

Received June 29, 2007
Mailed 7/2/07

KS Instruction 1940-J
Exhibit D

AGENCY REVIEW TRANSMITTAL FORM

Comments by: _____

Transmittal Date _____

PROJECT TITLE: Howard Street

CONTACT PERSON: C. S. PORTER
P.O. Box 5022
CAREFREE, AZ. 85377

Notification of Int
☒ Preapplication
☐ Final Application
☒ Direct Development

This form provides notification and the opportunity for your agency to review and comment on this proposed project as required by Executive Order 12372. Please complete Parts II & III as appropriate. Your prompt response will be appreciated.

RETURN TO:

PART I
REVIEW AGENCIES/COMMISSIONS

☐ Aging	☐ Education	☐ State Forester,
☐ Agriculture - DWR	☒ Geological Survey, KS	☐ Transportation
☐ Biological Survey, KS	☐ Health & Environment	☐ Water Office, KS
☐ Conservation Comm.	☐ Historical Society	☐ Wildlife & Park
☐ Corporation Comm.	☐ Human Resources	_____
☐ Commerce	☐ Social & Rehab. Serv.	_____

PART II (To be completed by review agency and returned to contact person)

AGENCY REVIEW COMMENTS

COMMENTS: Materials submitted to KGS describe surface construction activities & little geologic impact as long as local, regional, and state criteria are satisfied

PART III (To be completed by review agency and returned to contact person)

RECOMMENDED ACTION COMMENTS

☒ Clearance of the project should be granted.	☐ Clearance of the project should not be delayed but the Applicant should (in the final application) address
☐ Clearance of the project should not be granted.	clarify the questions or concerns indicated above.
☐ Clearance of the project should be delayed until the issues or questions have been clarified	☐ Request the opportunity to review final application prior to submission to the federal funding agency

☐ Request a State Process
Recommendation in concurrence with above comments.

DIVISIONS/AGENCY/COMMISSION

Reviewer's Name WE Harrison

Date June 29, '07

(3/26/07) PN 536

Dr. Wm. Harrison, Dir.
Kansas Geological Survey
1930 Constant Ave.
Lawrence, KS 66047

To Whom it may concern:

Please review the enclosed application for development of plat of land in Pratt, Kansas.

The property has been in my family approximately 40 years. We now are proposing to build duplexes with 10 units as rentals targeted for independent senior living.

Please complete the enclosed , Agency Review Transmittal Form and return it to me

C.S. Porter
P.O.Box 5222
Carefree, AZ. 85377

Enclosed documents include-

Agency Review Transmittal Form
Description of the Proposed Project
Map of Area
The Application
Estimated per Square Foot Cost

The proposal package is being sent to :

Kansas State Office U.S.D.A.
Rural Housing Service
Virginia Hammersmith
1303 SW First American Place #100
Topeka, Kansas 66604-4040

Sincerely,



Carolyn S. Porter

Description of Proposed Project

Howard Street
Pratt, Kansas 67124

This project of approximately 10 units is proposed for independent Senior living. The location is on Howard Street just north of First Street/ US.Hwy. 54. Access will be on the East side of Howard by two private courts shared in common with the units on the North and the South . Each Duplex will be approximately 1400 SF - consisting of two bedrooms and two baths plus a two car garage with direct entry into the home. The exterior entry will be a side walk at the side of the unit. There is a private Laundry with storage adjacent to the Kitchen. The Kitchen includes a slide in Stove/Oven, Dishwasher, Garbage Disposal, Microwave and a Refrigerator. There is a breakfast eating area in the Kitchen. The open Great Room/Living Room with a formal dining area will have a corner gas burning fireplace and a door leading to a private outdoor patio. The Master Bedroom is approximately 17 X 13 with a walk in closet and adjoining bath with a double wide shower/handicapped equipped and toilet. The second bedroom is approximately 14 X 12 and there is a second bath in the adjacent hallway.

The location is very convenient to the Dillions Grocery Market directly across the street which also has a Pharmacy that delivers, Deli, Bakery, Bank and customer services of copies, faxes etc. There is also a drive up U.S. Postal box next to the building. One block away is the Pratt Regional Medical Center. There is a Dollar Store within a block and gas stations within 2 to 3 blocks. A new Super Walmart is just to the East. Churches of many denominations are within a mile. Wichita, Kansas is approximately 74 miles to the East on Highway 54 with Wichita International Airport and the Bob Dole Veterans Hospital.

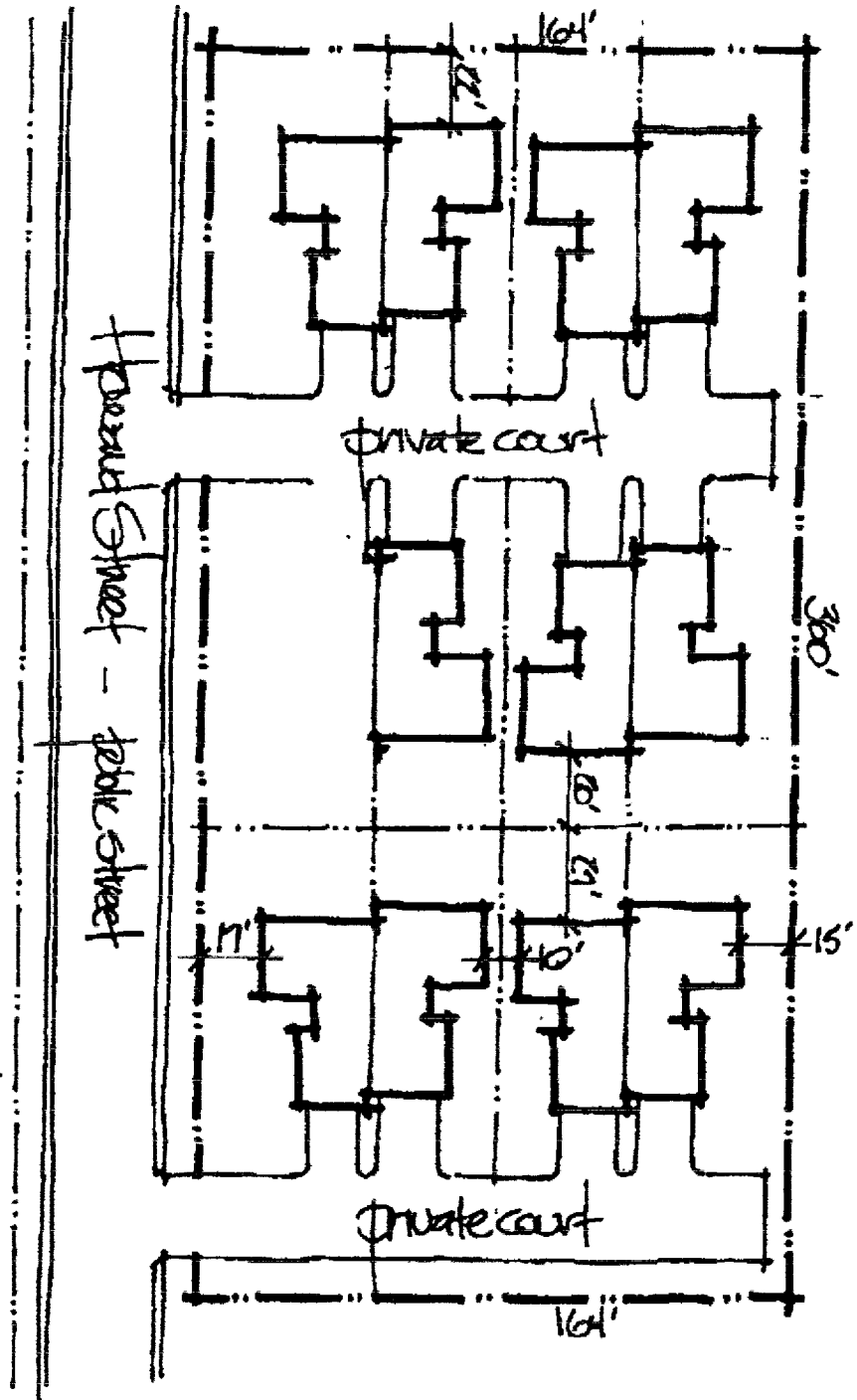
The project will be built with materials that are enviromental friendly such as metal / not wood framing, recycled newspaper blown in insulation with excellent R values. The exterior will be maintenance free with commercial grade stucco and brick or stone accents. Dual paine windows for sound insulation and to keep utilites low is a primary goal.

Preliminary Cost estimate for 10 units @ \$90.00 SF =	\$1,293,330.00
Off site improvement 10 units @ \$4,000.00 per unit =	4,000.00
Additional Architect fees approximately =	5,000.00
Project Consulting Supervisor approximately =	15,000.00
City of Pratt application =	100.00
Building Permit / unknown =	unkn
	\$1,317,430.00

paired houses

minimum lot size: 35' x 100'
common drives & landscape areas

gate 1 1/2" 50' 6000'



Application for Federal Assistance SF-424

Version 02

* 1. Type of Submission: ☒ Preapplication ☒ Application ☐ Changed/Corrected Application		* 2. Type of Application: ☒ New ☐ Continuation ☐ Revision		* If Revision, select appropriate letter(s): * Other (Specify) 	
* 3. Date Received: 		4. Applicant Identifier: IV/A			
5a. Federal Entity Identifier: 			* 5b. Federal Award Identifier: 		
State Use Only:					
6. Date Received by State: 		7. State Application Identifier: 			
8. APPLICANT INFORMATION:					
* a. Legal Name: CAROLYN S. PORTER					
* b. Employer/Taxpayer Identification Number (EIN/TIN): 512-50-6709			* c. Organizational DUNS: N/A		
d. Address: P.O. Box 5222 (mail only RECEIVED @ Box #)					
* Street 1:		7501 E. Sundance Trail			
Street 2:					
* City:		CAREFREE			
County:		MARICOPA			
* State:		ARIZONA			
Province:					
* Country:		U.S.A. USA: UNITED STATES			
* Zip / Postal Code:		85377			
e. Organizational Unit: N/A					
Department Name: 			Division Name: 		
f. Name and contact information of person to be contacted on matters involving this application:					
Prefix: Mrs.		* First Name: CAROLYN			
Middle Name: SUE					
* Last Name: PORTER					
Suffix:					
Title: OWNER/APPLICANT					
Organizational Affiliation: N/A					
* Telephone Number: #1-602-620-3610		Fax Number: 480-437-9015			
* Email: CAROLYN@CAROLYNSPORTER.COM					

Application for Federal Assistance SF-424

Version 02

9. Type of Applicant 1 - Select Applicant Type:

O. Individual

Type of Applicant 2- Select Applicant Type:

Q. Small Business

Type of Applicant 3- Select Applicant Type:

515 RURAL RENTAL HOUSING

* Other (specify):

* 10. Name of Federal Agency:

NGMS Agency UNITED STATES DEPT. OF AGRICULTURE RURAL DEV.

11. Catalog of Federal Domestic Assistance Number:

515

CFDA Title:

RURAL RENTAL HOUSING

* 12. Funding Opportunity Number:

MBL-SF424 FAMILY-ALL FORMS

* Title:

NEW CONSTRUCTION FISCAL 2007

MBL-SF424 FAMILY - ALL FORMS

13. Competition Identification Number:

Title:

N/A

14. Areas Affected by Project (Cities, Counties, States, etc.):

PRATT, KANSAS / PRATT COUNTY

* 15. Descriptive Title of Applicant's Project:

HOWARD STREET PROJECT + 5 DUPLEXES OF
APPROX. 1400 SF. EACH TOTAL = 10 UNITS FOR
SENIOR HOUSING / PERMANENT RESIDENTS

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

Standard Form 424 (Revised 10/2005)
Prescribed by OMB Circular A-102

Application for Federal Assistance SF-424

Version 02

*** Applicant Federal Debt Delinquency Explanation**

The following field should contain an explanation if the Applicant organization is delinquent on any Federal Debt. Maximum number of characters that can be entered is 4,000. Try and avoid extra spaces and carriage returns to maximize the availability of space.

