

AGENCY REVIEW TRANSMITTAL FORM

Transmittal Date: December 20, 2005

PROJECT TITLE: City of South Haven, Kansas
Water System Improvements
CONTACT PERSON: A. E. Reiss, P.E.
(316) 832-0213

☒ Intergovernmental Notice
☒ Environmental Review

This form provides notification and the opportunity for your agency to review and comment on this Proposed project as required by Executive Order 12372. Please complete Parts II & III as appropriate. Your prompt response will be appreciated.

RETURN TO:
Reiss & Goodness Eng.
2160 W. 21st St. N.
Wichita, KS 67203-2181

PART I

REVIEW AGENCIES/COMMISSIONS

☐ Agriculture	☒ Geological Survey	☐ State Forester
☐ Biological Survey	☐ Health & Environment	☐ Transportation
☐ Commerce	☐ Historical Society	☐ Water Office
☐ Corporation Comm.	☐ Natural Resources Cons.	☐ Wildlife & Parks
☐ Corps of Engineers	☐ BIA/Indian Nation Contact	☐ Regional Planning
☐ EPA	☐ State Conservation Comm.	☐ U. S. Fish & Wildlife
☐ FEMA	☐ National Park Service	☐ KRWA

PART II

AGENCY REVIEW COMMENTS

The long-term benefits of the improvements to the water supply system should offset any short-term, adverse impacts during construction.

PART III (To be completed by review agency & returned to contact person)

RECOMMENDED ACTION COMMENTS

☒ Clearance of the project should be granted	☐ Clearance of the project should not be delayed but the Applicant should address & Clarify the questions or concerns indicated above.
☐ Clearance of the project should not be granted.	
☐ Clearance of the project should be delayed until the issues or questions have been clarified	☐ Request a State Process Recommendation in concurrence with above comments.

DIVISION/AGENCY COMMISSION

Reviewer's Name:

Date:

Donald Whittemore

1/9/06



REISS & GOODNESS ENGINEERS

2160 WEST 21ST STREET - WICHITA, KANSAS 67203-2181 (316) 832-0213

December 20, 2005

Executive Director
Kansas Geology Survey
1930 Constant Avenue
Lawrence, KS 66047

RE: City of South Haven, Kansas
Water System Improvements

Gentlemen:

The City of South Haven, Kansas has applied to USDA Rural Development for financial assistance in the amount of approximately \$750,000 for the construction of the above project. The City will also be submitting an application to the Kansas Department of Commerce Small Cities Program. As part of the application process, we are contacting your agency regarding any comments or concerns on the above referenced project.

The proposed project will consist of the installation of 120' of PVC, 20,150' of 6" PVC, 10,200' of 4" PVC, 22,480' of 2" PVC and 19,825' of 1" PVC Service Pipe as well as 80' of 8", 550' of 6", 80' of 4" and 400' of 2" Restrained Joint Pipe for Creek, Railroad and Street/Highway Crossings and all appurtenance. One hundred eighty 5/8" x 3/4" meters, three 1-1/2" meters and four 2" meters will be installed. Work to be done on the existing well houses includes 2 new steel doors, 2 submersible pumps with piping, 2 chlorination cabinets with scales, rewiring the well house electrical and refurbish and insulate the well houses. A new telemetry strip chart/controller will be installed.

For your information, we have enclosed a copy of the USGS Map depicting the water system improvements. The water wells are located in the northeast corner of Section 26, T34S, R1W, Sumner County, Kansas. The City of South Haven lies in Sections 34 and 35, T34S, R1W, Sumner County, Kansas.

Please notify our office in writing of any special permits or conditions that may apply to this project. All work will be completed on either existing right-of-way or on private easements. No individuals will be displaced due to the proposed work. For your convenience, we have enclosed a transmittal form for your use in responding to this project.

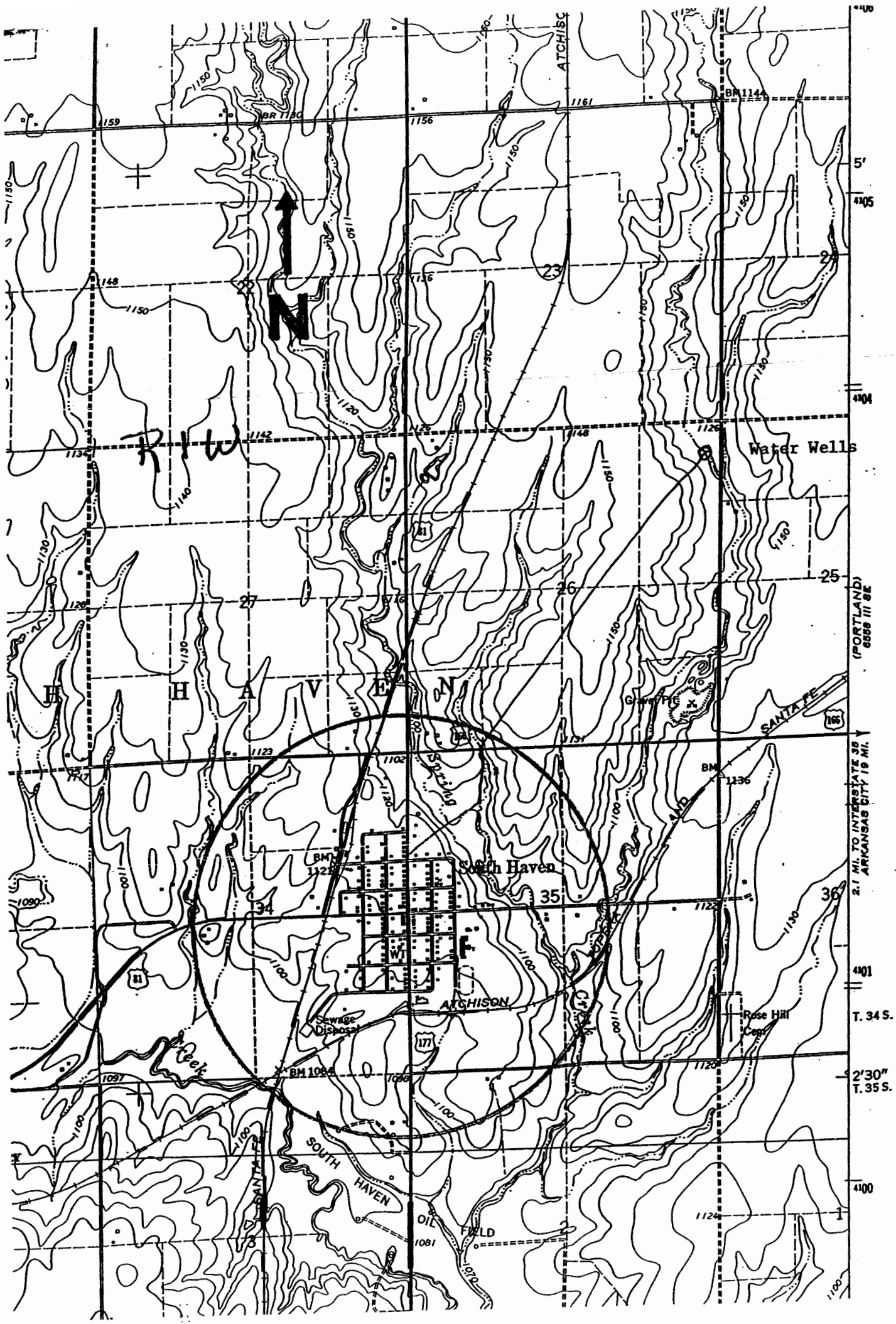
We would appreciate receiving your comments by January 20, 2006. If you should have any questions regarding this project, please feel free to contact our office.

Sincerely,

REISS & GOODNESS ENGINEERS

A. E. Reiss, P. E.

Enc.



R 1 W

N

Water Wells

South Haven

ATCHISON

Rose Hill

SOUTH HAVEN

OIL FIELD

SANTA FE

(PORTLAND)
6556 III SE

2.1 MI TO INTERSTATE 35
ARKANSAS CITY 19 MI

T. 34 S.

2'30"
T. 35 S.