STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

File One Copy

Lease Owner: Petroleum, Inc. Address: 311 East Third, Wichita, Kansas

Lease (Farm Name): ALLEN

Well No: 1

Well Location: SE Sec. 30

Wp. 3 Rge. 22 (E) - (W)

County: Norton

Field Name (if any):

Total Depth: 3910 Oil_ Gas_ Dry Hole: X

Was well log filed with application? If not, explain: 

_________________________________________________________________

Herewith

Date and hour plugging is desired to begin: September 6, 1954

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner:

Mr. C. W. Bard Address: 1201 Taft - Great Bend, Kansas

Plugging Contractor: Garvey Drilling Company

Plugging Contractor's License No.: ***************

Address: R. R. #2 - Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to:

Petroleum, Inc. Address: 311 East Third, Wichita, Kansas

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION
SEP 1 1954

PLUGGING
CONSERVATION DIVISION
Wichita, Kansas

Karl E. Berke
Applicant or Acting Agent

Date: September 6, 1954
## WELL LOG

**COMPANY** Petrochemicals, Inc.  
**FARM** ALLEN  
**NO. 1**  
**LOG.** SE SE NE  
**TOTAL DEPTH** 3910  
**COMM.** August 26, 1954.  
**COMP.** September 6, 1954.  
**CONTRACTOR** Garvey Drilling Company  
**CASING** 6-5/8" @ 296' w/175 mm.  
**ELEVATION** 2427' DB  
**PRODUCTION** D & A  

**FIGURES INDICATE BOTTOM OF FORMATIONS**

<table>
<thead>
<tr>
<th>Depth</th>
<th>Formation</th>
<th>Top</th>
</tr>
</thead>
<tbody>
<tr>
<td>100</td>
<td>Surface Rock &amp; Clay</td>
<td>Beckman: 3535 (-1118)</td>
</tr>
<tr>
<td>190</td>
<td>Sand</td>
<td>Toronto: 3560 (-1113)</td>
</tr>
<tr>
<td>220</td>
<td>Course Sand &amp; Gravel</td>
<td>Langsings: 3573 (-1156)</td>
</tr>
<tr>
<td>220</td>
<td>Shale &amp; Shales</td>
<td>Base of</td>
</tr>
<tr>
<td>193</td>
<td>Red Rock</td>
<td>Granite Wash: 3806 (-1467)</td>
</tr>
<tr>
<td>1970</td>
<td>Anhydrite</td>
<td>Granite: 3896 (-1479)</td>
</tr>
<tr>
<td>2430</td>
<td>Shale &amp; Shales</td>
<td></td>
</tr>
<tr>
<td>2600</td>
<td>Shale</td>
<td></td>
</tr>
<tr>
<td>2700</td>
<td>Limestone &amp; Shale</td>
<td></td>
</tr>
<tr>
<td>2840</td>
<td>Limestone, Shale &amp; Shales</td>
<td></td>
</tr>
<tr>
<td>3525</td>
<td>Limestone &amp; Shale</td>
<td></td>
</tr>
<tr>
<td>3940</td>
<td>Limestone</td>
<td></td>
</tr>
<tr>
<td>3910</td>
<td>T.D.</td>
<td></td>
</tr>
</tbody>
</table>

State of KANSAS  
County of SEDGwick  

I, **Earl W. Becker** of Petroleum, Inc., upon oath state that the above and foregoing is a true and correct copy of the log of the **ALLEN #1** well.

Subscribed and sworn to before me this 10th day of September, 1954.

My Commission Expires: 10-27-56

(Marjorie Bradshaw, NOTARY PUBLIC)
Well No. 1
Lease Allen
Description SS SE NE 30-9-22W
County Norton
File No. 63-19

Petroleums, Inc.
311 East Third
Wichita, Kansas

Gentlemen:

This latter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Fett, Box 336, Hays, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

By: [Signature]

J. F. Roberts

cc: District Plugging Supervisor