

KANSAS GEOLOGICAL SURVEY

1930 Constant Ave., Campus West
The University of Kansas
Lawrence, Kansas 66047-3726
phone 785-864-3965
fax 785-864-5317

January 22, 2007

Terry Haas
Ransom Financial L.L.C
200 W. Douglas, Suite 600
Wichita, KS 67202

Dear Mr. Haas,
I have reviewed the proposed project for Reno County Rural Water District #1.

Based on the documents attached to your request, it does not appear that there are any potential geologic hazards worth noting that might impact this project.

The above discussion represents our best assessment based on the information that the Kansas Geological Survey has about this locality and/or proposed project at the time of this writing. Other geologic conditions, not discussed herein, or for which the Kansas Geological Survey has no knowledge, may affect the viability or safe operation of this facility or property. The information provided in this letter is from regional or countywide studies and should not be used as a substitute for detailed site characterization by a licensed geologist or engineer. It is the responsibility of the applicant to provide any required site characterizations.

If you have questions please do not hesitate to contact me at my office (785 – 864-2068).

Sincerely yours,

P. Allen Macfarlane

Date: 27 December 2006 Revised

To:

Kansas Department of Wildlife and Parks
Environmental Services Section
512 SE 25TH Avenue
Pratt, KS 67124-8174

Kansas State Historical Society
State Historic Preservation Office
6425 SW 6TH Avenue
Topeka, KS 66615-1099

Kansas Corporation Commission
Conservation Division
130 S. Market, Room 2078
Wichita, KS 67202-3802

Kansas Department of Health & Environment
Donna Fisher, Division of Environment
Director's Office
1000 SW Jackson St., Suite 400
Topeka, KS 66612-1367

Kansas Department of Agriculture
Division of Water Resources
109 SW 9th St., 2nd Floor
Topeka, KS 66612-1283

Kansas Geological Survey
University of Kansas
1930 Constant Avenue, Campus West
Lawrence, KS 66047

U.S. Department of Agriculture
Natural Resources Conservation Service
760 South Broadway
Salina, KS 67401-4642

Kansas Water Office
901 S. Kansas Avenue
Topeka, KS 66612-1249

State Conservation Commission
109 SW 9th St., Suite 500
Topeka, KS 66612-1299

Kansas Biological Survey
University of Kansas
2101 Constant Ave., Higuchi Hall
Lawrence, KS 66047-3759

U.S. Department of the Interior
Fish and Wildlife Service
315 Houston, Suite E
Manhattan, KS 66502 – 6172

U.S. Army Corps of Engineers
Kansas City District
700 Federal Building, 601 E. 12th St.
Kansas City, Missouri 64106-2896

RE:
Reno County Rural Water District Number One
6515 N. Madison
Hutchinson, Kansas 67502

The Reno County Rural Water District Number One is preparing an application to the Kansas Department of Health and Environment for a loan from the Kansas Water Supply Loan Fund for new water treatment facilities.

The location of the project will be in the Reno County Water District, which is located in Reno County, Section 24, Township 22S and Range R6W.. The Chairman of the Board is Jerry Hidale; his telephone number is 620-662-0284, a narrative description of the project is as follows:

The Reno County Rural Water District Number One is doing several projects. These projects are; insulating sections of the district (install five ((5)) insulation values), stopping corrosion and prolong the life of the tower (repair internal rust spots, paint inside and outside of standpipe), automation for water conversation (radio control water tower level-well number two), and adding a fire hydrant with insulation value (fire protection area extension).

Please note that the general location map.

The summary of the total cost is as follows:

1. Acquisition
 2. Construction
 3. Architectural/Engineering Fees
 4. Inspection
 5. Legal Expenses
 6. Initial O & M
- \$63,000

7. Miscellaneous	
8. Administrative Expenses	
9. Subtotal	\$63,000
10. Less local cash	
11. Total Loan/Grant Needed	\$63,000

We would appreciate your review of the project description and location, and any comments you may have, within 30 days.

Please contact me, Terry Haas at 316-264-3400, should you have any questions.

Thank you,

Terry Haas

Senior Consultant
Ranson Financial L.L.C.
200 W. Douglas
Suite 600
Wichita, Kansas 67202

Date: 15 December 2006

To:

Kansas Department of Wildlife and Parks
Environmental Services Section
512 SE 25TH Avenue
Pratt, KS 67124-8174

Kansas State Historical Society
State Historic Preservation Office
6425 SW 6TH Avenue
Topeka, KS 66615-1099

Kansas Corporation Commission
Conservation Division
130 S. Market, Room 2078
Wichita, KS 67202-3802

Kansas Department of Health & Environment
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Topeka, KS 66612-1367

Kansas Department of Agriculture
Division of Water Resources 109 SW 9th St., 2nd Floor
Topeka, KS 66612-1283

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Kansas City District
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Kansas City, Missouri 64106-2896

RE:
Public Utilities Commission
Clay Center, Kansas 67432
Project Number: 2479

The Reno County Rural Water District Number One is preparing an application to the Kansas Department of Health and Environment for a loan from the Kansas Water Supply Loan Fund for new water treatment facilities.

The location of the project will be in the Reno County Water District, which is located in Clay County. The Chairman of the Board is Jerry Hidale; his telephone number is 620-662-0284, a narrative description of the project is as follows:

The Reno County Rural Water District Number One is doing several projects. These projects are; insulating sections of the district (install five ((5)) insulation values), stopping corrosion and prolong the life of the tower (repair internal rust spots, paint inside and outside of standpipe), automation for water conversation (radio control water tower level-well number two), and adding a fire hydrant with insulation value (fire protection area extension).

Please note that the general location map.

The summary of the total cost is as follows:

1. Acquisition
2. Construction
3. Architectural/Engineering Fees
4. Inspection
5. Legal Expenses

6. Initial O & M	\$63,000
7. Miscellaneous	
8. Administrative Expenses	
9. Subtotal	\$63,000
10. Less local cash	
11. Total Loan/Grant Needed	\$63,000

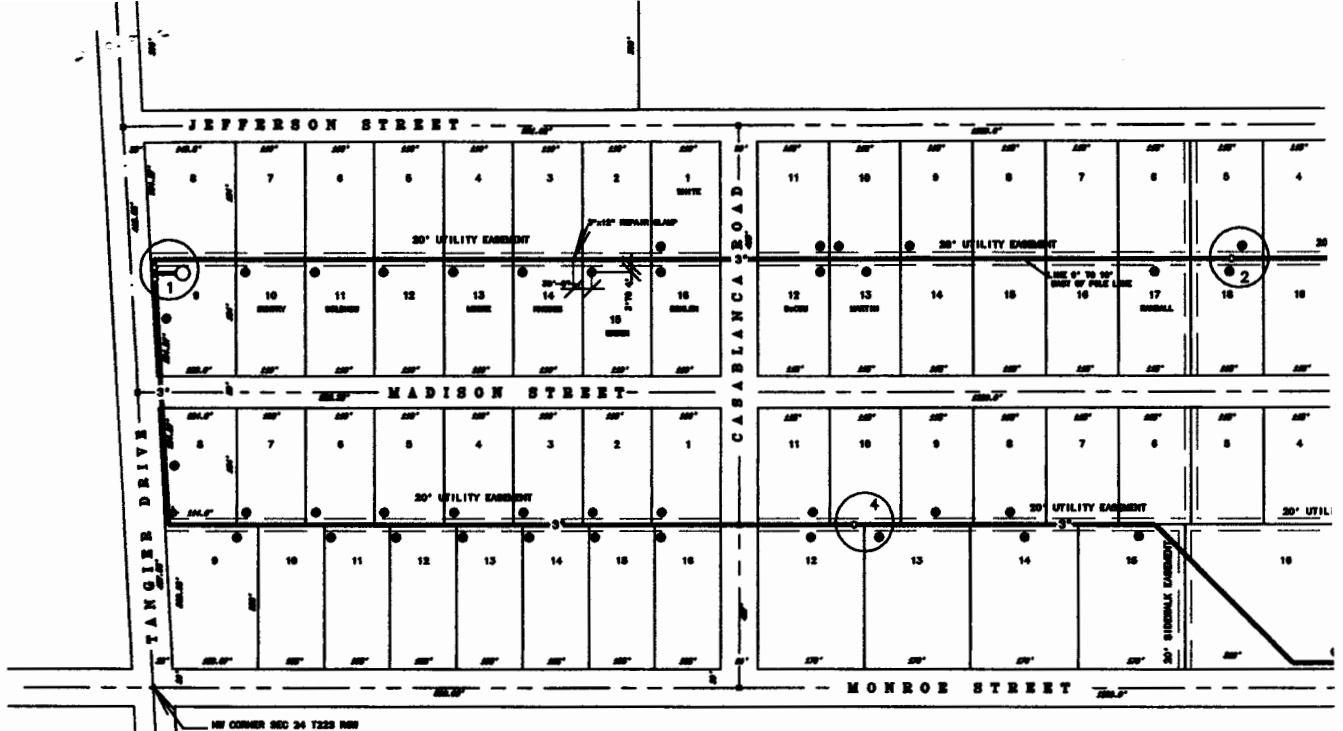
We would appreciate your review of the project description and location, and any comments you may have, within 30 days.

Please contact me, Terry Haas at 316-264-3400, should you have any questions.

Thank you,

Terry Haas

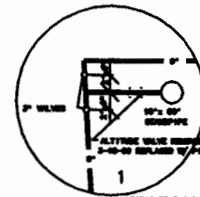
Senior Consultant
Ranson Financial L.L.C.



NW CORNER SEC 34 T22S R22E

SYMBOLS

- 8" — WATER MAIN
- VALVE
- WATER METER
- FINE HYDRANT
- PERMANENT MONUMENTS

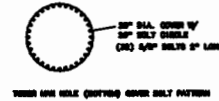
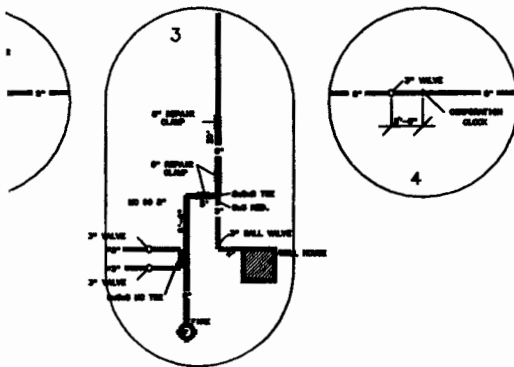
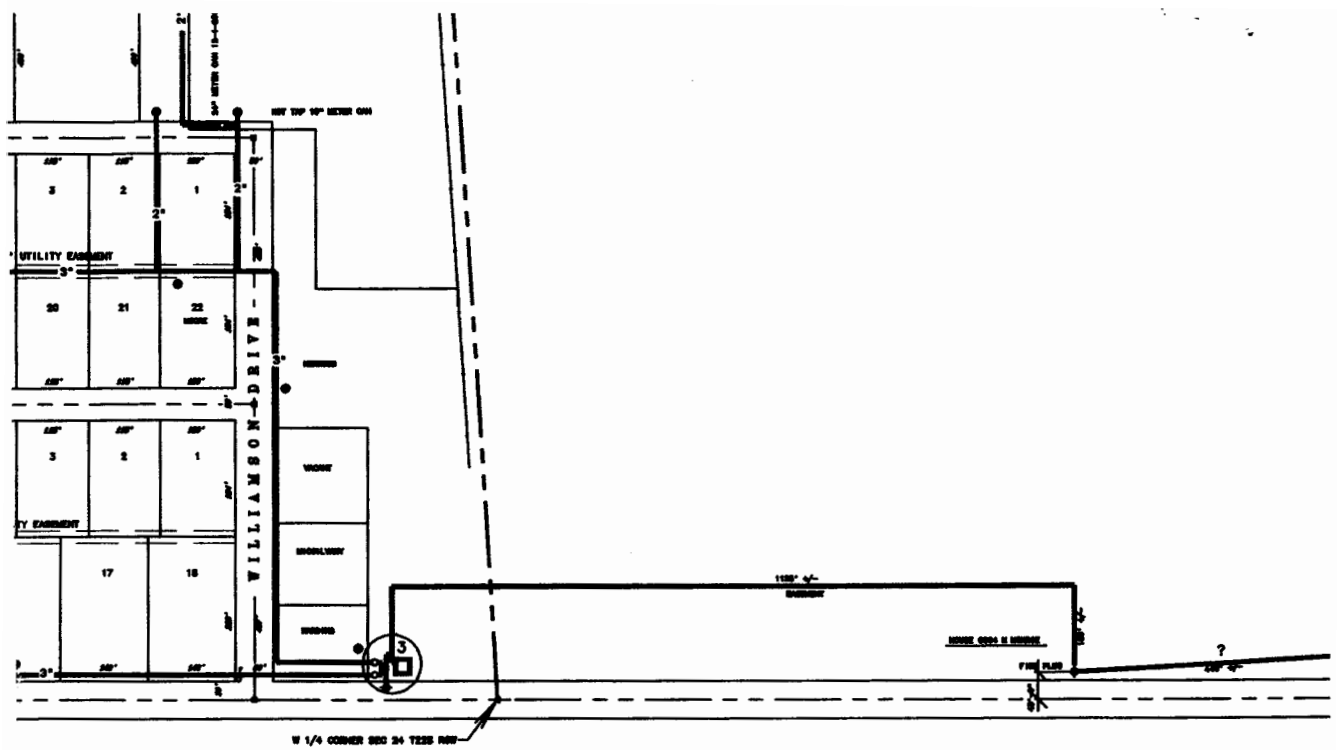


HYDRO VALVE MONUMENT
3-10-02



R U R A L
R

R



WATER DISTRICT NO 1 ENO COUNTY - KANSAS



MOROCCAN HEIGHTS

SCALE 1" = 120'-0"

