**WELL PLUGGING RECORD**

**K.A.R.-82-3-117**

**API NUMBER** 15 - 137 - 20,345  
**LEASE NAME** Alvin  
**WELL NUMBER** #1  
**SPOT LOCATION** NE NW SW  
**SEC. 24 TWP. 35 RGE. 24 W or W  
**COUNTY** Norton  
**Date Well Completed** 10-31-84  
**Plugging Completed** 10-31-84  
**Plugging Commenced** 10-31-84

**LEASE OPERATOR** Hummon Corporation  
**ADDRESS** 400 One Main Place, Wichita, Ks. 67202  
**PHONE #** 263-8521  
**OPERATORS LICENSE NO.** 5050

**Character of Well** Dry  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

**Did you notify the KCC/KDHE Joint District Office prior to plugging this well?** Yes  
**Which KCC/KDHE Joint Office did you notify?** Gil Balthazar

**Is ACO-1 filed?** Yes  
**If not, is well log attached?**

**Producing formation**  
**Depth to top**  
**bottom**  
**T.D.**

**Show depth and thickness of all water, oil and gas formations.**

**OIL, GAS OR WATER RECORDS**

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put in</th>
<th>Pulled out</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sand</td>
<td></td>
<td></td>
<td></td>
<td>8 5/8&quot;</td>
<td>259'</td>
<td>none</td>
</tr>
</tbody>
</table>

**Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state the character of same and depth placed, from feet to feet each set.**

<table>
<thead>
<tr>
<th>Depth</th>
<th>Fluid Type</th>
<th>Size</th>
<th>Put in</th>
<th>Pulled out</th>
</tr>
</thead>
<tbody>
<tr>
<td>1890'</td>
<td>20 SX</td>
<td>1300'</td>
<td>100 SX</td>
<td></td>
</tr>
<tr>
<td>300'</td>
<td>40 SX</td>
<td>40'</td>
<td>10 SX</td>
<td></td>
</tr>
<tr>
<td>7:15 pm</td>
<td>2% gel 3% ccl</td>
<td>RH</td>
<td>10 SX</td>
<td></td>
</tr>
</tbody>
</table>

**11-13-84**

**RECEIVED**

**STATE CORPORATION COMMISSION**

**CONSERVATION DIVISION**

**Name of Plugging Contractor** Allied Cementing Co., Inc.  
**License No.**

**Address** Russell, Kansas 67665

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**STATE OF KANSAS**  
**COUNTY OF SEDGWICK** ss.

**Wilber Berg** (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

**Signature**

**Address** 400 One Main Place  
Wichita, KS 67202

**My Commission expires:** 2/13/86

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**SANDRA L. MENDOZA**  
**STATE NOTARY PUBLIC**  
**SEDGWICK COUNTY, KANSAS**

**My APPT. EXP.**

**SUBSCRIBED AND SWORN TO before me this 7 day of November, 1984**

**Notary Public**

**Form CP-4**  
**Revised 01-84**