

KANSAS GEOLOGICAL SURVEY

The University of Kansas
1930 Constant Ave
Lawrence KS 66047-3726
phone 785-864-3965
fax 785-864-5317
www.kgs.ku.edu

April 19, 2006

Mr. Jeff Schminke
USDA, Rural Development
2615 Farm Bureau Road
Manhattan, Kansas 66502

**RE: Agency Review Transmittal Form for Nemaha Valley Community Hospital—
Nemaha Marshall Rural Electric Cooperative Association, Inc.**

Dear Mr. Schminke:

I have received your request for comment by the Kansas Geological Survey (KGS) on an application to USDA Rural Development for a Rural Economic Development Loan from Nemaha Marshall Rural Electric Cooperative Association, Inc., Axtell, Kansas. The loan is to Nemaha Valley Community Hospital of Seneca for the purchase and implementation of new computer software and hardware for the hospital.

The Kansas Geological Survey has no knowledge of geologic issues affecting this application. I have signed and enclosed the Agency Review Transmittal Form.

The above discussion represents our best assessment based on the information that the Kansas Geological Survey has about this locality and/or proposed project at the time of this writing. Other geologic conditions, not discussed herein, or for which the Kansas Geological Survey has no knowledge, may affect the viability or safe operation of this facility or property. The information provided in this letter is from regional or countywide studies and should not be used as a substitute for detailed site characterization by a licensed geologist or engineer. It is the responsibility of the applicant to provide any required site characterizations.

If you have any questions, please contact me at (785) 864-2194 or ohlmac@kgs.ku.edu.

Sincerely,

Gregory Ohlmacher, P.G.
Associate Scientist

Enc: Agency Review Transmittal Form

Comments by: Dr. Lee Allison, Director
Kansas Geological Survey
1930 Constant Avenue
Lawrence, Ks. 66047

Transmittal Date: April 10, 2006

PROJECT TITLE: Nemaha Valley Comm. Hospital-
Nemaha Marshall Rural Electric Cooperative

CONTACT PERSON:

☐ Notification of Intent
☐ Preapplication
☐ Final Application
☐ Direct Development

This form provides notification and the opportunity for your agency to review and comment on this proposed project required by executive Order 12372. Please complete Parts II & III as appropriate. Your prompt response will be appreciated.

RETURN TO: **USDA RURAL
DEVELOPMENT,
2615 Farm Bureau Road
Manhattan, KS. 66502
Attn: Jeff Schminke**

PART I

REVIEW AGENCIES/COMMISSIONS

☐ Aging	☐ Education	☐ State Forester
☐ Agriculture-DWR	☒ Geological Survey, KS	☐ Transportation
☐ Biological Survey, KS	☐ Health & Environment	☐ Water Office, Kansas
☐ Conservation Commission	☐ Historical Society	☐ Wildlife & Parks
☐ Corporation Commission	☐ Human Resources	☐
☐ Commerce	☐ Social & Rehab. Services	☐

PART II (To be completed by review agency and returned to contact person)

AGENCY REVIEW COMMENTS

COMMENTS:

PART III (To be completed by review agency and returned to contact person)

RECOMMENDED ACTION COMMENTS

☒ Clearance of the project should be granted.	☐ Clearance of the project should not be delayed but the Applicant should be (in the final application) address and clarify the questions or concerns indicated above.
☐ Clearance of the project should not be granted.	
☐ Clearance of the project should be delayed until the issues or questions have been clarified.	☐ Request the opportunity to review final application prior to submission to the federal funding agency.
☐ Request a State Process Recommendation in concurrence with above comments.	

DIVISION/AGENCY/COMMISSION

Reviewer's Name

Date:

PLEASE FAX THIS FORM TO 785-539-2733 As Soon As Possible.



**United States Department of Agriculture
Rural Development**

April 10, 2006

Dr. Lee Allison, Director
Kansas Geological Survey
1930 Constant Avenue
Lawrence, Ks. 66047

RE: Nemaha Valley Community Hospital – Nemaha Marshall Rural Electric Cooperative Assn., Inc.

The Nemaha Marshall Rural Electric Cooperative, Axtell, Kansas has submitted an application for a Rural Economic Development Loan to USDA-Rural Development to assist Nemaha Valley Community Hospital of Seneca, KS. The purpose of the proposed loan will be to purchase and implement new computer software and hardware for the hospital.

This letter is providing notification of the above-proposed project, as well as the opportunity for your agency to review and comment on the proposed project as required by Executive order 12372.

More specific information describing the proposal may be obtained from the following contacts:

APPLICANT

Nemaha-Marshall Electric Cooperative
Kathy Brinker, Manager
PO Box 0
Axtell, KS 66403
785-736-2345

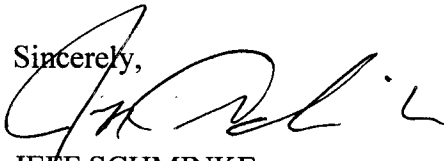
ULTIMATE RECEIPIENT

Nemaha Valley Community Hospital
Stan Regehr
1600 Community Drive
Seneca, KS 66538
785-336-2189

Please provide your comments to this office, attention Jeff Schminke, Area Specialist, no later than 06-09-06. Faxed responses are acceptable.

Rural Development will not obligate funds for this project until we have completed an Environmental Assessment of the project.

Sincerely,



JEFF SCHMINKE
Area Specialist

Attachments

JJSchminke:jjjs

2615 Farm Bureau Road • Manhattan, KS 66502
(785) 776-7582 • Fax (785) 539-2733 • www.rurdev.usda.gov/ks

Committed to the future of rural communities

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