

December 3, 2008

Karen LaFreniere
City of Liberal
P.O. Box 2199
Liberal, Kansas 67905-2199

Re: City of Liberal – USDA Community Facilities Grant review

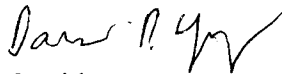
Dear Ms. LaFreniere,

The Kansas Geological Survey (KGS) has received your November 6, 2008 letter requesting us to review the above referenced project. The project consists of construction of a community building in Mahuron Park. The facility will be a 100' x 50' insulated pre-engineered building with a 10-foot eave height.

A review of regional geologic information and project information provided by you indicates that there are no unduly adverse geologic conditions that should affect this project. However, there are issues that warrant further consideration and evaluation. First, portions of Liberal are located in playas and are susceptible to flooding. The Mahuron site appears to be in close proximity to a flood zone, as indicated on the enclosed FEMA Flood Insurance Rate Map. Flood zone maps should be consulted for all potential sites, and surface-water runoff characteristics and flooding potential should be evaluated. Further, the USDA Soil Survey of Seward County indicates that the soils underlying Liberal have a moderate to high shrink-swell potential. Soil characteristics should be considered, particularly for any foundation design. A completed agency review form is enclosed.

This letter is an assessment based on information about the regional geologic conditions available via the KGS and cannot be used in substitute of a detailed site characterization. Other geologic conditions, not discussed herein, or for which the KGS has no knowledge, may affect the viability of the project. It is the responsibility of the applicant to provide any necessary characterization, geotechnical or environmental testing, or design by a licensed professional geologist or engineer to complete the project.

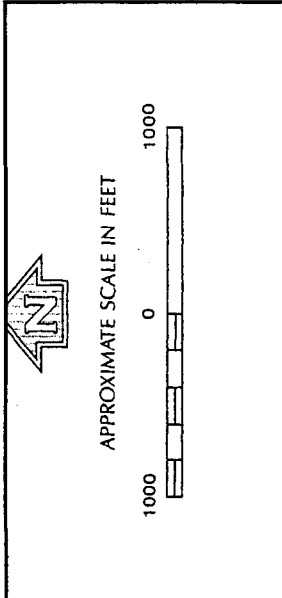
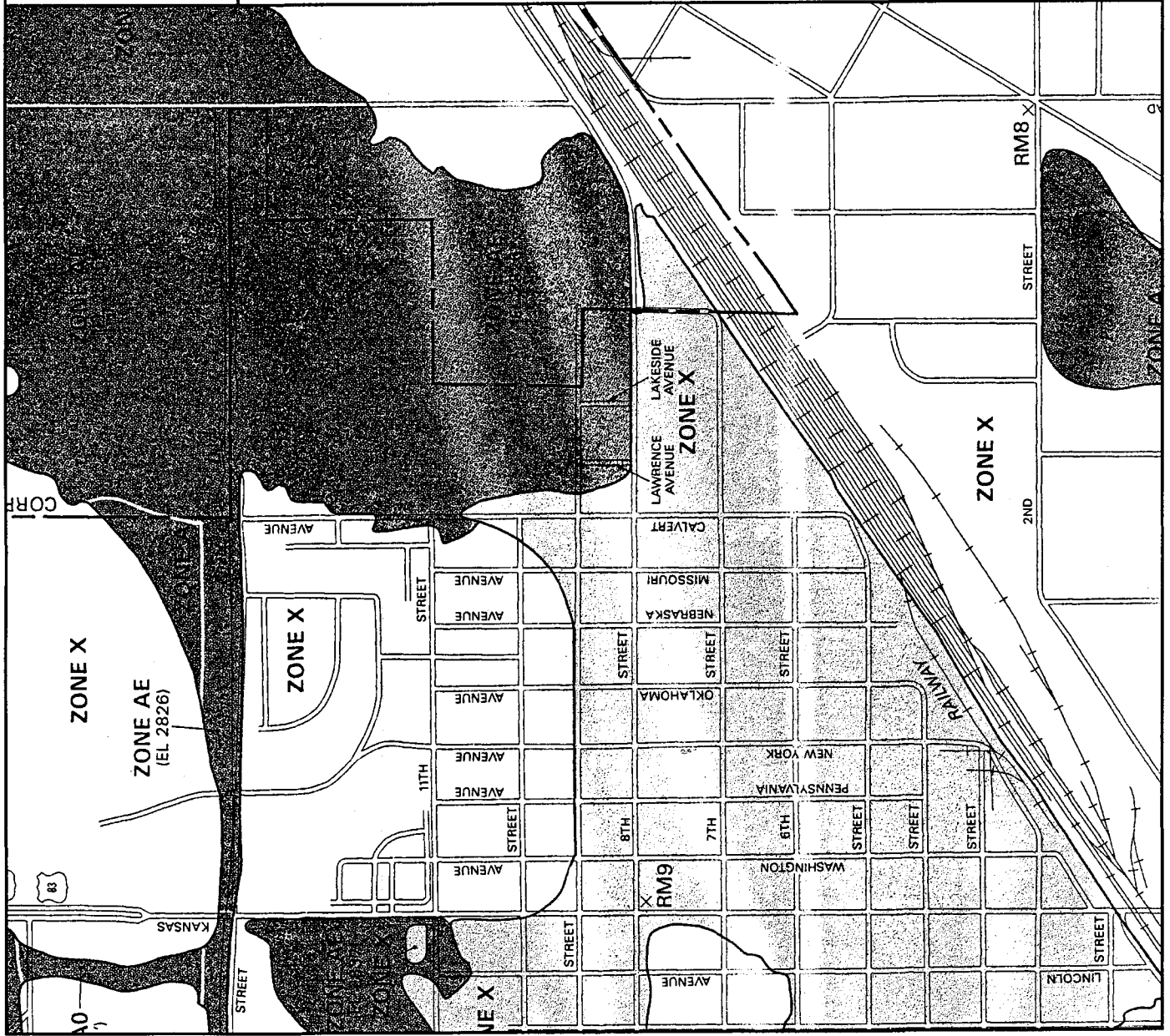
Sincerely,



David P. Young,
Hydrologist

Encl

cc: Dan Suchy, KGS Data Resources Library



NATIONAL FLOOD INSURANCE PROGRAM

FIRM

FLOOD INSURANCE RATE MAP

CITY OF
LIBERAL,
KANSAS
SEWARD COUNTY

PANEL 20 OF 25
(SEE MAP INDEX FOR PANELS NOT PRINTED)

PANEL LOCATION

COMMUNITY—PANEL NUMBER:
200330 0020 C

EFFECTIVE DATE:
SEPTEMBER 28, 1990

Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at www.msc.fema.gov

AGENCY REVIEW TRANSMITTAL FORM

Comments by: D. Young

December 3, 2008
Transmittal Date

PROJECT TITLE: _____ Notification of Int
_____ Preapplication
CONTACT PERSON: _____ Final Application
_____ Direct Development

This form provides notification and the opportunity
for your agency to review and comment on this
proposed project as required by Executive Order 12372.
Please complete Parts II & III as appropriate. Your
prompt response will be appreciated.

RETURN TO:

PART I
REVIEW AGENCIES/COMMISSIONS

☐ Aging	☐ Education	☐ State Forester,
☐ Agriculture - DWR	☒ Geological Survey, KS	☐ Transportation
☐ Biological Survey, KS	☐ Health & Environment	☐ Water Office, KS
☐ Conservation Comm.	☐ Historical Society	☐ Wildlife & Park
☐ Corporation Comm.	☐ Human Resources	_____
☐ Commerce	☐ Social & Rehab. Serv.	_____

PART II (To be completed by review agency and returned to contact person)
AGENCY REVIEW COMMENTS
COMMENTS:

Please see cover letter

PART III (To be completed by review agency and returned to contact person)
RECOMMENDED ACTION COMMENTS

☒ Clearance of the project should be granted.	☐ Clearance of the project should not be delayed but the Applicant should (in the final application) address
☐ Clearance of the project should not be granted.	clarify the questions or concerns indicated above.
☐ Clearance of the project should be delayed until the issues or questions have been clarified	☐ Request the opportunity to review final application prior to submission to the federal funding agency

☐ Request a State Process
Recommendation in concurrence with above comments.

DIVISIONS/AGENCY/COMMISSION

Reviewer's Name Dawn P. Yv
(3/26/07) PN 536

Date
12/3/08



The
CITY of LIBERAL

P.O. BOX 2199 • LIBERAL, KANSAS 67905-2199 • 620-626-0102

November 6, 2008

Dr. Wm. Harrison, Director
KS Geological Survey
1930 Constant Ave.
Lawrence, KS 66047

RE: Intergovernmental Review

Dear Mr. Harrison:

The City of Liberal is applying for a USDA Community Facilities Grant. Enclosed please find the following documents for intergovernmental review of this matter, to-wit:

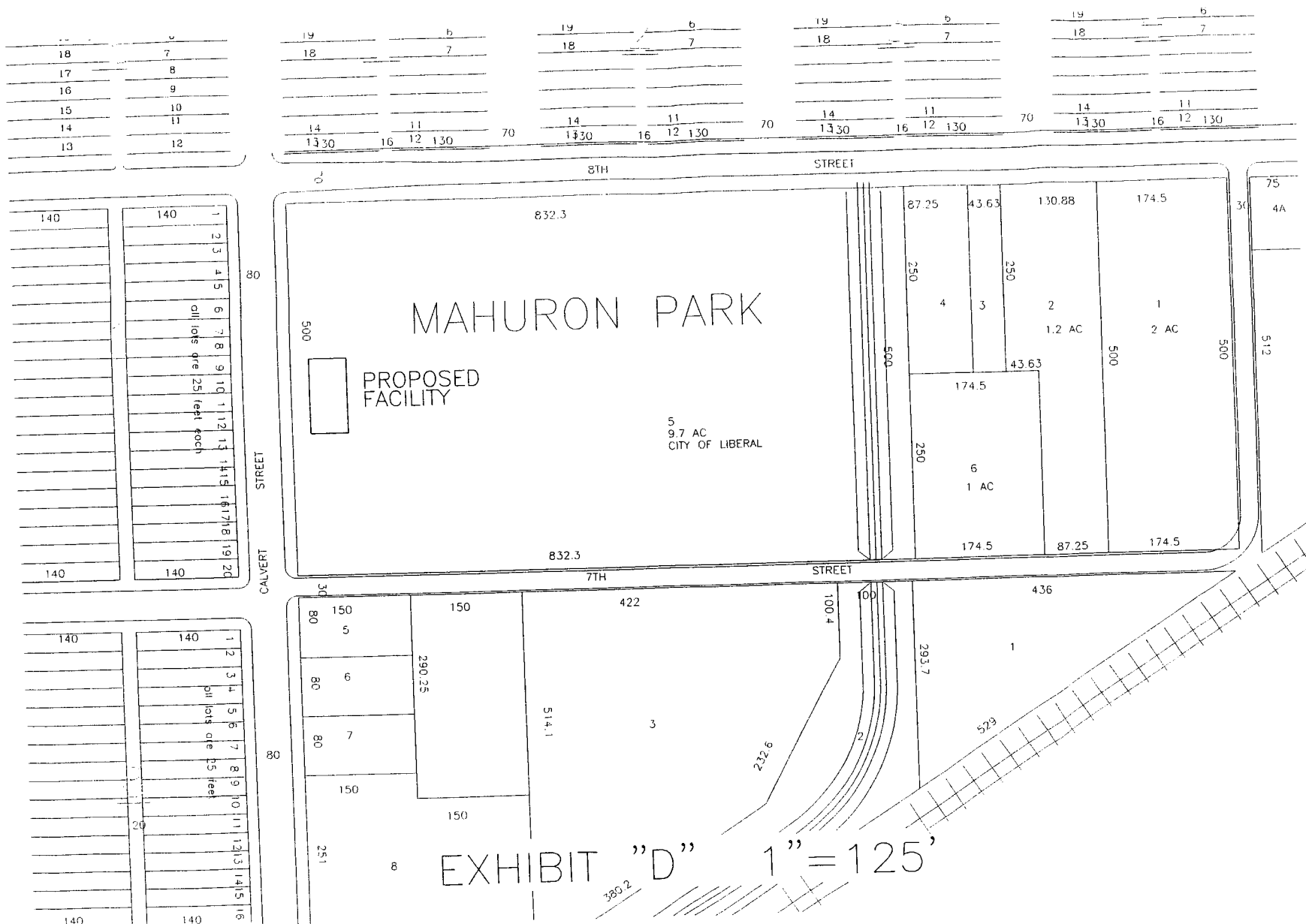
1. SF 424 Application for Federal Assistance,
2. Site map,
3. Description of the project,
4. Budget information
5. Federal Addresses to which the application has been sent, and
6. *Agency Review Transmittal Form.*

Thank you for your review of this matter. If you have any questions or concerns please contact me at 620-626-2251.

Sincerely,

A handwritten signature in cursive script that reads "Karen LaFreniere". The signature is written in black ink and is positioned above the printed name and title.

Karen LaFreniere
Housing & Community Development
Director



Description of Community Facility Project To Be Submitted by City of Liberal

The City of Liberal did a review of all its major parks in the city to identify areas of need. The hope is to have a community building available to all residents of Liberal within a reasonable distance from their homes. The city staff noted that Mahuron Park had a basketball court, playground and a soccer field, but no community building or place for residents to gather.

A community building is needed as a desired part of our major parks. It allows for a place to organize have many outreach programs including, but not limited to:

- Community health clinics
- After school programs
- Immunization clinics
- Youth programs
- Family gatherings

The facility will be a 100' X 50' insulated pre-engineered building with a 10-foot eave height. It would consist of bathrooms, kitchen area and a large gathering room. The interior would be open with finished walls.

APPLICATION FOR FEDERAL ASSISTANCE

Version 7/03

1. TYPE OF SUBMISSION: Application ☒ Construction ☐ Non-Construction		2. DATE SUBMITTED	Applicant Identifier
Pre-application ☒ Construction ☐ Non-Construction		3. DATE RECEIVED BY STATE	State Application Identifier Kansas
		4. DATE RECEIVED BY FEDERAL AGENCY	Federal Identifier

5. APPLICANT INFORMATION

Legal Name: City of Liberal		Organizational Unit: Department: Housing & Community Development	
Organizational DUNS: 09-143-7988		Division:	
Address: Street: 324 N. Kansas Avenue		Name and telephone number of person to be contacted on matters involving this application (give area code)	
City: Liberal		Prefix: Mrs.	First Name: Karen
County: Seward		Middle Name: J.	
State: Kansas		Last Name: LaFreniere	
Zip Code: 67901	Suffix:		
Country: USA		Email: karenlafreniere@cityofliberal.com	
6. EMPLOYER IDENTIFICATION NUMBER (EIN): 48-6009365		Phone Number (give area code) 620-626-2251	Fax Number (give area code) 620-626-0589
8. TYPE OF APPLICATION: ☒ New ☐ Continuation ☐ Revision If Revision, enter appropriate letter(s) in box(es) (See back of form for description of letters.) Other (specify) ☐ ☐		7. TYPE OF APPLICANT: (See back of form for Application Types) Municipal Other (specify)	
10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER: TITLE (Name of Program): -		9. NAME OF FEDERAL AGENCY: 5 USDA Rural Development	
12. AREAS AFFECTED BY PROJECT (Cities, Counties, States, etc.): Liberal, Kansas		11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT:	
13. PROPOSED PROJECT Start Date: April 2009 Ending Date: November 2009		14. CONGRESSIONAL DISTRICTS OF: a. Applicant 1 b. Project 1	
15. ESTIMATED FUNDING:		16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS?	
a. Federal	\$ 105,000.00	a. Yes. ☒ THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON	
b. Applicant	\$ 195,159.00	DATE:	
c. State	\$.00	b. No. ☐ PROGRAM IS NOT COVERED BY E. O. 12372	
d. Local	\$.00	☐ OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW	
e. Other	\$.00	17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT?	
f. Program Income	\$.00	☐ Yes If "Yes" attach an explanation. ☐ No	
g. TOTAL	\$ 300,159.00		
18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT. THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED.			
a. Authorized Representative			
Prefix: Mrs.	First Name: Karen	Middle Name: J.	
Last Name: LaFreniere		Suffix:	
b. Title: Housing & Community Development Director		c. Telephone Number (give area code): 620-626-2251	
d. Signature of Authorized Representative		e. Date Signed	

Exhibit E

City of Liberal Mahuron Park Project

50 X 100 Metal Building, 10' Eve Height, 3/12 Pitch, 2) 3x7 Single Door, 1) 6 x 7 Double Door

Site

Site Preparation	\$10,000
Utilities	\$15,000
	<u>\$25,000</u>

Building

50 x 100	\$155,000
Brick Veneer	\$4,000
Concrete Patio/Side Walk	\$8,000
Flooring	\$5,000
Ceiling Drop + Lighting	\$15,000
Lighting	\$2,000
Outdoor Lighting	\$2,000
Phone	\$300
HVAC Ducting/Installation	\$14,500
Electrical	\$6,000
Plumbing	\$5,000
Hot Water Heater Elect	\$1,000

Bathroom Men's

Toilet and Flush Valve (2)	\$2,000
Urinal and Flush Valve (3)	\$3,500
Sink and Faucet (4)	\$1,500
Mirrors (4)	\$320
Toilet Dispensers (2)	\$50
Paper Towel Dispenser	\$50
Bathroom Misc.	\$1,000

Bathroom Women's

Toilet and Flush Valve (5)	\$6,500
Sink and Faucet (4)	\$1,500
Mirrors (4)	\$320
Toilet Dispensers (5)	\$150
Paper Towel Dispenser	\$50
Bathroom Misc.	\$1,000

Kitchen

Steel Triple Kitchen Sink	\$1,000
Steel Double Kitchen Sink	\$800
Sink Faucets	\$1,000
Disposal (2)	\$340
Refrigerator/Freezer Steel Finish	\$1,229
Microwaves (2)	\$600
Range/Oven	\$650
Kitchen Misc.	\$2,500
	<u>\$243,859</u>

Construction

Sheetrock Main Area	\$1,500
Sheetrock Kit/Bath/Storage Area	\$3,000
2 x 6 x 10 Wall	\$4,500
2 x 6 x 10 Ceiling	\$1,000
2 x 4 x 10 Furring	\$1,500
Insulation	\$1,000
2 x 4 x 10 Framing	\$1,500
Cabinet Top	\$1,000
Misc.	\$4,000
	<u>\$19,000</u>

Building Furnishings

60" Round Table (20)	\$2,800
96" Rectangular Table (20)	\$2,480
Folding Chair (260)	\$5,460
Folding Chair Cart (4)	\$560
Folding Table Cart (5)	\$1,200
	<u>\$12,500</u>

Total Project Cost Estimate \$300,359

Less Donation \$100,359

Total Grant Portion \$200,000

LIST OF AGENCIES APPLICATION SENT TO:

Kansas State Dept. of Agriculture
Division of Water Resources
Attn: Bob Lytle
109 SW 9th Street 2nd Floor
Topeka, KS 66612-1283

State Conservation Commission
ATTN: Greg A. Foley, Executive Director
109 SW 9th Street, Suite 500
Topeka, KS 66612-1215

KDHE
ATTN: Donna Fisher
1000 SW Jackson
Suite 400
Topeka, KS 66612-1367

Kansas State Historical Society
Historical Preservation Office
ATTN: Patrick Zollner
6425 SW 6th Ave.
Topeka, KS 66615-1099

Kansas Water Office
ATTN: Tracy Streeter, Director
901 S. Kansas Ave.
Topeka, KS 66612-1249

Wildlife & Parks
ATTN: Jim Hays
Operations Office
512 SE 25th Avenue
Pratt, KS 67214-8174

Wilda Davison
KS Dept. on Aging
503 S. Kansas Ave.
New England Bldg.
Topeka, KS 66603-3404

Susan Duffy
KS Corporation Commission
1500 SW Arrowhead Rd.
Topeka, KS 66604-4027

Ray Aslin
State Forester
2610 Claflin Rd.
Manhattan, KS 66502

Steve Kelly, Acting Secretary
KS Dept. of Commerce
1000 SW Jackson, Suite 100
Topeka, KS 66612-1182

Kelly Broxterman
KDOT-Training Program
700 SW Harrison, 2nd Floor
Topeka, KS 66603

Dr. Wm. Harrison, Director
KS Geological Survey
1930 Constant Ave.
Lawrence, KS 66047

William Hagerman
Kansas Dept. of Education
120 SE 10th Avenue
Topeka, KS 66612-1182

Dan Roehler
SRS Administration Services
915 SW Harrison, 11th Floor
Topeka, KS 66612

Edward Martinko
KS Biological Survey
2021 Constant Avenue
Lawrence, KS 66047

Patty Richardson, Executive Director
Great Plains Development Inc.
P.O. Box 1116
Dodge City, KS 67801