

To: Dan Suchy
mailed 10/22/08

REVIEW AGENCIES/COMMISSIONS:

☐ Agriculture - DWR	☐ Water Office, Kansas
☐ Biological Survey, Kansas	☐ Wildlife and Parks
☐ Conservation Commission	☐ Historical Society
☐ Corporation Commission	☐ Soil Conservation
☒ Geological Survey, Kansas	☐ _____

Agency Review Comments: (To be completed by review agency and returned to KDHE contact person).

Recommended Action Comments (To be completed by review agency and returned to KDHE contact person). Note - check one statement:

☒ Clearance of application should be granted. ☐ Clearance of application should not be granted.

☐ Clearance of the application should be delayed until the issues or questions have been clarified by KDHE.

☐ Clearance of the application should not be delayed, but KDHE should (in the application) address or clarify the questions or concerns indicated above.

W. E. Harrison
Reviewer's Name

Kansas Geological Survey
Div./Agency/Commission

Oct. 22, '08
Date

Application: FFY 2009 Capitalization Grant for Kansas Water Pollution Control Revolving Loan Fund

Contact Person: Michelle Black

Phone: 785.296.5528



Kathleen Sebelius, Governor
Roderick L. Bremby, Secretary

DEPARTMENT OF HEALTH
AND ENVIRONMENT

www.kdheks.gov

Division of Environment

October 10, 2008

Dr. William Harrison
Kansas Geological Survey - KU Campus West
1930 Constant Ave
Lawrence, Kansas 66047

Dear Dr. Harrison:

Enclosed for your review is the department's Environmental Protection Agency grant pre-application document and agency review comment form draft grant application for the FFY 2009 Clean Water State Revolving Fund Capitalization Grant, and distribution list. This grant will help provide additional funding for the Kansas Water Pollution Control Revolving Loan Fund, which provides below market loans to municipally owned wastewater treatment systems for infrastructure improvements.

Prior to application submittal, the EPA grant requires a state and local government review satisfying Federal Executive Order 12372. We would appreciate your review and comments on this grant application within two weeks.

Please feel free to contact Ms. Michelle Black of our Municipal Programs Section in the Bureau of Water at 785-296-5528 if you have any questions.

Sincerely,

John Mitchell
Director, Division of Environment

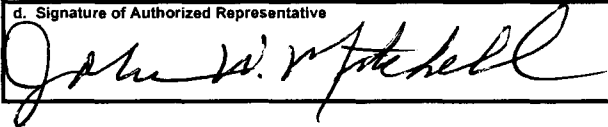
MB:eam

Enclosures

Pc: Bill Mondt, Grant File
Michelle Black, MPS
Rod Geisler

APPLICATION FOR FEDERAL ASSISTANCE

OMB Approval No. 0348-0043

1. TYPE OF SUBMISSION: <i>Application</i> ☐ Construction ☒ Non-Construction		2. DATE SUBMITTED		Applicant Identifier														
		3. DATE RECEIVED BY STATE		State Application Identifier														
		4. DATE RECEIVED BY FEDERAL AGENCY		Federal Identifier														
5. APPLICANT INFORMATION																		
Legal Name KDHE - Kansas Department of Health and Environment			Organizational Unit Division of Environment															
Address (give city, county, state and zip code) 1000 S.W. Jackson, Suite 410 Shawnee Topeka, KS 66612-1367			Name and telephone number of person to be contacted on matters involving this application (give area code) Bill Mondt 785-296-4049															
6. EMPLOYER IDENTIFICATION NUMBER (EIN): 48-6029925			7. TYPE OF APPLICANT: (enter appropriate letter in box) <u>A</u> A. State B. County C. Municipal D. Township E. Interstate F. Intermunicipal G. Special District H. Independent School District I. State Institution of Higher Learning J. Private University K. Indian Tribe L. Individual M. Profit Organization N. Other (Specify)															
8. TYPE OF APPLICATION: ☒ New ☐ Continuation ☐ Revision If Revision, enter appropriate letter(s) in box(es): _____ A. Increase Award D. Decrease Duration B. Decrease Award E. Other (specify) C. Increase Duration																		
9. NAME OF FEDERAL AGENCY: EPA																		
10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER: 66.458 - Capitalization Grants for State Revolving Fund			11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT: FY09 Clean Water State Revolving Loan Fund Program															
12. AREAS AFFECTED BY PROJECT (cities, counties, states, etc.): KS																		
13. PROPOSED PROJECT:		14. CONGRESSIONAL DISTRICTS OF:																
Start Date 09/01/2008	End Date 08/31/2013	a. Applicant 02		b. Project Statewide														
15. ESTIMATED FUNDING:		16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?																
<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">a. Federal</td> <td style="width: 50%; text-align: right;">\$6,104,200</td> </tr> <tr> <td>b. Applicant</td> <td style="text-align: right;">\$1,220,840</td> </tr> <tr> <td>c. State</td> <td style="text-align: right;">\$</td> </tr> <tr> <td>d. Local</td> <td style="text-align: right;">\$</td> </tr> <tr> <td>e. Other</td> <td style="text-align: right;">\$</td> </tr> <tr> <td>f. Program Income</td> <td style="text-align: right;">\$</td> </tr> <tr> <td>g. TOTAL</td> <td style="text-align: right;">\$7,325,040</td> </tr> </table>		a. Federal	\$6,104,200	b. Applicant	\$1,220,840	c. State	\$	d. Local	\$	e. Other	\$	f. Program Income	\$	g. TOTAL	\$7,325,040	a. YES, THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON: DATE <u>10/02/2008</u> b. ☐ PROGRAM IS NOT COVERED BY E.O. 12372 ☐ OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW		
a. Federal	\$6,104,200																	
b. Applicant	\$1,220,840																	
c. State	\$																	
d. Local	\$																	
e. Other	\$																	
f. Program Income	\$																	
g. TOTAL	\$7,325,040																	
		17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT? ☐ Yes If "Yes", attach an explanation. ☒ No																
18. TO THE BEST OF MY KNOWLEDGE AND BELIEF ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED																		
a. Typed Name of Authorized Representative John Mitchell		b. Title Division Director		c. Telephone Number 785-296-1535														
d. Signature of Authorized Representative 				e. Date Signed <u>9/30/08</u>														

BUDGET INFORMATION – NON-CONSTRUCTION PROGRAMS

SECTION A - BUDGET SUMMARY

Grant Program Function or Activity (a)	Catalog of Federal Domestic Assistance Number (b)	Estimated Unobligated Funds		New or Revised Budget		
		Federal (c)	Non-Federal (d)	Federal (e)	Non-Federal (f)	Total (g)
1. Capitalization Grants for State Revolving Fund	66.458	\$	\$	\$6,104,200	\$1,220,840	\$7,325,040
2.		\$	\$	\$	\$	\$0
3.		\$	\$	\$	\$	\$0
4.		\$	\$	\$	\$	\$0
5. TOTALS		\$0	\$0	\$6,104,200	\$1,220,840	\$7,325,040

SECTION B - BUDGET CATEGORIES

8. Object Class Categories	GRANT PROGRAM, FUNCTION, OR ACTIVITY				Total (5)
	(1) Federal	(2) State	(3)	(4)	
a. Personnel	\$173,823	\$	\$	\$	\$173,823
b. Fringe Benefits	\$	\$	\$	\$	\$0
c. Travel	\$9,792	\$	\$	\$	\$9,792
d. Equipment	\$4,898	\$	\$	\$	\$4,898
e. Supplies	\$2,449	\$	\$	\$	\$2,449
f. Contractual	\$	\$	\$	\$	\$0
g. Construction	\$5,860,032	\$1,220,840	\$	\$	\$7,080,872
h. Other	\$12,241	\$	\$	\$	\$12,241
i. Total Direct Charges (sum of 8a - 8h)	\$6,063,235	\$1,220,840	\$0	\$0	\$7,284,075
j. Indirect Charges	\$40,965	\$	\$	\$	\$40,965
k. TOTALS (sum of 8i and 8j)	\$6,104,200	\$1,220,840	\$0	\$0	\$7,325,040
7. Program Income	\$	\$	\$	\$	\$0

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Standard Form 424A (4-88)
Prescribed by OMB Circular A-102

NOTICE

**DRAFT DOCUMENTS ARE NOW AVAILABLE FOR
THE PROJECT PRIORITY SYSTEM AND PRIORITY LIST
AND THE INTENDED USE PLAN FOR
THE KANSAS WATER POLLUTION CONTROL REVOLVING
LOAN FUND
FISCAL YEAR 2009**

A public hearing to discuss the Draft FY 2009 Priority System and Project Priority List and the Draft FY 2009 Intended Use Plan will be held November 5, 2008, 10:00 A.M., in the Azure Room, 4th Floor, Curtis Building, 1000 SW Jackson, Topeka, Kansas.

The Kansas Department of Health and Environment - Bureau of Water has proposed these draft documents for the State Fiscal Year 2009. The Draft documents are available on the KDHE website at <http://www.kdheks.gov/muni/index.htm>. Comments on the Priority List and the Intended Use Plan are welcome and requested. Any questions should be directed by e-mail to rgeisler@kdhe.state.ks.us or by regular mail to Rodney R. Geisler, P.E., Chief, Municipal Programs Section, Bureau of Water, Kansas Department of Health and Environment, Suite 420, Curtis Building, 1000 SW Jackson, Topeka, Kansas 66612-1367.

KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT

GRANT PRE-APPLICATION
FOR COMMENTS

Date Submitted: October 2, 2008

Prepared by: Michelle Black
Municipal Programs Section
Extension 6-5528

1. Title of proposed grant application:

Clean Water Loan Fund Capitalization Grant for Federal Fiscal Year 2009.

2. Purpose of the anticipated award and how will it benefit Kansas citizens:

The FFY 2008 Capitalization Grant will be used to continue the Kansas Water Pollution Control Revolving Loan Fund. The loan fund provides below market interest rate loans to Kansas public wastewater suppliers.

3. Interaction with other agencies:

The Kansas Development Finance Authority will be involved with the program through an inter-agency agreement. KDFA issues state revenue bonds, which will be used to provide the required 20% state matching funds and leveraged funds. The Department of Administration, Division of Accounts and Reports, provides accounting support for the loan fund, and assists with payment processing for individual loans.

4. Grantor Agency: Environmental Protection Agency

5. Target date for submission of application: October 2008

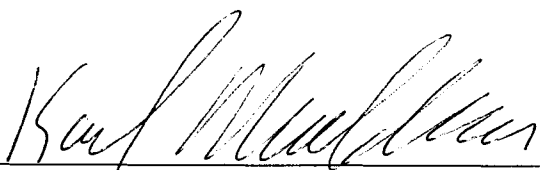
6. Target date for receipt of grant award: November 2008

7. Anticipated amount of award(s) by budget award period(s):

Kansas expects to receive approximately \$6,100,000 in FFY 2009 funds.

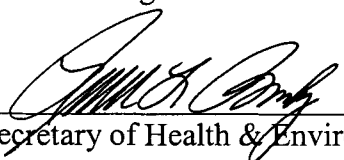
8. Projected number of Full Time Equivalent (FTE) positions by budget award period(s):

The Clean Water Act of 1987 requires the states to administer and manage the Loan Fund to be perpetual.


Bureau of Water Director
9/30/08
Date


Division of Environment Director
9/30/08
Date


Fiscal Management
10/1/08
Date


Secretary of Health & Environment
10/7/08
Date

Comments from Office of the Governor: