License: 524 - 1225  Operator License #: 4419

Type of Well: Input  (Oil, Gas & HDD) ENHR, Water Supply Well, Cathodic, Other

The plugging proposal was approved on: 04-19-03 (Date)

Producing Formation(s): List All (If needed attach another sheet)

Stainaker Depth to Top: 2240 Bottom: 2264 T.D. 2380

Depth to Top: Bottom: T.D.

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
<tr>
<td>Surface</td>
<td>Surface</td>
<td>156</td>
<td>8 5/8</td>
<td>156</td>
<td>0</td>
<td></td>
</tr>
<tr>
<td>Production</td>
<td>Surface</td>
<td>3503</td>
<td>5 1/2</td>
<td>3503</td>
<td>1845</td>
<td></td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Sand back from 2380' to 2190', dump ball 5 sax cement on sand, shot pipe off at 1845' and pulled, ran tubing to 200', circulate cement to surface, pull tubing, topped well off with cement 60/40 poz 4% gel.

Name of Plugging Contractor: SPC Well Plugging

License: 32475

Address: P.O. Box 282, Burden, KS 67019

Name of Party Responsible for Plugging Fees: Bear Petroleum, Inc.

State of Kansas County, Sedgwick, 66

R. A. Schremmer (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) (Address), P.O. Box 438, Haysville, KS 67060

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202
# TREATMENT REPORT

**Acid Staging No.**

<table>
<thead>
<tr>
<th>Type Treatment</th>
<th>Amt.</th>
<th>Type Fluid</th>
<th>Sand Size</th>
<th>Pounds of Sand</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bkdown</td>
<td></td>
<td>Bbl./Gal.</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Bbl./Gal.</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Bbl./Gal.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Flush</td>
<td></td>
<td>Bbl./Gal.</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Bbl./Gal.</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Bbl./Gal.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

- **Casing Size:** 8 1/8
- **Type & Wt.:**
- **Set at:** ft.
- **Formation:**
- **Perf. to:** ft.
- **Formation:**
- **Perf. to:** ft.
- **Liner:**
- **Size:**
- **Type & Wt.:**
- **Top at:** ft.
- **Bottom at:** ft.
- **Cemented:** Yes/No
- **Perforated from:** ft.
- **Swung at:** ft.
- **Tubing Size & Wt.:**
- **Perforated from:** ft.

**Actual Volume of Oil/Water in Load Hole:**

**Pump Trucks:**
- **No.:** 305
- **No.:**
- **Auxiliary Equipment:**
- **Set at:** ft.

**Packer:**

**Auxiliary Tools:**

**Plugging or Sealing Materials:**

**Company Representative:**

**Treater:**

**Remarks:**
- **Oil to loc. P**
- **Pin poly cgr to 200 ft**
- **Bldt cgrt**
- **Cirr cgrt to surf.**
- **Pull poly**
- **Toped off, well**
- **Wound off.**

---

**RECEIVED**

**APR 28 2004**

**KCC WICHITA**

KEN'S PRINT #7999
**Copeland Acid & Cement**

**Field Order No. 24271**

**Box 438 • Haysville, Kansas 67606**

**316-524-1225**

**Date:** 4/19 2004

**IS AUTHORIZED BY:** Bear Petroleum Inc.

**Address:** Box 438

**City:** Haysville

**State:** KS 67606

**To Treat Well:**

**As Follows:** Lease Farber

**Well No.:** 1-47

**Customer Order No.:**

**Sec. Twp. Range:**

**County:** Sedgwick

**State:** KS

**CONDITIONS:** As a part of the consideration hereof it is agreed that Copeland Acid Service is to service or treat at owners risk, the hereinbefore mentioned well and is not to be held liable for any damage that may accrue in connection with said service or treatment. Copeland Acid Service has made no representation, expressed or implied, and no representations have been relied on, as to what may be the results or effect of the servicing or treating said well. The consideration of said service or treatment is payable. There will be no discount allowed subsequent to such date. 6% interest will be charged after 60 days. Total charges are subject to correction by our invoicing department in accordance with latest published price schedules.

The undersigned represents himself to be duly authorized to sign this order for well owner or operator.

### THIS ORDER MUST BE SIGNED BEFORE WORK IS COMMENCED

<table>
<thead>
<tr>
<th>CODE</th>
<th>QUANTITY</th>
<th>DESCRIPTION</th>
<th>UNIT COST</th>
<th>AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>100</td>
<td>1</td>
<td>Cement Pour Jobs</td>
<td>400</td>
<td>400</td>
</tr>
<tr>
<td>1000</td>
<td>50</td>
<td>Pump truck mileage</td>
<td>200</td>
<td>10000</td>
</tr>
<tr>
<td>200</td>
<td>40/40</td>
<td>40/40 40 &amp; 42 gel</td>
<td>5.85</td>
<td>1468.50</td>
</tr>
<tr>
<td>400</td>
<td>9</td>
<td>60 x 6 ft gel</td>
<td>9.50</td>
<td>85.50</td>
</tr>
<tr>
<td>1000</td>
<td>1</td>
<td>Poly trailer</td>
<td>150.00</td>
<td></td>
</tr>
</tbody>
</table>

**RECEIVED**

**APR 28 2004**

**KCC WICHITA**

<table>
<thead>
<tr>
<th>CODE</th>
<th>QUANTITY</th>
<th>DESCRIPTION</th>
<th>UNIT COST</th>
<th>AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td>1000</td>
<td>250</td>
<td>Bulk Charge</td>
<td>1.00</td>
<td>250.00</td>
</tr>
<tr>
<td>1001</td>
<td>50</td>
<td>Bulk Truck Miles</td>
<td>0.85</td>
<td>42.50</td>
</tr>
</tbody>
</table>

**Process License Fee on Gallons**

**TOTAL BILLING**

<table>
<thead>
<tr>
<th>CODE</th>
<th>QUANTITY</th>
<th>DESCRIPTION</th>
<th>UNIT COST</th>
<th>AMOUNT</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>1.00</td>
<td>250.00</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>0.85</td>
<td>42.50</td>
</tr>
</tbody>
</table>

I certify that the above material has been accepted and used; that the above service was performed in a good and workmanlike manner under the direction, supervision and control of the owner, operator or his agent, whose signature appears below.

**Copeland Representative:** [Signature]

**Station:**

**Remarks:**

**NET 30 DAYS**

**KENS #41801**