DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. ________
LOCATION NW NW SE
SEC. 15 TWP. 3 RGE. 17

Dry Hole ______ Abandoned Oil Well ______ Abandoned Gas Well

I have this date completed supervision of plugging of:

Well No. 1 Lease ______ Ade______

Operator Jones Shelburne Farmer Address Russell, Kans
Field _______ County Phillips

Total Depth 3730 Feet.

Plugging Contractor same

Plugging Contractor's License No. ______

Address _______ (Describe briefly the manner in which the well was plugged)

8 3/8" at 101' circulated with cement.

Circulated hole with heavy mud, set cementing plug at 100', 1/2 sack hulls and 1/2 sax cement - mud to 40', set cementing plug, 1/2 sack hulls and 10 sax cement to bottom cellar.

________________________________________
District Conservation Agent

__________________________
Date 1-1-55

PLUGGING
FILE SEC. 15 TWP. 3 RGE. 17
BOOK PAGE 89 LINE 19

01-10-1955