**KANSAS CORPORATION COMMISSION**

**OIL & GAS CONSERVATION DIVISION**

**WELL PLUGGING RECORD**

K.A.R. 82-3-117

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**Lease Operator:** Oil Producers Of Kansas  
**Address:** Box 8647, Wichita, KS 67208  
**Phone:** (316) 672-6373  
**Operator License #:** 8061

**API Number:** 15-081-21201-00-02  
**Lease Name:** Anton  
**Well Number:** 1-1218

**Type of Well:** Oil  
**Docket #:**  
**(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)** (If SWD or ENHR)

**The plugging proposal was approved on:** ____________________ (Date)  
**by:** ____________________ (KCC District Agent's Name)

**Is ACO-1 filled?** Yes No  
**If not, is well logged attached?** Yes No

**Producing Formation(s): List All** (If needed attach another sheet)  
<table>
<thead>
<tr>
<th>Depth to Top</th>
<th>Bottom</th>
<th>T.D.</th>
</tr>
</thead>
<tbody>
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</tr>
</tbody>
</table>

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**Oil, Gas or Water Records**  
**Casing Record (Surface Conductor & Production)**

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
<tr>
<td>8 5/8</td>
<td>1650</td>
<td>5656</td>
<td>2000</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

*Checked hole, bailed 4 sacks of portland, sand at 4330', ripped 2209', and 2000', worked free, pulled to 1800', pumped 50 sacks, pulled to 600', pumped 40 sacks, pulled to 40', pumped 20 sacks.*

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**Name of Plugging Contractor:** Quality Well Service, Inc.  
**License #:** 31925

**Address:** 401 West Main, Lyons, KS 67554

**Name of Party Responsible for Plugging Fees:** Oil Producers of Kansas

**State of Kansas**

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**Received**  
**Jul 29 2004**

**KCC WICHITA**

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**(Signature)**  
**(Address): Box 8647, Wichita, KS 67208**

**Notary Public:** Diana L. Richey  
**My Appl. Expires:** Jan 12, 2008

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202