

KANSAS GEOLOGICAL SURVEY

The University of Kansas
1930 Constant Ave
Lawrence KS 66047-3726
phone 785-864-3965
fax 785-864-5317
www.kgs.ku.edu

January 12, 2006

Mr. Jeff Schminke
USDA, Rural Development
2615 Farm Bureau Road
Manhattan, Kansas 66502

RE: Agency Review Transmittal Form for Commerce Bank: H & L Electric Inc.

Dear Mr. Schminke:

I have received your request for comment by the Kansas Geological Survey (KGS) on an application to USDA Rural Development from Commerce Bank to assist "H & L Electric Inc." The loan will be used for working capital and re-financing. The business will be located at 809 Levee Drive Suite G, Manhattan, Pottawatomie County, Kansas.

I examined the USGS Manhattan 7½-minute topographic map, a 2002 orthophotograph, the NRCS Pottawatomie County Soil Survey, and a US Geological Survey report on the geology of Pottawatomie County (Scott, Foster, and Crumpton, 1959, USGS Bulletin 1060-C). The geologic map indicates that the site is on Quaternary Terrace deposits. Terrace deposits are composed on stream and river alluvium and could be aquifers. The Kansas Geological Survey has no knowledge of geologic issues affecting this application. I have signed and enclosed the Agency Review Transmittal Form.

If you have any questions, please contact me at (785) 864-2194 or ohlmac@kgs.ku.edu.

Sincerely,

Gregory Ohlmacher, P.G.
Associate Scientist

Enc: Agency Review Transmittal Form

Comments by: G. Ohlmacher
Ks. Geological Survey
1930 Constant Avenue
Lawrence, Ks. 66047

Transmittal Date: January 9, 2006

PROJECT TITLE: Commerce Bank, Manhattan, KS
"H & L Electric Inc."

CONTACT PERSON:

☐ Notification of Intent
☐ Preapplication
☐ Final Application
☐ Direct Development

This form provides notification and the opportunity for your agency to review and comment on this proposed project required by executive Order 12372. Please complete Parts II & III as appropriate. Your prompt response will be appreciated.

RETURN TO: **USDA RURAL
DEVELOPMENT,
2615 Farm Bureau Road
Manhattan, KS. 66502
Attn: Jeff Schminke**

PART I

REVIEW AGENCIES/COMMISSIONS

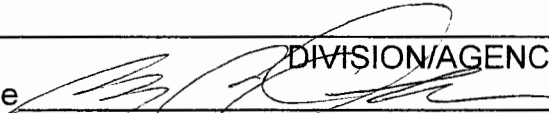
☐ Aging	☐ Education	☐ State Forester
☐ Agriculture-DWR	☒ Geological Survey, KS	☐ Transportation
☐ Biological Survey, KS	☐ Health & Environment	☐ Water Office, Kansas
☐ Conservation Commission	☐ Historical Society	☐ Wildlife & Parks
☐ Corporation Commission	☐ Human Resources	☐
☐ Commerce	☐ Social & Rehab. Services	☐

PART II (To be completed by review agency and returned to contact person)
AGENCY REVIEW COMMENTS

COMMENTS:

PART III (To be completed by review agency and returned to contact person)
RECOMMENDED ACTION COMMENTS

☒ Clearance of the project should be granted.	☐ Clearance of the project should not be delayed but the Applicant should be (in the final application) address and clarify the questions or concerns indicated above.
☐ Clearance of the project should not be granted.	
☐ Clearance of the project should be delayed. until the issues or questions have been clarified.	☐ Request the opportunity to review final application prior to submission to the federal funding agency.
☐ Request a State Process Recommendation in concurrence with above comments.	

Reviewer's Name  DIVISION/AGENCY/COMMISSION _____ Date: 1/12/06
PLEASE FAX THIS FORM TO 785-539-2733 As Soon As Possible.



**United States Department of Agriculture
Rural Development**

January 9, 2006

G. Ohlmacher
Ks. Geological Survey
1930 Constant Avenue
Lawrence, Ks. 66047

RE: Agency Review Transmittal Form

Commerce Bank, Manhattan, KS has submitted an application to USDA-Rural Development to assist H & L Electric Inc. The purpose of the proposed loan will be for working capital and re-financing to "H & L Electric Inc." located at 809 Levee Drive Suite G, Manhattan, Kansas.

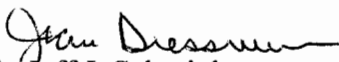
This letter is providing notification of the above-proposed project, as well as the opportunity for your agency to review and comment on the proposed project as required by Executive order 12372.

I have enclosed an "Agency Review Transmittal Form" for your response back to this office. You may also contact this office if you have any questions regarding the proposed project.

Please provide your comments to this office, attention Jeff Schminke, Area Specialist, no later than 2-9-06. Faxed responses are acceptable.

Rural Development will not obligate funds for this project until we have completed an Environmental Assessment of the project.

Sincerely,

(for) 
Jeff J. Schminke
Area Specialist

JJSCHMINKE:jjjs

Enclosure

2615 Farm Bureau Road • Manhattan, KS 66502
(785) 776-7582 • Fax (785) 539-2733 • www.rurdev.usda.gov/ks

Committed to the future of rural communities

Rural Development is an Equal Opportunity Lender, Provider, and Employer. Complaints of discrimination should be sent to USDA, Director, Office of Civil Rights, Washington, D. C. 20250-9410