

July 24, 2007

Allen Soetaert
Rural Water District #7, Johnson County, Kansas
P.O. Box 7
Gardner, KS 66030-0007

Dear Mr. Soetart,

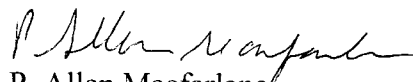
I have reviewed the proposed project to install water lines in two areas of your district.

Based on the documents attached to your request, it does not appear that there are any potential geologic hazards worth noting that might impact this project.

The above discussion represents our best assessment based on the information that the Kansas Geological Survey has about this locality and/or proposed project at the time of this writing. Other geologic conditions, not discussed herein, or for which the Kansas Geological Survey has no knowledge, may affect the viability or safe operation of this facility or property. The information provided in this letter is from regional or countywide studies and should not be used as a substitute for detailed site characterization by a licensed geologist or engineer. It is the responsibility of the applicant to provide any required site characterizations.

If you have questions please do not hesitate to contact me at my office (785 – 864-2068).

Sincerely yours,


P. Allen Macfarlane

The following form may be used by the Review Agency/Commission for comments in response to the request for clearance from the proposed Public Water Supply Loan Fund Project.

☐ Army Corps of Engineers
☐ Kansas Biological Survey
☐ State Conservation Commission
☐ Kansas Corporation Commission
☐ Division of Water Resources/Kansas Department of Agriculture
☒ Kansas Geological Survey
☐ Kansas State Historical Society, State Historic Preservation Office
☐ Kansas Water Office
☐ Kansas Department of Wildlife and Parks
☐ US Dept. of Agriculture - Natural Resources Conservation Service
☐ Kansas Department of Health and Environment
☐ US Department of the Interior - Fish and Wildlife Service

Agency Review Comments: (to be completed by reviewing agency and returned to applicant contact person at name and address shown below)

Comments: See attached

Recommended Action: (to be completed by the reviewing agency and returned to applicant contact person at name and address shown below.)

☒ Clearance of project should be granted
☐ Clearance of project should not be granted
☐ Clearance of project should be delayed until the issues or questions have been clarified
☐ Clearance of project should not be delayed, but the applicant (in the application) should address or clarify the questions or concerns indicated above.

Mr Allen Macfarlane KGS 7/24/02
Reviewer's Name Division/Agency/Commission Date

Project Title: Public Water Supply Loan Fund Application

Applicant: _____
Contact Person: _____
Address: _____
City, State: _____ Zip: _____ Phone: _____



Rural Water District No. 7

Johnson County, Kansas

534 West Main - P.O. Box 7
Gardner, Ks. 66030-0007
(913) 856-7375 Fax (913) 856-7173

July 16, 2007

Kansas Geological Survey
University of Kansas
1930 Constant Ave., Campus West
Lawrence, KS 66047

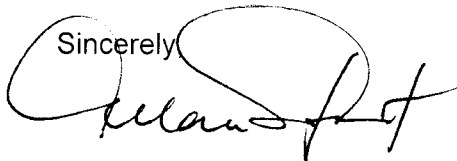
RE: Rural Water District No. 7, Johnson County, Kansas
Kansas Public Water Supply Loan Fund
Project No. 2283

Rural Water District No. 7, Johnson County, Kansas, is preparing an application to the Kansas Department of Health and Environment for a loan from the Kansas Public Water Supply Loan Fund for the referenced project:

The project consists of the installation of 2.5 miles of 12-inch water mains in two areas of the Water District. One installation, 2.0 miles in length, will be constructed in Johnson County, along 175th Street, from Dillie Road west to Edgerton Road; then south to a point connecting to an existing 8-inch water main. The second installation will also be constructed in Johnson County, along 215th Street, from Gardner Road west 0.5 miles to a point connecting to an existing 6-inch water main. Both water main installations will provide critical looping of the water system. The proposed water mains will be constructed in a corridor adjacent and parallel to the public road.

Enclosed is a service map showing the locations of the improvement project. We would appreciate your review of the project description and location, and any comments you may have, within 30 days. If there are no areas of concern or comment, we appreciate receipt of your negative response. *A project review form is enclosed for your use.*

If you have any questions regarding this matter please call me at (913) 856-7375.

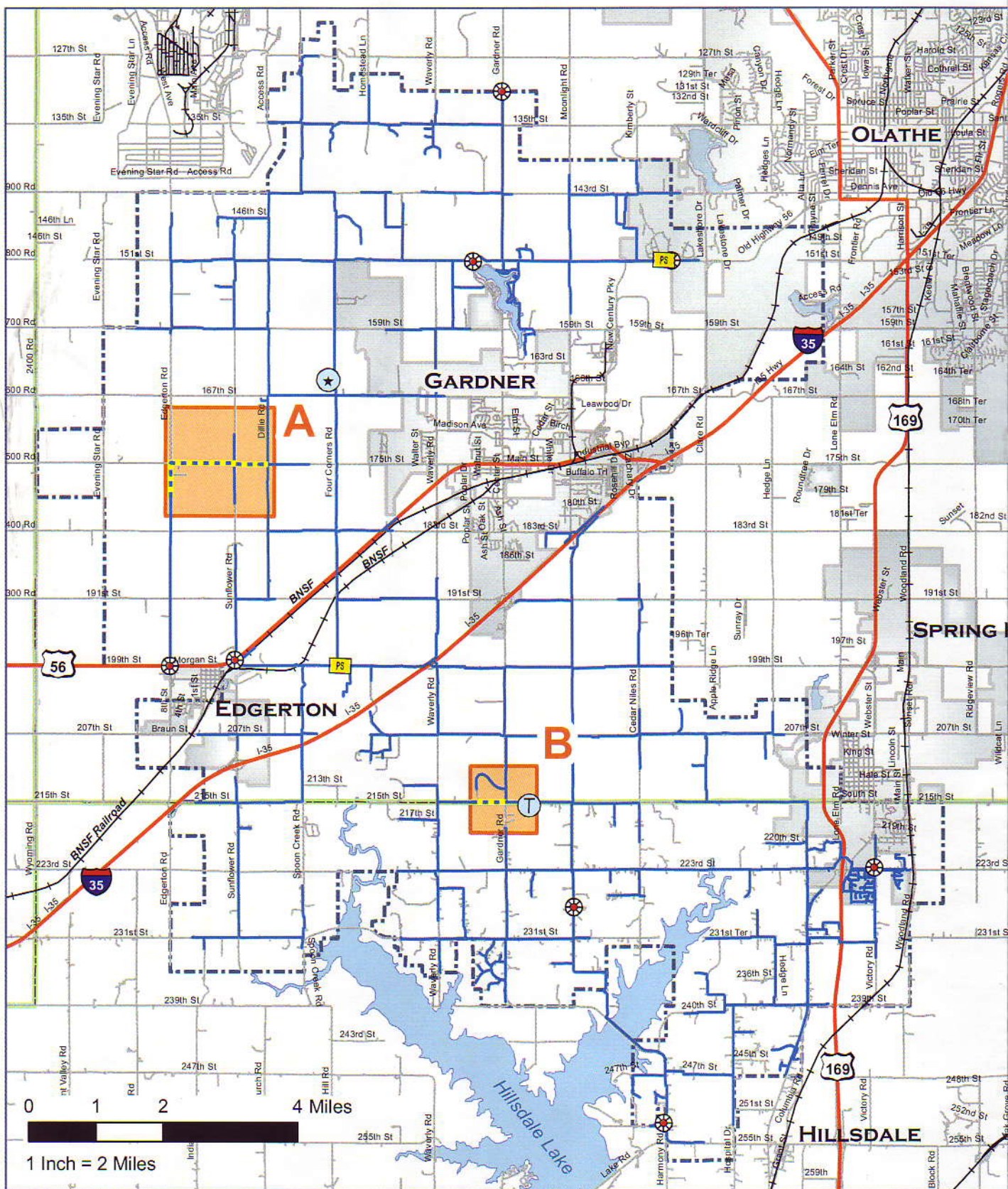
Sincerely,


Allan Soetaert, Manager
Rural Water District No. 7, Johnson County, Kansas

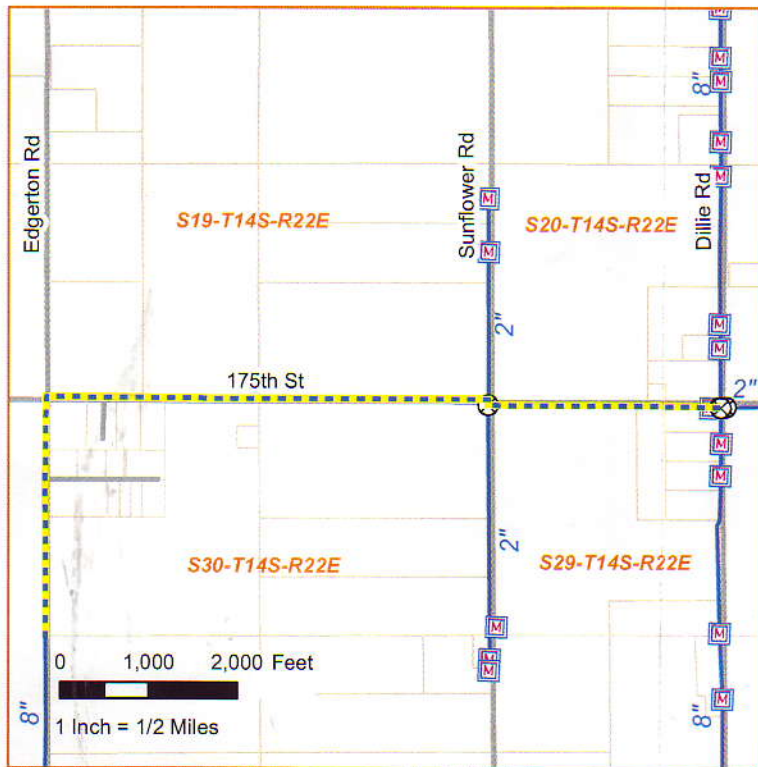
ALS:nlw

Enc. (2)

DISTRICT VIEW



MAGNIFIED VIEW - A

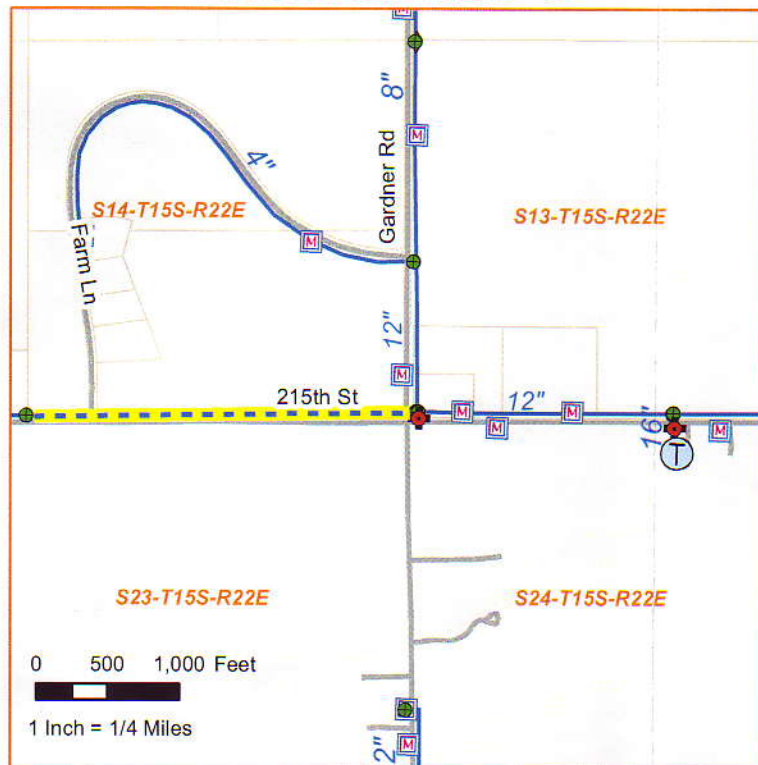


LEGEND

- Interconnections
- Booster Pump Stations
- Proposed Tower Location
- Tower
- Proposed Water Mains
- Distribution Mains
- Rail Roads
- Federal and State Highways
- Major Roads
- Property Lines (Mag. Views)
- District Boundary
- County Boundaries
- Magnified View Areas
- City Boundaries
- Area Lakes

S29-T14S-R22E Section Township Range

MAGNIFIED VIEW - B



Environmental Review Site Map

KPWSLF - Loan #2283
Rural Water District No. 7,
Johnson County
July, 2007