

April 15, 2008

Laura Moore
Grant Administrator
PSU/BTI
1701 S Broadway
Pittsburg, KS 66762

Re: Hartford PWS Improvements - City of Hartford, KS

Dear Ms. Moore:

The Kansas Geological Survey (KGS) has received the Pittsburg State University's (PSU) February 11, 2008, request for environmental comments. The City of Hartford has received a Community Development Block Grant (CDBG) from the Kansas Department of Health and Environment (KDHE) to finance improvements to the City's public water supply system (PWS). The grant will finance replacement of cast iron waterlines with new PVC pipe, fire hydrants, and rehabilitation of an elevated storage tank. The project is located within the city limits of Hartford, Lyon County, KS.

A review of regional geologic information along with site maps provided by the City indicates that there are no unduly adverse geologic conditions that should affect this project, so clearance of the project should be granted. A completed environmental review form is enclosed.

This letter is an assessment based on the regional geologic conditions available at the KGS at the time of writing and cannot be used in substitute of a detailed site characterization. Other geologic conditions, not discussed herein, or for which the KGS has no knowledge, may affect the viability or safe operation of this facility or property. It is the responsibility of the applicant to provide any necessary characterization, geotechnical or environmental testing, or design by a licensed professional geologist or engineer to complete the project.

Sincerely,



Shane Lyle, RG
Geology Extension Coordinator

Enclosures

cc: Dan Suchy, KGS Data Resources Library

AGENCY REVIEW TRANSMITTAL FORM

Transmittal Date: 2/14/08

PROJECT TITLE: City of Hartford ☒ Intergovernmental Notice
Water Improvements ☒ Environmental Review
CONTACT PERSON: Laura Moore

This form provides notification and the opportunity
For your agency to review and comment on this
Proposed project as required by Executive Order
12372. Please complete Parts II & III as appropriate.
Your prompt response will be appreciated.

RETURN TO:
Laura Moore
PSU/BTI
1701 S Broadway
Pittsburg KS 66762

PART I

REVIEW AGENCIES/COMMISSIONS

☐ Agriculture	☒ Geological Survey	☐ State Forester
☐ Biological Survey	☐ Health & Environment	☐ Transportation
☐ Commerce	☐ Historical Society	☐ Water Office
☐ Corporation Comm.	☐ Natural Resources Cons.	☐ Wildlife & Parks
☐ Corps of Engineers	☐ BIA/Indian Nation Contact	☐ Regional Planning
☐ EPA	☐ State Conservation Comm.	☐ U. S. Fish & Wildlife
☐ FEMA	☐ National Park Service	☐ KRWA

PART II

AGENCY REVIEW COMMENTS

PART III (To be completed by review agency & returned to contact person)

RECOMMENDED ACTION COMMENTS

☒ Clearance of the project should be granted	☐ Clearance of the project should not be delayed but the Applicant should address & Clarify the questions or concerns indicated above.
☐ Clearance of the project should not be granted.	☐ Request a State Process Recommendation in concurrence with above comments.
☐ Clearance of the project should be delayed until the issues or questions have been clarified	

DIVISION/AGENCY COMMISSION

Reviewer's Name:

[Signature]

Date:

4/15/08



Pittsburg State University
BUSINESS AND TECHNOLOGY INSTITUTE

Shirk Hall
1701 South Broadway
Pittsburg, KS 66762-7560
620/235-4920 fax: 620/235-4919

February 11, 2008

To: Environmental Agencies

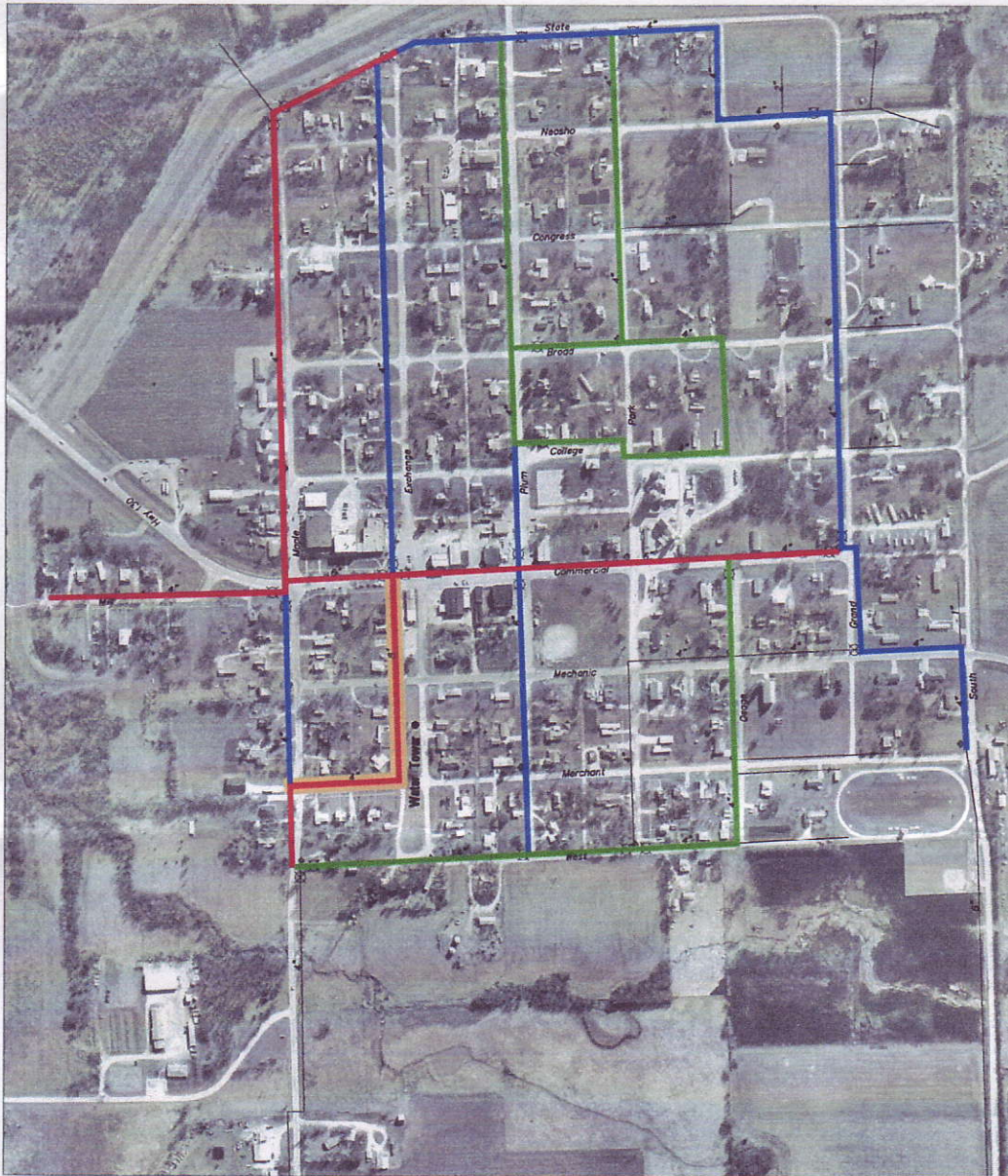
From: Laura Moore, Grant Administrator

Re: Environmental Review

The City of Hartford, Kansas has received a Community Development Block Grant (CDBG) water grant from the Kansas Department of Commerce to replace approximately 24,700 LF of 4" cast iron waterlines with approximately 26,366 LF of 6" PVC and 1,200 LF of 8" PVC pipe, 28 fire hydrants and rehabilitation of elevated storage tank.

This project will be located within the city limits of Hartford, Lyon County, Kansas. Please review this project for environment issues, pertaining to your area that may arise from this electrical upgrade project.

I appreciate your consideration in reviewing this project. If you should have any questions regarding this project, please feel free to contact my office at (620) 235-4934.



LEGEND

- Waterline
- Gate Valve
- Fire Hydrant
- Improvement A
- Improvement B
- Improvement C
- Proposed 8" Water Line

All Proposed Lines Shall be 6\"/>



FIGURE 4

**AERIAL MAP
PROPOSED
IMPROVEMENTS**