TO:  
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-135-24278-00-00
Spot: W2SWSWNW  See/Twnshp/Rge: 21-17S-22W
2310 feet from N Section Line, 120 feet from W Section Line
Lease Name: ANN
County: NESS
Well #: 1
Total Vertical Depth: 4350 feet
SURF Size: 8.625 feet: 280

Operator License No.: 5474
Op Name: NORTHERN LIGHTS OIL COMPANY, L
Address: PO BOX 164
ANDOVER, KS 67002

Well Type: DH
UIC Docket No:
Plug Co. License No.: 4958
Plug Co. Name: MALLARD, J. V., INC.
Proposal Rcvd. from: CAROL
Company: MALLARD, J. V., INC.
Phone: (620) 241-4640

Proposed Plugging Method: 1ST PLUG AT 1600' WITH 50 SX CMT. 2ND PLUG AT 900' WITH 80 SX CMT. 3RD PLUG AT 300' WITH 50 SX CMT. 4TH PLUG AT 0-40' WITH 10 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: SCOTT ALBERG
Witness Type: NONE
Date/Time Plugging Completed: 04/19/2004 4:30 PM
KCC Agent: SCOTT ALBERG

Actual Plugging Report:
1ST PLUG AT 1600' WITH 50 SX CMT. 2ND PLUG AT 900' WITH 80 SX CMT. 3RD PLUG AT 300' WITH 50 SX CMT. 4TH PLUG AT 0-40' WITH 10 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

RECEIVED
MAY 0 3 2004
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL 1/4# FLO SEAL BY ALLIED.
Plugged through: DP

District: 01

RECEIVED
APR 2 0 2004
KCC Dodge City

INVOICED
DATE 5-5-04
W.U. 200404015008

Form G-22

Signed (TECHNICIAN)