

Don
Sueby
mailed
5/16/08
DD

REVIEW AGENCIES/COMMISSIONS:

☐ Agriculture - DWR	☐ Water Office, Kansas
☐ Biological Survey, Kansas	☐ Wildlife and Parks
☐ Conservation Commission	☐ Historical Society
☐ Corporation Commission	☐ Soil Conservation
☒ Geological Survey, Kansas	☐ _____

Agency Review Comments: (To be completed by review agency and returned to KDHE contact person).

Recommended Action Comments (To be completed by review agency and returned to KDHE contact person). Note - check one statement:

☒ Clearance of project should be granted.	☐ Clearance of project should <u>not</u> be granted.
☐ Clearance of the project should be delayed until the issues or questions have been clarified by KDHE.	☐ Clearance of the project should <u>not</u> be delayed, but KDHE should (in the application) address or clarify the questions or concerns indicated above.

WE Harrison
Reviewer's Name

Kansas Geological Survey
Div./Agency/Commission

Date

Project Title: Pollution Prevention Grant for FFY 2008

Contact Person: Cathy Colglazier

Phone: 785.296.0669



Kathleen Sebelius, Governor
Roderick L. Bremby, Secretary

DEPARTMENT OF HEALTH
AND ENVIRONMENT

www.kdheks.gov

May 5, 2008

Mr. Bill Harrison, Director
Kansas Geological Survey
KU-1930 Constant Ave, Campus West
Lawrence, KS 66047

Dear Mr. Harrison:

Enclosed for your review is the department's Environmental Protection Agency grant review form for the FFY 2008 Pollution Prevention Grant.

We would appreciate your review and comments on this grant application within two weeks.

Should you wish to review the full application and supporting material, please feel free to contact Cathy Colglazier in the Bureau of Environmental Field Services at 785-296-0669.

Sincerely,

A handwritten signature in black ink, appearing to read "John W. Mitchell".

John Mitchell
Interim Director of Environment

Enclosures

pc: Cathy Colglazier ☞ Grant File

FY 2008 Pollution Prevention Grant Program
EPA-HQ-OPPT-08-006

Kansas Pollution Prevention Program
Partnering to Foster Pollution Prevention and Energy Conservation in Kansas

The proposed projects will provide multimedia P2/E2 technical assistance to businesses; manage an intern program to assist companies with implementing P2/E2 projects; conduct air quality lunch and learns to foster ozone reduction; and educate the public on P2 by hosting an environmental conference with P2 awards and publishing a newsletter.

Total Project Funding: \$342,991
Requested Funding: \$161,161

Submitted by:

Cathy Colglazier
Kansas Department of Health and Environment
Bureau of Environmental Field Services
1000 SW Jackson, Suite 430
Topeka, Kansas 66612
Tel: (785) 296-0669
Fax: (785) 291-3266
Email: ccolglaz@kdhe.state.ks.us

Application for Federal Assistance SF-424

Version 02

* 1. Type of Submission: ☒ Preapplication ☐ Application ☐ Changed/Corrected Application		* 2. Type of Application: ☒ New ☐ Continuation ☐ Revision		* If Revision, select appropriate letter(s): * Other (Specify)
* 3. Date Received: Completed by Grants.gov upon submission.		4. Applicant Identifier: 		
5a. Federal Entity Identifier: 			* 5b. Federal Award Identifier: 	
State Use Only:				
6. Date Received by State:		7. State Application Identifier:		
8. APPLICANT INFORMATION:				
* a. Legal Name: Kansas Department of Health and Environment				
* b. Employer/Taxpayer Identification Number (EIN/TIN): 48-6029925			* c. Organizational DUNS: 617147541	
d. Address:				
* Street1: 1000 SW Jackson, Suite 430				
Street2:				
* City: Topeka				
County: Shawnee				
* State: KS: Kansas				
Province:				
* Country: USA: UNITED STATES				
* Zip / Postal Code: 66612-1367				
e. Organizational Unit:				
Department Name: Environmental Field Services			Division Name: Environment	
f. Name and contact information of person to be contacted on matters involving this application:				
Prefix: Ms.		* First Name: Cathy		
Middle Name:				
* Last Name: Colglazier				
Suffix:				
Title: Public Service Administrator				
Organizational Affiliation: 				
* Telephone Number: 785-296-0669			Fax Number: 785-291-3266	
* Email: ccolglaz@kdhe.state.ks.us				

Application for Federal Assistance SF-424

Version 02

9. Type of Applicant 1: Select Applicant Type:

A: State Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

*** Other (specify):**

*** 10. Name of Federal Agency:**

Environmental Protection Agency

11. Catalog of Federal Domestic Assistance Number:

66.708

CFDA Title:

Pollution Prevention Grants Program

*** 12. Funding Opportunity Number:**

EPA-HQ-OPPT-08-006

*** Title:**

FY 2008 Request for Proposals, Pollution Prevention Grant Program

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

KS

*** 15. Descriptive Title of Applicant's Project:**

Kansas - FY2008 Pollution Prevention Grants Program

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Application for Federal Assistance SF-424

Version 02

16. Congressional Districts Of:

* a. Applicant

KS-002

* b. Program/Project

KS-all

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

17. Proposed Project:

* a. Start Date:

10/01/2008

* b. End Date:

12/31/2009

18. Estimated Funding (\$):

* a. Federal	161,161.00
* b. Applicant	146,830.00
* c. State	0.00
* d. Local	0.00
* e. Other	0.00
* f. Program Income	35,000.00
* g. TOTAL	342,991.00

* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

☒ a. This application was made available to the State under the Executive Order 12372 Process for review on

05/01/2008

☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.

☐ c. Program is not covered by E.O. 12372.

* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes", provide explanation.)

☐ Yes

☒ No

Explanation:

21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

☒ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix:

Mr.

* First Name:

Andy

Middle Name:

* Last Name:

Thomas

Suffix:

* Title:

Public Service Executive

* Telephone Number:

785-296-1517

Fax Number:

785-296-8465

* Email:

athomas@kdhe.state.ks.us

* Signature of Authorized Representative:

Completed by Grants.gov upon submission.

* Date Signed:

Completed by Grants.gov upon submission.