To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

TECHNICIAN'S PLUGGING REPORT

Operator License \\ 6875
Operator: Marathon Oil Company
Name & Address 910 16th Street, Suite 200
Denver, Colorado 80202

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereinafter indicated

Plugging Contractor: Big Springs Drilling
License Number
Address: 8207, Muncie St., 400 W. Woodlawn, Suite 29, Wichita, KS 67202

Company to plug at: Hour: 7 Day: 7 Month: 12 Year: 19

Plugging proposal received from Tim Pettry
(company name) Big Springs (phone)

were: 1st plug @ 4300' with 20 sacks
2nd " 800' 1800' 20 sacks (company notes: use where only drill is)
3rd " 100' 100' 1/16" Celolite
4th " 10' 40'
5th " 10' Solid Drilled plug 10' x 5"

Plugging Proposal Received by (TECHNICIAN)

Plugging Operations attended by Agent: All Part None

Operations Completed: Hour: 1:30 pm Day: 24 Month: Nov Year: 1984

ACTUAL PLUGGING REPORT

Order 200 5%0250 permin, 6% gel, 3% C.C.

Elevation: 1785 ft. b.s. Any drill depth: ?

Remarks: did penetrate and cased by Avid

I did (or not) observe this plugging.

Signed: [Signature] (TECHNICIAN)

DATE 1-3-85
INV. NO. 6785

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DEC 17 1984
12-17-1984
CONSERVATION DIVISION
Wichita, Kansas

FORM CP-2/3
Rev. 01-84

12-13-84
**NOTICE OF INTENTION TO DRILL**

**State of Kansas**

**OPERATOR:** License # 6875

- Marmik Oil Company
- Address: 910 16th Street, Suite 200
- City/State/Zip: Denver, Colorado, 80202
- Contact Person: Dennis Bollmann
- Phone: 303-623-5642

**CONTRACTOR:** License # Unknown

- Name
- City/State

**Well Drilled For:**

- X Oil
- □ Gas
- □ Production

**Well Class:**

- X Mud Rotary
- □ Air Rotary
- □ Cable

**Type Equipment:**

- □ Serpentine
- □ Infield
- □ Pool Ext.

**If OWWO:** old well info as follows:

- Operator
- Well Name
- Comp Date
- Old Total Depth
- Projected Total Depth
- Projected Formation at TD
- Expected Producing Formations

- Pre-Cambrian
- X KC, Miss., Arbuckle

**API Number:** 15-183-20,042-00-00

**Location:** C NE SW

- Sec 7, Twp 8, Rge 12
- X East
- Ft North from southeast corner of section
- 1980
- Ft West from southeast corner of section
- 3300

**Nearest lease or unit boundary line:** 660 feet

**County:** Smith

**Lease Name:** Kueber

**Domestic well within 330 feet:** X yes

**Municipal well within one mile:** X yes

**Depth to Bottom of fresh water:**

**Lowest usable water formation:**

**Depth of usable water:**

**Surface pipe by Alternate:**

**Surface pipe to be set:**

**Conductor pipe if any required:**

**Ground surface elevation:**

**Tide Authorization Expires:**

**Approved By:** 10/15/84

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**I certify that we will comply with K.S.A. 55-101, at seq., plus eventually plugging hole to K.C.G. specifications.**

Date: 10/15/84

Signature of Operator or Agent: Deneen D. Bollmann

Title: Chief Geologist