.
1

Well Location
C SW SW NW

Sec.
29

Twp.
38

Rge. (E)
24 (W)

County
Norton

Field Name (If any)

Total Depth
3800'

Oil Well
Gas Well
Input Well
SWD Well
D & A

Was well log filed with application? Yes If not, explain:

Date and hour plugging is desired to begin
May 19, 1965

Plugging of the well will be done in accordance with the Rules and Regulations of the State
Corporation Commission.

Name of the person on the lease in charge of well owner
Norman Cook

Abercrombie Drilling, Inc. Address West Tenth Street, Great Bend, Kansas 67530

Plugging Contractor
Abercrombie Drilling, Inc.

License No.

Address
801 Union Center, Wichita, Kansas, 67202

Invoice covering assessment for plugging this well should be sent to
Abercrombie Drilling, Inc.

Address
801 Union Center, Wichita, Kansas 67202

and payment will be guaranteed by applicant.

Signed: Mildred Salton
Applicant or Acting Agent

Date: May 26, 1965
**CONTRACTOR'S WELL LOG**

<table>
<thead>
<tr>
<th>Depth</th>
<th>Depth</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>180</td>
<td>Surface Clay and Sand</td>
</tr>
<tr>
<td>180</td>
<td>1120</td>
<td>Shale</td>
</tr>
<tr>
<td>1120</td>
<td>1900</td>
<td>Sand and Shale</td>
</tr>
<tr>
<td>1400</td>
<td>1595</td>
<td>Shale and Shells</td>
</tr>
<tr>
<td>1595</td>
<td>1635</td>
<td>Shale</td>
</tr>
<tr>
<td>1635</td>
<td>1750</td>
<td>Sand</td>
</tr>
<tr>
<td>1750</td>
<td>1988</td>
<td>Shale</td>
</tr>
<tr>
<td>1988</td>
<td>2020</td>
<td>Anhydrite</td>
</tr>
<tr>
<td>2020</td>
<td>2635</td>
<td>Shale</td>
</tr>
<tr>
<td>2635</td>
<td>3200</td>
<td>Shale &amp; Lime</td>
</tr>
<tr>
<td>3200</td>
<td>3533</td>
<td>Lime and Shale</td>
</tr>
<tr>
<td>3533</td>
<td>3778</td>
<td>Lime</td>
</tr>
<tr>
<td>3778</td>
<td>3800</td>
<td>Lime &amp; Granite Wash</td>
</tr>
<tr>
<td>3800</td>
<td></td>
<td>Rotary Total Depth</td>
</tr>
</tbody>
</table>

Set 8-5/8" surface casing at 216' w/160 sx cement, 3% Calcium Chloride

**ELEVATION:** 2424' K. B. & D. F.
2418' G. L.

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**Formation Tops:**

- Mebner: 3410' (-985)
- Toronto: 3439' (-1015)
- Lansing: 3453' (-1029)
- Base of Kansas City: 3638' (-1214)
- Unconformity Sand: 3731' (-1307)
- Arbuckle: 3744' (-1320)
- Reagan Sand: 3753' (-1329)
- Granite Sand: 3763' (-1338)

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**STATE OF KANSAS**

**COUNTY OF SEDGwick**

I, Mildred Saxton, do hereby certify that the above and foregoing is a true and correct copy of the log of the ANKENMAN #1, C SW SW NW, Section 29-38-24W, Norton County, Kansas, as reflected by the files of Abercrombie Drilling, Inc.

Mildred Saxton, Secretary

Subscribed and sworn to before me, a Notary Public, in and for Sedgwick County, Kansas this 26th day of May, 1965.

Leah Faye Hafke, Notary Public

WELL PLUGGING AUTHORITY

Well No. 1
Lease Ankenman
Description SW SW NW 29-36-24W
County Norton
Total Depth 3800'
Plugging Contractor Co. Tools

Abercrombie Drilling Inc.
801 Union Center
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. F. Roberts, Administrator

Mr. W. L. Nichols, Morland, Kansas
is hereby assigned to supervise the plugging of the above named well.