

April 8, 2009

Kevin M. McCann, Area Specialist
USDA, RURAL DEVELOPMENT
3705 Miller Parkway, Suite A
Manhattan, Kansas 66503-7604

Re: MGP Ingredients (Atchison County), Financial Restructuring Guaranteed Loan

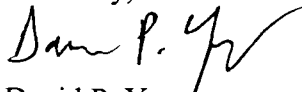
Dear Mr. McCann,

The Kansas Geological Survey (KGS) has received your March 27, 2009 letter requesting us to review the above referenced project. Per our phone conversation, the restructuring of MGP Ingredients' company finances will not involve any construction and/or any property transfer.

There are no unduly adverse geologic conditions that should affect this project. A completed agency review form is enclosed.

This letter is an assessment based on information about the regional geologic conditions available via the KGS and cannot be used in substitute of a detailed site characterization. Other geologic conditions, not discussed herein, or for which the KGS has no knowledge, may affect the viability of the project. It is the responsibility of the applicant to provide any necessary characterization, geotechnical or environmental testing, or design by a licensed professional geologist or engineer to complete the project.

Sincerely,



David P. Young
Hydrologist

Encl

cc: Dan Suchy, KGS Data Resources Library

Comments by:
Kansas Geological Survey
Attn: Bill Harrison, Director
1930 Constant Avenue
Lawrence, KS 66047-3726

TRANSMITTAL DATE: March 27, 2009

PROJECT TITLE: MGP Ingredients: Financial Restructuring Guar. Loan (Atchison County)
Business & Industry Loan Guarantee program

CONTACT PERSON: KEVIN M. McCANN

☒ Notification of Intent
☐ Preapplication
☐ Final Application
☐ Direct Development

This form provides your agency notification and the opportunity to review and comment on this proposed project, as required by Executive Order 12372. Please complete Parts II & III as appropriate. Your prompt response is appreciated.

RETURN TO:
USDA, RURAL DEVELOPMENT
3705 Miller Parkway, Suite A
Manhattan, KS 66503-7604

PART I (Check appropriate agency)
REVIEW AGENCIES/COMMISSIONS

☐ Aging	☐ Education	☐ State Forester
☐ Agriculture-DWR	☒ Geological Survey, KS	☐ Transportation
☐ Biological Survey, KS	☐ Health & Environment	☐ Water Office, KS
☐ Conservation Commission	☐ Historical Society	☐ Wildlife & Parks
☐ Corporation Commission	☐ Human Resources	☐
☐ Commerce	☐ Social & Rehab Services	☐

PART II (To be completed by review agency and returned to contact person)
AGENCY REVIEW COMMENTS:

Please see cover letter.

PART III (To be completed by review agency and returned to contact person)
RECOMMENDED ACTION COMMENTS

☒ Clearance of the project should be granted.	☐ Clearance of the project should not be delayed but the Applicant should be (in the final application) address and clarify the questions or concerns indicated above.
☐ Clearance of the project should not be granted.	
☐ Clearance of the project should be delayed until the issues or questions have been clarified.	☐ Request the opportunity to review final application prior to submission to the federal funding agency.
☐ Request a State Process Recommendation in concurrence with above comments.	

DIVISION/AGENCY/COMMISSION

Reviewer's Name D. Young Date 4/8/09

Please fax this form to 785-539-2733, as soon as possible. Thank you!



**United States Department of Agriculture
Rural Development**

March 27, 2009

Kansas Geological Survey
Attn: Bill Harrison, Director
1930 Constant Avenue
Lawrence, KS 66047-3726

RE: Applicant: MGP Ingredients (Atchison County)
 Project: Financial Restructuring Guaranteed Loan

To Whom It May Concern:

MGP Ingredients of Atchison, Kansas has given Notice of Intent to make application to USDA Rural Development for a Loan Guarantee for the purpose of restructuring company finances. The applicants address is 100 Commercial Street in Atchison, Kansas. The proposed site location is depicted on the enclosed maps. The project will comply with appropriate State laws concerning the application.

Also enclosed is an "Agency Review Transmittal Form" **for your response back to Mr. Kevin M. McCann, Area Specialist in our office.** You may contact Mr. McCann if you have any questions regarding the proposed project. This letter is providing notification of the above-proposed project, as well as the opportunity for your agency to review and comment on the proposed project, as required by Executive Order 12372.

If you have any environmental issues concerning the proposed project, please provide written comments to Mr. McCann, of this office, within 30 days of the date of this letter. If there are no areas of concern or comments, we would appreciate at your earliest opportunity your negative report by indicating so on the Transmittal Form and returning same to our office at the address provided.

USDA Rural Development will not obligate funds for this project until after the 30 days have expired and until we have completed an Environmental Assessment of the project. You may fax your response back to us at (785) 539-2733. Thank you for your attention to this matter.

Sincerely,

KEVIN M. MCCANN
Area Specialist

Enclosure

KMMcCann:kmm

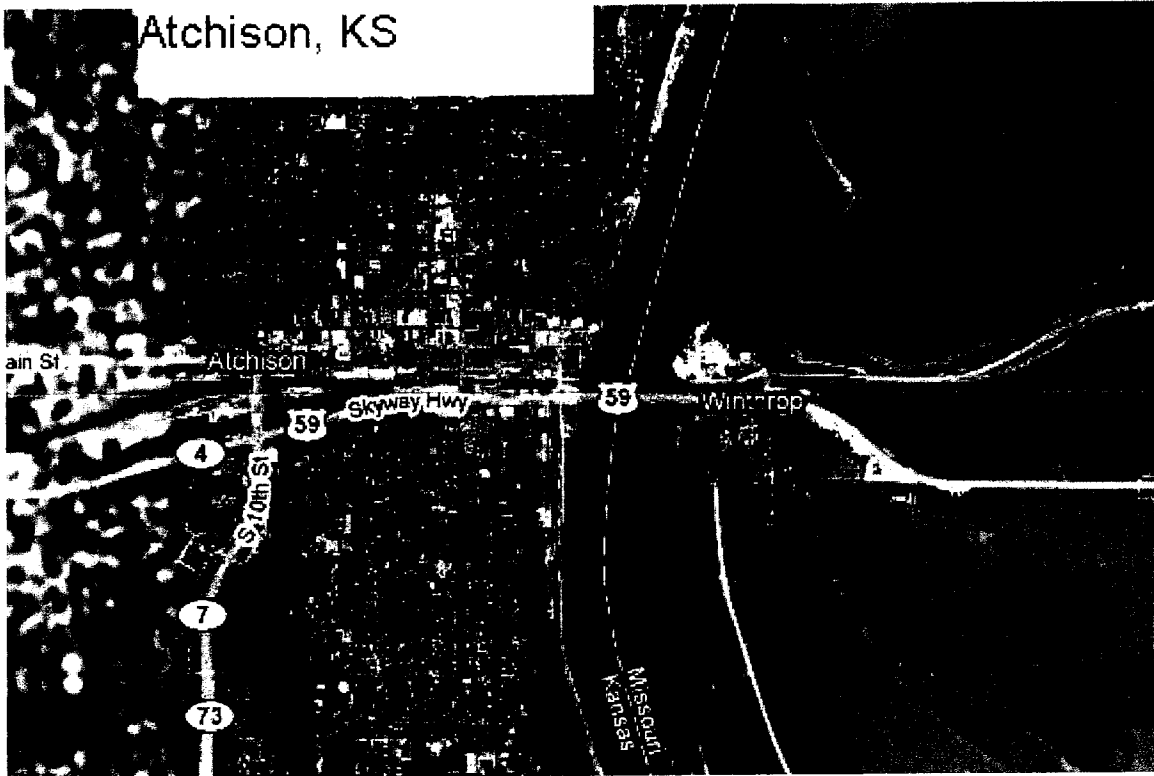
3705 Miller Parkway, Suite A • Manhattan, KS 66503-7546
(785) 776-7582 • Fax (785) 539-2733 • www.rurdev.usda.gov/ks

Committed to the future of rural communities

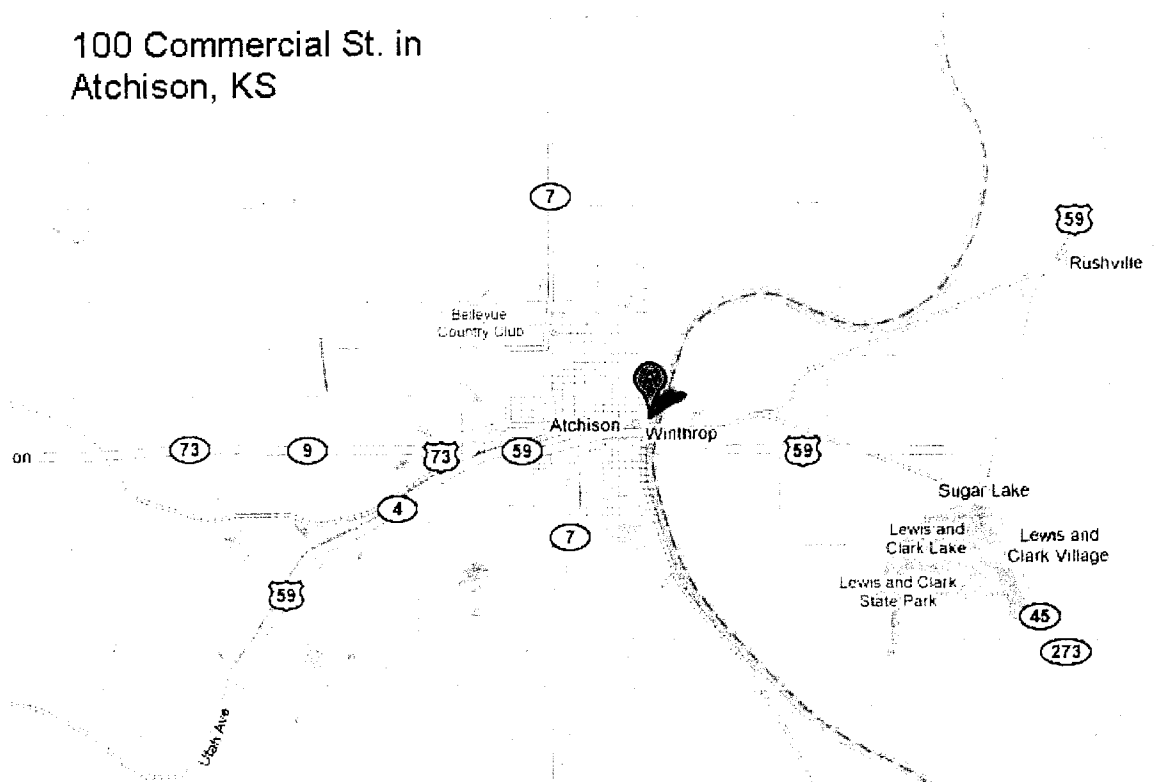
"USDA is an equal opportunity provider, employer and lender."

To file a complaint of discrimination, write USDA, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D. C. 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TDD)

Atchison, KS



100 Commercial St. in Atchison, KS



100 Commercial St. in Atchison, KS

