



DEPARTMENT OF HEALTH
AND ENVIRONMENT

Division of Environment

Kathleen Sebelius
Review mailed
2/29/08
Kathleen Sebelius, Governor
Roderick L. Bremby, Secretary

www.kdheks.gov

February 22, 2008

Dr. William Harrison
Kansas Geological Survey
KU - Campus West
1930 Constant Ave
Lawrence, KS 66047

Dear Dr. Harrison:

Enclosed for your review is the department's Environmental Protection Agency grant pre-application document, agency review comment form, draft grant application for the FFY 2008 Drinking Water State Revolving Fund Capitalization Grant, and distribution list. This grant will help provide additional funding for the Kansas Public Water Supply Loan Fund which provides below market loans to drinking water systems for infrastructure improvements.

Prior to application submittal, the EPA grant requires a state and local government review that satisfies Federal Executive Order 12372. We would appreciate your review and comments on this grant application within two weeks.

Please feel free to contact Mr. William Carr of our Public Water Supply Section in the Bureau of Water at 785-296-0735 if you have any questions.

Sincerely,

John W. Mitchell
Interim Director
Division of Environment

JWM:WJC:lw

Enclosures

pc: Bill Mondt Grant File
William Carr, PWS

KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT

GRANT PREAPPLICATION
FOR COMMENTS

Date Submitted: February 15, 2008

Prepared by: William J. Carr
Public Water Supply Section
Extension 6-0735

1. Title of proposed grant application:

Public Water Supply Loan Fund Capitalization Grant for Federal Fiscal Year 2008.

2. Purpose of the anticipated award and how will it benefit Kansas citizens:

The FFY 2008 Capitalization Grant will be used to continue the Kansas Public Water Supply Loan Fund. The loan fund provides below market interest rate loans to Kansas public water suppliers.

3. Interaction with other agencies:

The Kansas Development Finance Authority will be involved with the program through an inter-agency agreement. KDFA issues state revenue bonds which will be used to provide the required 20% state matching funds and leveraged funds. The Department of Administration, Division of Accounts and Reports, provides accounting support for the loan fund, and assists with payment processing for individual loans.

4. Grantor Agency: Environmental Protection Agency

5. Target date for submission of application: March 2008

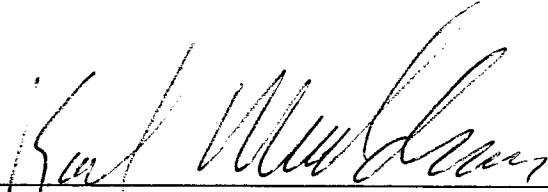
6. Target date for receipt of grant award: April 2008

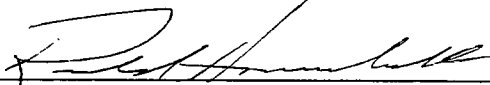
7. Anticipated amount of award(s) by budget award period(s):

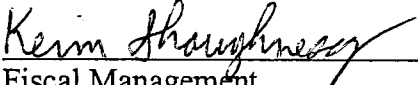
Kansas expects to receive approximately \$8,146,000 in FFY 2008 funds.

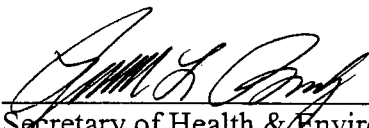
8. Projected number of Full Time Equivalent (FTE) positions by budget award period(s):

The SDWA Amendments of 1996 require the states to administer and manage the Loan Fund to be perpetual.


Bureau of Water Director 2-14-09
Date


Division of Environment Director 2/12/08
Date


Fiscal Management 2/12/08
Date


Secretary of Health & Environment 2/13/2008
Date

Comments from Office of the Governor:

Application for Federal Assistance SF-424		Version 02
*1. Type of Submission: ☐ Preapplication ☒ Application ☐ Changed/Corrected Application	*2. Type of Application * If Revision, select appropriate letter(s) ☒ New ☐ Continuation *Other (Specify) _____ ☐ Revision	
3. Date Received: 4. Applicant Identifier:		
5a. Federal Entity Identifier:		*5b. Federal Award Identifier:
State Use Only:		
6. Date Received by State:		7. State Application Identifier:
8. APPLICANT INFORMATION:		
*a. Legal Name: KDHE - Kansas Department of Health and Environment		
*b. Employer/Taxpayer Identification Number (EIN/TIN): 48-6029925		*c. Organizational DUNS:
d. Address:		
*Street 1: 1000 S.W. Jackson Street 2: Suite 420 *City: Topeka County: Shawnee *State: Kansas Province: *Country: USA *Zip / Postal Code 66612-1367 DRAFT		
e. Organizational Unit:		
Department Name: Division of environment		Division Name: Bureau of Water
f. Name and contact information of person to be contacted on matters involving this application:		
Prefix: Mr. Middle Name: *Last Name: Mond Suffix: *First Name: Bill		
Title: Fiscal Anaylist		
Organizational Affiliation:		
*Telephone Number: 785-296-4049		Fax Number:
*Email: bmondi@kdhe.state.ks.us		

Application for Federal Assistance SF-424

Version 02

***9. Type of Applicant 1: Select Applicant Type:**

A.State Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

*Other (Specify)

***10 Name of Federal Agency:**

Enviornmental Protection Agency

11. Catalog of Federal Domestic Assistance Number:

66.468

CFDA Title:

Capitalization Grants for Drinking Water State Revolving Funds

***12 Funding Opportunity Number:**

*Title:

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

State of Kansas

***15. Descriptive Title of Applicant's Project:**

Drinking Water Revolving Loan Program FY 08

Application for Federal Assistance SF-424		Version 02
16. Congressional Districts Of:		
*a. Applicant: 02	*b. Program/Project: Statewide	
17. Proposed Project:		
*a. Start Date: 4/1/2008	*b. End Date: 3/31/2012	
18. Estimated Funding (\$):		
*a. Federal	\$8,146,000	
*b. Applicant	\$1,629,200	
*c. State		
*d. Local		
*e. Other		
*f. Program Income	\$9,775,200	
*g. TOTAL		
*19. Is Application Subject to Review By State Under Executive Order 12372 Process?		
☒ a. This application was made available to the State under the Executive Order 12372 Process for review on <u>02/29/08</u> ☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review. ☐ c. Program is not covered by E.O. 12372		
*20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes", provide explanation.)		
☐ Yes ☒ No		
21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U. S. Code, Title 218, Section 1001) ☐ ** I AGREE ** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions		
Authorized Representative:		
Prefix: _____	*First Name: <u>Roderick</u>	
Middle Name: <u>L.</u>		
*Last Name: <u>Bremby</u>		
Suffix: _____		
*Title: KDHE Secretary		
*Telephone Number: _____	Fax Number: _____	
* Email: _____		
*Signature of Authorized Representative: _____		*Date Signed: _____

REVIEW AGENCIES/COMMISSIONS:

☐ Agriculture - DWR	☐ Water Office, Kansas
☐ Biological Survey, Kansas	☐ Wildlife and Parks
☐ Conservation Commission	☐ Historical Society
☐ Corporation Commission	☐ Soil Conservation
☐ Geological Survey, Kansas	☐ _____

Agency Review Comments: (To be completed by review agency and returned to KDHE contact person).

Recommended Action Comments (To be completed by review agency and returned to KDHE contact person). Note - check one statement:

☒ Clearance of application should be granted.	☐ Clearance of application should <u>not</u> be granted.
☐ Clearance of the application should be delayed until the issues or questions have been clarified by KDHE.	☐ Clearance of the application should <u>not</u> be delayed, but KDHE should (in the application) address or clarify the questions or concerns indicated above.

W. E. Harrison
Reviewer's Name

Kansas Geological Survey
Div./Agency/Commission

Feb. 29, '08
Date

Application: FFY 2008 Capitalization Grant for Kansas Public Water Supply Loan Fund

Contact Person: William J. Carr

Phone: 785.296.0735

Kansas Public Water Supply Loan Fund Pre-Application Distribution List

Mr. Keith Sexson,
Kansas Dept. Of Wildlife & Parks
Environmental Services Section
512 SE 25th Avenue
Pratt, Kansas 67124-8174

Mr. Astor Boozer
Natural Resource Conservation
State Conservationist
760 S. Broadway
Salina, Kansas 67401

Dr. Edward Martinko
Kansas Biological Survey
University of Kansas
2101 Constant Avenue, Higuchi Hall
Lawrence, Kansas 66047-3759

Mr. Tracy Streeter, Director
Kansas Water Office
901 S. Kansas Ave
Topeka, Kansas 66612-1249

David W. Barfield, Chief Engineer
Kansas Dept. Of Agriculture
Division of Water Resources
SW 9th Street 130
Topeka, Kansas 66612

Mr. Doug Louis
Kansas Corp. Commission
Wichita Office
130 S. Market – Rm 2078
Wichita, KS 67202

Jennie A. Chinn, Executive Director
Kansas St. Historical Society
6425 SW 6th Avenue
Topeka, Kansas 66615

Mr. Greg Foley
Executive Director
State Conservation Comm.
109 SW 9th Street
Topeka, Kansas 66612

Dr. William Harrison
Kansas Geological Survey
KU - 1930 Constant Ave
Campus West
Lawrence, Kansas 66047

Mr. John Cyr, Executive Director
North Central Reg. Planning Comm
108 E Main
Beloit, Kansas 67420

Mr. John Schlegel, Director
Wichita-Sedg. Co. Metrop. Area Plann
PO Box 565 City Hall - 10th Floor
455 N. Main
Wichita, Kansas 67202-1688

Mr. David A. Warm
Executive Director
Mid-America Reg. Council
600 Broadway
300 Rivergate center
Kansas City, MO 64105

Ms. Linda Weldon, Executive Dir
Southeast KS. Reg. Planning Comm.
PO Box 664
Chanute, Kansas 66720-0664

Tom Bliss, Executive Director
Mo-Kan Regional Council
1302 Faraon Street
St. Joseph, MO 64501

David Thurbon, Director
City of Topeka Planning Department
620 SE Madison
Topeka, Kansas 66607

Mr. Randy Hrabe, Executive Director
NW Kansas Planning & Develop. Comm
Box 248
Hill City, Kansas 67642

Mr. Bill Bolin, Exec. Director
South Central KS. Economic Dev. Dist
209 E. William St. - #300
Wichita, Kansas 67202-4012